

# **Maasai Of East Africa**

**Jamie Hetfield** 

#### Maasai Of East Africa:

Being Maasai Thomas Spear, Richard Waller, 1993-04-01 Everyone knows the Maasai as proud pastoralists who once dominated the Rift Valley from northern Kenya to central Tanzania But many people who identity themselves as Maasai or who speak Maa are not pastoralist at all but farmers and hunters Over time many different people have become something else And what it means to be Maasai has changed radically over the past several centuries and is still changing today This collection by historians archaeologists anthropologists and linguists examines how Maasai identity has been created evoked contested and transformed from the time of their earliest settlement in Kenya to the present as well as raising questions about the nature of ethnicity generally The Maasai of East Africa Jamie Hetfield, 1996-01-15 Describes the customs traditions food clothes and homes of the Maasai people who live in the grasslands of eastern Africa Herd and Spear Solomon Ole Saibull, Rachel E. Carr, 1981 The Maasai of East Africa Jamie Hetfield, 2005-12-15 Describes the customs traditions food clothes and homes of the Maasai people who live in the grasslands of eastern Africa Moving the Maasai L. Hughes, 2006-01-10 This is the scandalous story of how the Maasai people of Kenya lost the best part of their land to the British in the 1900s Drawing upon unique oral testimony and extensive archival research Hughes describes the intrigues surrounding two enforced moves and the 1913 lawsuit while explaining why recent events have brought the story full circle

BEING MAASAI Thomas T. Spear, Richard Waller, 1993 Many of the people who identify themselves as Maasai or who speak the Maa language are not pastoralist at all but framers and hunters Over time many people have become something else adn what it means to be Maasai has changed radically over the past several centuries and is still changing today This collection by historians archaeologists anthropologists and linguists examines how Maasai identity has been created evoked contested and transformed North America Ohio U Press Tanzania Mkuki na Nyota Kenya EAEP The Maasai of **Matapato** Paul Spencer, 2004-03 This study pioneered the relation of the dynamics of the Maasai age organization to tensions within the family Together these provide the twin strands of a man's career opposed ritually and reflecting a fundamental ambivalence in Maasai thought This analysis is illustrated with case material from the Matapato a typical Living in the African Savannah Nicola Barber, 2008 How do you count to ten in the Maasai language Maasai group What is the jumping dance for young warriors Why are cattle so important to the Maasai The Maasai people live in the grasslands in eastern Africa where there are often long droughts In this book you will learn how they survive such harsh conditions Read about their customs and ceremonies and how the women make beautiful jewelry Staving Maasai? Katherine Homewood, Patti Kristjanson, P. Trench, 2009-02-08 The area of eastern Africa which includes Tanzania and Kenya is known for its savannas wildlife and tribal peoples Alongside these iconic images lie concerns about environmental degradation declining wildlife populations and about worsening poverty of pastoral peoples East Africa presents in microcosm the paradox so widely seen across sub Saharan Africa where the world s poorest and most vulnerable populations live alongside some of the world's most outstanding biodiversity resources. Over the last decade or so community conservation has emerged as a way out of poverty and environmental problems for these rural populations focusing on the sustainable use of wildlife to generate income that could underpin equally sustainable development. Given the enduring interest in East African wildlife and the very large tourist income it generates these communities and ecosystems seem a natural case for green development based on community conservation. This volume is focused on the livelihoods of the Maasai in two different countries. Kenya and Tanzania This cross border comparative analysis looks at what people do why they choose to do it with what success and with what implications for wildlife. The comparative approach makes it possible to unpack the interaction of conservation and development to identify the main drivers of livelihoods change and the main outcomes of wildlife conservation or other land use policies while controlling for confounding factors in these semi arid and perennially variable systems. This synthesis draws out lessons about the successes and failures of community conservation based approach to development in Maasailand under different national political and economic contexts and different local social and historical particularities.

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