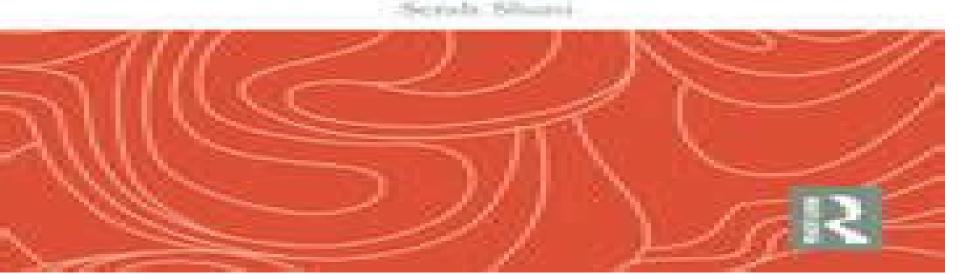


INDIGENOUS ELITES IN AFRICA

THE CASE OF KENYA'S MAASAL



Maasai 1st Edition

Paul Spencer

Maasai 1st Edition:

Moving the Maasai L. Hughes, 2006-01-10 This is the scandalous story of how the Maasai people of Kenya lost the best part of their land to the British in the 1900s Drawing upon unique oral testimony and extensive archival research Hughes describes the intrigues surrounding two enforced moves and the 1913 lawsuit while explaining why recent events have brought the story full circle INTRODUCTION TO HUMAN GEOGRAPHY The Evolution of MAN from Man First **Edition** Dr. Asutosh Goswami, Human Gegraphy is a wide ranging subfield that is intertwined with virtually every other academic field The spatial perspective is this connection which basically means that if a phenomenon can be mapped it has some connection to Geography Geographical knowledge is essential to a competent comprehension of our global environment and the study of the entire world is an intriguing field In this section a reader will realize what topography is as well as a portion of the crucial ideas that support the discipline As you progress through the subsequent chapters a solid understanding of these fundamental terms and ideas is essential because they will be interwoven throughout the text This textbook is an introduction to the study of Human Geography It gives new geographers a simple way to get started in the field while also encouraging readers to dig deeper and learn more **Unsettling Whiteness** Lucy Michael, Samantha Schulz, 2019-01-04 This volume was first published by Inter Disciplinary Press in 2014 Unsettling Whiteness brings together an international collection that considers anew the politics practices and representations of whiteness at a time when nations worldwide continue to grapple with issues that are underwritten by whiteness The Maasai of East Africa Jamie Hetfield, 1996-01-15 Describes the customs traditions food clothes and homes of the Maasai people who live in the grasslands When the Light Is Fire Heather D. Switzer, 2018-09-20 A host of international organizations promotes of eastern Africa the belief that education will empower Kenya's Maasai girls Yet the ideas that animate their campaigns often arise from presumptions that reduce the girls themselves to helpless victims of gender related forms of oppression Heather D Switzer's interviews with over one hundred Kenyan Maasai schoolgirls challenge the widespread view of education as a silver bullet solution to global poverty In their own voices the girls offer incisive insights into their commitments aspirations and desires Switzer weaves this ethnographic material into an astute analysis of historical literature education and development documents and theoretical literature Maasai schoolgirls express a particular knowledge about themselves and provocative hopes for their futures Yet as Switzer shows new opportunities force them to face and navigate new vulnerabilities and insecurities within a society that is itself in flux **Dynamics Behind Persistent Images of "the Other"** Vanessa Wijngaarden, 2016 In tourism strangers meet face to face What do Tanzanian Maasai and Western tourists think when they meet Using a combination of methods that has never been tried in anthropology or in the field of tourism studies this work provides novel theoretical insights into the images hosts and guests have of each other and how their views relate to the interactions they experience This compelling reflexive study uses video and Q method to contribute to the epistemology of

