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Carol Huston



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Decoding Maori Cosmology Laird Scranton, 2018-05-08 An exploration of New Zealand's Maori cosmology and how it relates to classic ancient symbolic traditions around the world Shows how Maori myths symbols cosmological concepts and

words reflect symbolic elements found at G bekli Tepe in Turkey Demonstrates parallels between the Maori cosmological tradition and those of ancient Egypt China India Scotland and the Dogon of Mali in Africa Explores the pygmy tradition associated with Maori cosmology which shares elements of the Little People mythology of Ireland including matching mound structures and common folk traditions It is generally accepted that the Maori people arrived in New Zealand quite recently sometime after 1200 AD However new evidence suggests that their culture is most likely centuries older with roots that can be traced back to the archaic G bekli Tepe site in Turkey built around 10 000 BC Extending his global cosmology comparisons to New Zealand Laird Scranton shows how the same cosmological concepts and linguistic roots that began at G bekli Tepe are also evident in Maori culture and language These are the same elements that underlie Dogon ancient Egyptian and ancient Chinese cosmologies as well as the Sakti Cult of India a precursor to Vedic Buddhist and Hindu traditions and the Neolithic culture of Orkney Island in northern Scotland While the cultural and linguistic roots of the Maori are distinctly Polynesian the author shows how the cosmology in New Zealand was sheltered from outside influences and likely reflects ancient sources better than other Polynesian cultures In addition to shared creation concepts he details a multitude of strikingly similar word pronunciations and meanings shared by Maori language and the Dogon and Egyptian languages as well as likely connections to various Biblical terms and traditions He discusses the Maori use of standing stones to denote spiritual spaces and sanctuaries and how their esoteric mystery schools are housed in structures architecturally similar to those commonly found in Ireland He discusses the symbolism of the Seven Mythic Canoes of the Maori and uncovers symbolic aspects of the elephant headed Hindu god Ganesha in Maori cosmology The author also explores the outwardly similar pygmy traditions of Ireland and New Zealand characterized by matching fairy mound constructions and mythic references in both regions He reveals how the trail of a group of Little People who vanished from Orkney Island in ancient times might be traced first to Scotland Ireland and England and then on to New Zealand accompanied by signature elements of the global cosmology first seen at Gobekli Tepe *The Official America Online for Macintosh Tour Guide* Tom Lichty,1997

Microcomputers & Applications Ernest S. Colantonio,1989 **Chronic Illness** Ilene Morof Lubkin,Pamala D.

Larsen,2013 The newest edition of best selling Chronic Illness continues to focus on the various aspects of chronic illness that influence both patients and their families Topics include the sociological psychological ethical organizational and financial factors as well as individual and system outcomes This book is designed to teach students about the whole client or patient versus the physical status of the client with chronic illness The study questions at the end of each chapter and the case studies help the students apply the information to real life Evidence based practice references are included in almost every chapter

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