



The LURE of GOD

A Biblical Background for Process Theism



LEWIS S. FORD

Lure Of God A Biblical Background For Process Theism

Robert Cummings Neville



Lure Of God A Biblical Background For Process Theism:

Lure of God Lewis S. Ford, 1973 **Transforming Process Theism** Lewis S. Ford, 2000-05-18 Process theism in a variety of manifestations and modifications stemming from Whitehead's original suggestions dominates discussions of philosophical and natural theology in Europe and America. In *Transforming Process Theism* Ford argues that subsequent modifications of Whitehead's original line of thought mask a fundamental and unresolved aporia in that original proposal: since only past or objectified determinate events can influence present experiences and since God as conceived by Whitehead is never fully determinate or objectifiable as a past event, it is difficult to see how this divine persuasive power can have any influence on the present as a source of creativity and genuinely new possibilities for enactment. Ford meticulously reconstructs and evaluates Whitehead's own versions of theism and he critically appraises the most influential subsequent modifications of these unrecognized variants by other process thinkers. He recovers the original trajectory of Whitehead's continuous revision of his conception of God and forges an appropriate solution to this central aporia. He concludes that consistent with Whitehead's overarching metaphysical principles there is another kind of causal influence that does not require objectification and is the opposite of past determinateness. The future conceived as active offers an account of subjectivity which is both universal and transcendent. God, according to Ford's revisions, must be understood as this particular but indefinite creativity or universal activity of the future bestowing subjectivity on each present occasion of experience without ever becoming determinate.

Charles Hartshorne's Concept of God S. Sia, 2013-03-14 Charles Hartshorne's considerable writings have been influential in contemporary religious and philosophical thought. Not only is he regarded as the leading living representative of process thought as well as a much respected interpreter of Whitehead, but he has also established himself as an original and creative thinker in his own right. The literature on his philosophy has been rapidly increasing. His thought and influence have also been the subject of a number of conferences and gatherings of scholars. One of Hartshorne's most notable contributions to contemporary philosophy and theology is his concept of God. In his writings he has set out to formulate the idea of deity so as to preserve perhaps increase its religious value while yet avoiding the contradictions which seem inseparable from the idea as customarily defined. The result of his efforts has been the development of the concept of a dipolar God insofar as contrasting metaphysical predicates e.g. relative/absolute, contingent/necessary, finite/infinite and so on are affirmed as applicable to God although always in an eminent way. Inasmuch as he has elaborated this concept in close dialogue with classical theism he also refers to it as neo-classical. Because of the emphasis he places on the reality of change and becoming in his metaphysics which regards God as the chief exemplification of metaphysical principles, the term process has likewise been used to describe his notion of God.

Minjung and Process Hiheon Kim, 2009 This book reconstructs the legacy of Korean minjung theology by reformulating its essential ideas in a dialogue with process thought. In a minimal sense this study is a theological reinterpretation of the doctrine of the minjung.

messiah an idea which historically suffered from a misunderstanding that minjung theology created a messianic confusion while replacing christology and soteriology by a radical anthropology This erroneous conception occurred when the idea was placed within the philosophically dualistic framework of traditional doctrines in which the work of minjung is totally separated from the work of Christ In order to avoid such a dualistic understanding the author critically adopts process panentheism and makes minjung ideas more communicable and more comprehensive in current theological religious and philosophical debates Beyond defending the idea of the minjung messiah he also argues for an inclusive minjung hermeneutics that promotes the fundamental insight of minjung theology in philosophical clarity Through minjung hermeneutics minjung theology expands its practical concern and overcomes the theoretical nihilism in postmodern studies

