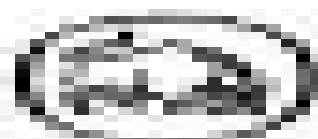


NATURAL LAW

the Introduction to Legal Philosophy

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Hans Kelsen and the Natural Law Tradition Peter Langford, Ian Bryan, John McGarry, 2019-03-19 Hans Kelsen and the Natural Law Tradition provides the first sustained examination of Hans Kelsen's critical engagement itself founded upon a distinctive theory of legal positivism with the Natural Law Tradition This edited collection commences with a comprehensive introduction which establishes the character of Kelsen's critical engagement as a general critique of natural law combined with a more specific critique of representative thinkers of the Natural Law Tradition The subsequent chapters are then devoted to a detailed analysis of Kelsen's engagement with prominent theorists from the Natural Law Tradition The volume concludes with an exploration focusing upon the delineation of a non positivist legal theory in the debate between Robert Alexy and Joseph Raz of the continued presence of Kelsenian legal positivism in contemporary legal theory

The Defence of Natural Law Charles Covell, 2016-07-27 The Defence of Natural Law comprises a study of the philosophies of law expounded by Lon L Fuller Michael Oakeshott F A Hayek Ronald Dworkin and John Finnis The work of these theorists is situated in relation to the modern tradition in legal philosophy In this way it is demonstrated that the theorists adhered closely to the natural law standpoint in legal philosophy while also defending the particular view of the proper functions of law and the state that distinguished the tradition of modern liberalism

Debating Medieval Natural Law Riccardo Saccenti, 2016-10-15 In Debating Medieval Natural Law A Survey Riccardo Saccenti examines and evaluates the major lines of interpretation of the medieval concepts of natural rights and natural law within the twentieth and early twenty first centuries and explains how the major historiographical interpretations of ius naturale and lex naturalis have changed His bibliographical survey analyzes not only the chronological evolution of various interpretations of natural law but also how they differ in an effort to shed light on the historical debate and on the medieval roots of modern human rights theories Saccenti critically examines the historical analyses of the major historians of medieval political and legal thought while addressing how to further research on the subject His perspective interlaces different disciplinary points of view history of philosophy as well as history of canon and civil law and history of theology By focusing on a variety of disciplines Saccenti creates an opportunity to evaluate each interpretation of medieval lex naturalis in terms of the area it enlightens and within specific cultural contexts His survey is a basis for future studies concerning this topic and will be of interest to scholars of the history of law and more generally of the history of ideas in the twentieth century

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