

SIMONNE MONET CHARTRAND

*MA VIE
COMME RIVIÈRE*

SECH. AUTOBIOGRAPHIQUE 1918-1942



Les éditions du remue-ménage

Ma Vie Comme Riviere Recit Autobiographi

Christo Aivalis



Ma Vie Comme Rivière Recit Autobiographi:

Ma vie comme rivière: Récit autobiographique, 1919-1942 Simonne Monet Chartrand, 1982 **La pensée éducative et les intellectuels au Québec. La génération 1915-1930** Collectif, 2019-05-17T00:00:00-04:00 Les recherches sur les intellectuels au Québec ont donné lieu de nombreuses publications ces quinze dernières années. Ces recherches tissent une histoire riche et complexe autour d'hommes et de femmes qui ont pris la parole dans l'espace public et qui ont tenu un discours critique sur la société. Pour intéressantes qu'elles soient, elles laissent pourtant dans l'ombre une question essentielle pour toute société: la question éducative. L'historiographie québécoise de l'éducation montre en effet qu'il y a très peu d'études d'ici. La pensée éducative au Québec donc une histoire intellectuelle de l'éducation. Par pensée éducative nous entendons les conceptions de l'éducation, leurs finalités et leurs valeurs, les modèles humains qu'elles souhaitent former, les justifications qui les fondent. Ce livre est consacré à combler en partie cette lacune. Il a pour but, en particulier, d'examiner la pensée éducative de quelques figures intellectuelles marquantes au Québec nées entre 1915 et 1930. Quel sens ont-elles donné à l'éducation? Quelle place occupait l'éducation dans l'économie de leur pensée? Sur quelles conceptions du savoir et de l'homme reposait-elle? Quelles visées éducatives poursuivaient-elles? Ce sont là quelques-unes des questions qui sont examinées dans cet ouvrage. La plupart des textes de cet ouvrage sont issus d'un symposium organisé les 17 et 18 mai 2017 à Montréal lors du 4^e Colloque international du Centre de recherche interuniversitaire sur la formation et la profession enseignante et consacré à la pensée éducative au Québec.

Catholic Origins of Quebec's Quiet Revolution, 1931-1970 Michael Gauvreau, 2005 The Catholic Origins of Quebec's Quiet Revolution challenges a version of history central to modern Quebec's understanding of itself that the Quiet Revolution began in the 1960s as a secular vision of state and society which rapidly displaced an obsolete clericalized Catholicism. Michael Gauvreau argues that organizations such as Catholic youth movements played a central role in formulating the Personalist Catholic ideology that underlay the Quiet Revolution and that ordinary Quebecers experienced the Quiet Revolution primarily through a series of transformations in the expression of their Catholic identity. In so doing, Gauvreau offers a new understanding of Catholicism's place in twentieth-century Quebec. Ma vie comme rivière Simonne Monet-Chartrand, 1988 **La pensée éducative et les intellectuels au Québec** Collectif, 2023-03-07T00:00:00-05:00 Cet ouvrage examine la pensée éducative de quelques figures intellectuelles marquantes au Québec nées entre 1915 et 1930.

Ma vie comme rivière: Récit autobiographique 1939-1949 Simonne Monet Chartrand, 1988 *Dictionnaire des œuvres littéraires du Québec: 1981-1985*, 1978 Le mouvement familial au Québec 1960-1990 Denise Lemieux, Michelle Comeau, 2002-10-14T20:00:00-04:00 Dans le contexte d'expansion économique et de croissance de la natalité qui caractérise les années 1960, l'organisation des systèmes d'éducation de bien-être et de santé entraîne un réaménagement des activités et suscite des intérêts concernant les familles. Des associations familiales nées de l'Action catholique, des associations créées autour de la forme scolaire, de nouvelles associations de parents en quête de nouvelles formes des associations familiales qui glissent vers le

minisme constituent le terreau d'un mouvement social cr dans la seconde partie des ann es 1960 Inspir des mouvements europ ens favoris au d part par des leaders politiques sociaux et religieux le Mouvement familial poursuit ses objectifs au cours des ann es 1970 tandis que l on assiste la mont e du mouvement des femmes L ouvrage retrace partir des documents et m moires issus de 17 f d rations d organismes familiaux ou int r t familial comment la participation de ces groupements et de plusieurs autres diverses activit s et revendications ainsi que leurs interactions avec l tat et avec le mouvement des femmes contribuent la mise en place d une politique familiale Outre les domaines de la famille et des associations familiales au centre de l analyse cette tude ajoute des donn es in dites l historiographie du Qu bec moderne en traitant du changement social de l mergence des politiques et des institutions sous l angle de l apport des mouvements sociaux ces transformations

Household Politics Magdalena Fahrni, 2005-01-01 The reconstruction of Canadian society in the wake of the Second World War had an enormous impact on all aspects of public and private life For families in Montreal reconstruction plans included a stable home life hinged on social and economic security female suffrage welfare state measures and a reasonable cost of living In Household Politics Magda Fahrni examines postwar reconstruction from a variety of angles in order to fully convey its significance in the 1940s as differences of class gender language religion and region naturally produced differing perspectives Reconstruction was not simply a matter of official policy Although the government set many of the parameters for public debate federal projects did not inspire a postwar consensus and families alternatively embraced negotiated or opposed government plans Through in depth research from a wide variety of sources Fahrni brings together family history social history and political history to look at a wide variety of Montreal families French speaking and English speaking Catholic Protestant and Jewish making Household Politics a particularly unique and erudite study **The Constant Liberal** Christo Aivalis, 2018-05-15 Pierre Elliott Trudeau radical progressive or unavowed socialist His legacy remains divisive Most scholars portray Trudeau s ties to the left as evidence either of communist affinities or of ideals that led him to found a progressive modern Canada The Constant Liberal traces the charismatic politician s relationship with left and labour movements throughout his career Christo Aivalis argues that although Trudeau found key influences and friendships on the left he was in fact a consistently classic liberal driven by individualist and capitalist principles While numerous biographies have noted the impact of the left on Trudeau s intellectual and political development this comprehensive analysis showcases the interplay between liberalism and democratic socialism that defined his world view and shaped his effective use of power The Constant Liberal suggests that Trudeau s leftist activity was not so much a call for social democracy as a warning to fellow liberals that lack of reform could undermine liberal capitalist social relations

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