David Almond Rosemary Johnston,2017-12-15 David Almond is one of the most exciting and innovative authors writing for children and young people today Since the publication of his award winning first book Skellig 1998 his novels have pushed the boundaries of children s literature and magical realism This vibrant collection of original essays by leading international children s literature scholars and researchers provides a theoretically informed overview of Almond s novels and fresh analysis of individual texts Exploring broad themes such as philosophy theology and cognitive science the volume also introduces new concepts such as mystical realism literary Catholicism and radical landscape *Defending Inerrancy* Norman L. Geisler,William C. Roach,2012-01-01 According to the authors the doctrine of inerrancy has been standard accepted teaching for more than 1 000 years In 1978 the famous Chicago Statement on inerrancy was adopted by the Evangelical Theological Society and for decades it has been the accepted conservative evangelical doctrine of the Scriptures However in recent years some prominent evangelical authors have challenged this statement in their writings Now eminent apologist and bestselling author Norman L Geisler who was one of the original drafters of the Chicago Statement and his coauthor William C Roach present a defense of the traditional understanding of inerrancy for a new generation of Christians who are being assaulted with challenges to the nature of God truth and language Pastors students and armchair theologians will appreciate this clear reasoned response to the current crisis **Christianity and the Nation-State** Gary

Chartier,2023-07-27 In Christianity and the Nation State Gary Chartier provocatively offers readers unexpected critical distance from some familiar ways of understanding justifying and navigating existing political arrangements People in multiple societies are posing important questions about the authority and functions of the contemporary nation state and about potential alternatives to this seemingly inescapable institution Chartier seeks to develop a distinctive theological response to the conditions prompting these questions Affirming liberalism and cosmopolitanism he reflects critically on nationalism localism religious establishment and theological accounts of political authority He highlights links between sin and state power and underscores deficiencies in democratic rhetoric and theory He rejects the idea of a global government advocating a nonterritorial alternative he labels radical consociationalism Moreover he presents concrete suggestions for life

under the rule of the state **A Theology for the Twenty-First Century** Douglas F. Ottati, 2020-10-15 Christianity in the United States is in crisis Liberalism is declining evangelicalism is splintering increasing numbers of Christians are slipping away from churches and more and more young people are for various reasons finding Christianity as they conceive it a metaphysical thought system or society of science deniers or an ideology for oppressors not just implausible but repellent At the same time Christians across denominational and ideological divides are rediscovering a moral core especially in the Jesus of the Gospels that reactivates and unites them and this kind of faith appeals to many who consider themselves averse to all traditional organized religion But any revitalized Christian faith is going to need to understand its rootedness in and interpretation of Christianity's foundational texts and traditions Noted theologian Douglas F Ottati steps in to offer a theology for this new era Combining deep learning in texts and traditions with astute awareness of contemporary questions and patterns of thought and life he asks what does it mean in our time to understand the God of the Bible as Creator and Redeemer Distilling the content of Christian faith into seventy concise propositions he explains each in lucid cogent prose A Theology for the Twenty First Century will be an essential textbook for those training for ministry in our current climate a wise guide for contemporary believers who wonder how best to understand and communicate their faith and an inviting and intelligent resource for serious inquirers who wonder whether the way of Jesus might help them grasp the real world while remaining open to the transcendent **Process Thought and Roman Catholicism** John Becker, Marc A.

Pugliese, 2022-03-21 This collection of essays explores convergences and divergences between process thought and Roman Catholicism with the goal of identifying reasons for why process philosophy and theology has not had the same impact in Roman Catholic circles as in Protestantism and of constructively navigating avenues of promising engagement between Process thought and Roman Catholicism In creatively considering the Roman Catholic tradition from the vantage point of Process thought different theoretical perspectives are brought to bear on Catholic characteristics of historical theology fundamental theology systematic theology moral theology social justice and theology of religions While the contributors draw upon a broad range of resources from the disciplines of the physical and social sciences philosophy and ethics from a process perspective the primary methodology employed is theological reflection *Eschatology* Hans Schwarz, 2000-09-22 Schwarz

guides readers through the range of opinions on the subject of the future telling how readers understanding of eschatology has developed and laying out the factors that must be considered when speaking meaningfully about the Christian hope in the 21st century He surveys the teachings about the future in the Old and New Testaments and addresses the views of Christian and secular thinkers throughout history Religion and Science: The Basics Philip Clayton, 2013-03 Intelligent