anthropological research in tourism settings and the construction of a new more symmetrical anthropology Dissertation An important contribution to the growing field of the anthropology of tourism an example of intense and methodical fieldwork combined with theoretical acumen and deep reflexivity Prof Dr Walter E A van Beek Tilburg U Series Contributions to African Research Beitr ge zur Afrikaforschung Vol 76 Subject African Studies Tourism Studies Anthropology Sociology **Space and the Unknown** Paul Spencer, 2004-02-24 First Published in 2004 Uncertainty is an aspect of existence among the Maasai in East Africa They take ritual precautions against mystical misfortune especially at their ceremonial gatherings which exude displays of confidence and generate a sense of time space community and being Yet their performances are undermined by a concern for clandestine psychopaths who are thought to create havoc through sorcery Normally elders seek moral explanations for erratic encounters with misfortune viewing God as the Supreme and unknowable figure of Providence However sorcery lies beyond their collective wisdom and they look for guidance from their Prophet as a more powerful sorcerer to whom they are bound for protection This work examines the variation of this pattern associated with different profiles of social life and tension across the Maasai federation The Worlds of a Maasai Warrior Tepilit Ole Saitoti,1986 Recounts the author's traditional childhood adolescence and coming into manhood in Maasailand and of his education in The Samburu Paul Spencer, 2004-06-01 Samburu society is a gerontocracy in which power rests with Europe and America the older men men under thirty may not marry or otherwise assert their personal independence. This nomadic tribe from the arid regions of northern Kenya cling to their traditional way of life despite the rapid change throughout Africa The author spent more than two years during the 1960 s amongst the Samburu and as an adopted member of one of their clans he perceived how their values and attitudes are closely interwoven with a social system that resists change Education Among the Kenyan Maasai, 1894-1962 Ole Sena Sarone, 1986 Handbook of Social Justice in the Global **South** Nikhil Deb, Manjusha Nair, Glenn W. Muschert, 2025-03-12 This timely Handbook explores social justice in the Global South in an era of planetary crisis and shifting global dynamics Presenting the Global South as a space of belonging and resistance to the hegemony of global capitalism it identifies how to reimagine transformative futures for a just world

African Military History John Lamphear, 2017-05-15 This collection of essays on pre colonial sub Saharan African military history is drawn from a number of academic journals and includes some which are considered milestones in African historiographical discourse as well as others which while lesser known provide remarkable insight into the unique nature of African military history Selections were made so as to produce an introduction to the understudied field of pre colonial African military history that will be useful to specialists and non specialists alike The volume also contains an introduction which presents one of the first significant reviews of pre colonial African military historiography ever attempted The Publishers' Circular and Booksellers' Record ,1929 Totemism. Reprinted from the first edition, Edinburgh, 1887. The origin of totemism. Reprinted from the fortnightly review, April and May, 1899. The beginnings of religion and totemism

among the Australian aborigines. Reprinted from the Fortnightly review, July and September 1905. An ethnographical survey of totemism James George Frazer, 1910 First published 1887 detailed account of totemism throughout the world v 1 Survey of exogamous systems of Australia p 7 Belief in descent from totem in W A relationship to totem among the Geawe gal p 8 Origin of W A clan names p 8 9 Refusal to kill or eat totem except in emergency Mount Gambier tribe kinship with totem among Narrinyeri p 14 Totemic animals kept as pets Narrinyeri p 18 19 Punishment for eating totem general food taboos p 19 Less respect for totem among Narrinyeri Dieri p 22 Warnings p 24 Inanimate objects as totem Encounter Bay tribe Dieri Mukjarawaint Wotjoballuk Kamilaroi KuinMurbara Kiabara p 27 29 Initiation of totem in tooth avulsion nose ornaments cicatrization p 35 Burial ceremonies Wotjoballuk p 40 Totem figures in Yuin initiation rites p 41 44 Initiation ceremonies in N S W Vic Kurnai the lower Murray p 47 Sex totems Kurnai Kulin Coast Murring Mukjarawaint Tatathi Port Lincoln tribe p 54 55 Infringement of exogamy rule Ta ta thi Port Lincoln tribe Kunandaburi p 60 65 Division of tribes into phratries p 65 71 Rules of descent p 73 75 Cannibalism Eaglehawk p 78 80 Classification of natural phenomena as subtotems in Mount Gambier Wakelbura p 102 115 Central Australian totemism food taboos exogamy increase rites for witchetty grubs emus hakea flowers manna kangaroos ceremonies for people of other totems quotes Spencer on religious aspect of totemism distribution of religious p 124 129 Association of soul with sacred objects ritual objects nurtunja p 131 Africa Lisa McQuail, 2002-01-01 Describes the customs housing and food of the Masai how they live on a daily basis and how they have dealt with modern forces such as wildlife preserves tourism and money At the Hand of Man Raymond Bonner, 2013-02-20 Defying conventional wisdom even as it makes an impassioned plea for moral common sense this book by an award winning journalist sheds a new light on the history and politics of the African conservation movement The book will anger and inspire anyone who cares about African wildlife and the people whose future is intertwined with the fate of these animals Current Approaches to African Linguistics. Vol 7 John P. Hutchison, Victor Manfredi, 2013-08-26 No detailed description available for CURRENT APPR AFRICAN LING 7 HUTCHISON PALL 11 E BOOK The Southern Nilo-Hamites G. W. B. Huntingford, 2017-02-10 Routledge is proud to be re issuing this landmark series in association with the International African Institute The series originally published between 1950 and 1977 collected ethnographic information on the peoples of Africa using all available sources archives memoirs and reports as well as anthropological research which in 1945 had only just begun Concise critical and for its time accurate the Ethnographic Survey contains sections as follows Physical Environment Linguistic Data Demography History Traditions of Origin Nomenclature Grouping Cultural Features Religion Witchcraft Birth Initiation Burial Social Political Organization Kinship Marriage Inheritance Slavery Land Tenure Warfare Justice Economy Trade Domestic Architecture Each of the 50 volumes will be available to buy individually and these are organized into regional sub groups East Central Africa North Eastern Africa Southern Africa West Central Africa Western Africa and Central Africa Belgian Congo The volumes are supplemented with maps available to view on routledge com or

available as a pdf from the publishers Handbook of Cultural Psychology, First Edition Shinobu Kitayama, Dov Cohen, 2010-01-04 Bringing together leading authorities this definitive handbook provides a comprehensive review of the field of cultural psychology Major theoretical perspectives are explained and methodological issues and challenges are discussed The volume examines how topics fundamental to psychology identity and social relations the self cognition emotion and motivation and development are influenced by cultural meanings and practices It also presents cutting edge work on the psychological and evolutionary underpinnings of cultural stability and change In all more than 60 contributors have written over 30 chapters covering such diverse areas as food love religion intelligence language attachment narratives and work

Recolonizing Africa Mariam Mniga, 2024-03-19 Explaining how the legacy of colonialism and the nature of the liberal economy play a significant role in the development of Africa today keeping Africa poor and dependent this book explains how trade liberalization deregulation and privatization had opened doors for the New Scramble for Africa Green technology and the high demand for electronics have intensified Africa s role as a supplier of raw materials natural resources and cheap labor and as a large market of more than one billion people in the global economy This unique ethnographic study with elements of autoethnography starts with the author s journey to Bulyanhulu Tanzania one of the largest gold mines in Africa and moves to a broader analysis that reveals the systemic violence of resource extraction Focus groups interviews and observations demonstrate the lack of distributive justice and intersectional equality in the process of land acquisition and resource extraction described by villagers in racialized and gendered terms as exploitative and part of a racist system that fails to provide a fair distribution of benefits to local people Recolonizing Africa examines resource conflicts among local people governments and transnational corporations from Europe North America and Asia revealing how global systemic violence and irresponsible business practices precipitate economic inequality between African and financially rich nations threatening peace and security indigenous rights and the environment

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