Design vs the New Atheists **Whitehead and Teilhard** Delio, Ilia, Davis, Andrew M., 2025-03-05 **The Divine Matrix** Joseph A. Bracken, 2006-03-29 Dialogue among religions has always been challenging Today the questions are becoming more fundamental are the various traditions Buddhist Christian Hindu Tao even talking about the same thing when they

speak of Nature of God Emptiness or Brahma The Divine Matrix represents a bold scholarly attempt to provide a framework for discussing these and other questions that will keep the interreligious dialogue project from grinding to a halt In The Divine Matrix philosopher and theologian Joseph Bracken first names the idea that the Infinite is the transcendent source and goal of human activity to be the notion common to virtually all the major world religions He suggests that the Infinite is prototypically experienced not as an entity but as an ongoing activity the principle of activity for all beings God included This idea is consistent with the notion of eternal and continuous motion in Aristotle with the act of being *actus essendi* in the theology of Thomas Aquinas and Meister Eckert and with the ground of being of Schelling and Heidegger as well as with Whitehead s definition of creativity Bracken goes on to show that this idea is implicit in descriptions of Brahman in the Hindu Upanishads in the experience of *pratitya samutpada* dependent co arising in classical Buddhism and in descriptions of the Tao in Tao Te Ching and Chuang Tzu The Divine Matrix proposes that the Infinite thus identified be understood as a nondual reality an activity that does not exist in itself but only in the entities which it thereby empowers to exist This Bracken argues becomes the key to understanding ultimate reality within the different world religions

Theologies of Creation Thomas Jay Oord, 2014-10-02 Humans have long wondered about the origin of the universe And such questions are especially alive today as physicists offer metaphysical theories to account for the emergence of creation Theists have attributed the universe s origin to divine activity and many have said God created something from absolute nothingness The venerable doctrine of *creatio ex nihilo* especially emphasizes God s initial creating activity Some contributors to this book explore new reasons *creatio ex nihilo* should continue to be embraced today But other contributors question the viability of creation from nothing and offer alternative initial creation options in its place These new alternatives explore a variety of options in light of recent scientific work new biblical scholarship and both new and old theological traditions

Process Theology and Biblical Interpretation Ronald L. Farmer, 2021-03-08 Can one profitably read scripture from a relational or process point of view Can one do so without discarding those portions of scripture that on first read seem problematic to a modern day reader Ronald L Farmer a minister and New Testament scholar thinks it is possible and can in fact be a liberating and stimulating experience His *Beyond the Impasse The Promise of a Process Hermeneutic* Mercer UP 1997 was the first book length work describing this exciting interpretative perspective He then wrote a commentary on the book of Revelation Chalice Commentaries for Today 2005 a book that is one of the most challenging for modern interpreters and has been problematic throughout Christian history In the present book Farmer explores the way in which we read scripture and asks us to be conscious of what we bring to the table and the ways in which we use it He then examines various interpretive tools and approaches to help us understand the ways of thinking that contributed to their development Finally he uses Revelation 4 5 to illustrate the impact of how rethinking our approach to scripture can contribute to us receiving and applying scripture in new and dynamic ways This book does not propose new interpretative tools for Bible study but rather focuses on a process perspective that

enables us to gain new insights from the tools that have been developed over the centuries This book will be valuable to anyone who wants to study the Bible while being conscious of one's own and others' biases and presuppositions

Ultimates Robert Cummings Neville, 2013-09-17 Finalist for the 2015 John N Findlay Award in Metaphysics presented by the Metaphysical Society of America Robert Cummings Neville offers a new theology of the ultimate and a new theory of religion to back it up The first volume in a trilogy this book and companion volumes treating existence and religion advance a systematic philosophical theology to address first order questions found in the array of Axial Age religions Questions generally arising in the major religious traditions are interrogated with a dialectic of philosophical approaches This volume begins the project with a consideration of ultimacy defined philosophically and illustrated in a wide range of traditions To the question of how or why there is something rather than nothing Neville answers with an elaborate hypothesis about the ontological act of creation that creates all determinate things as related to but different from one another The result is the claim that there are five ultimates the ontological act the form of determinate things the components of determinate things the existential location of determinate things relative to one another and the value identity of ultimate things giving rise to five universal religious problematics of ultimacy respectively the question of existence the ground of obligation the quest for wholeness engaging others and finding meaning Neville analyzes what can and cannot be known about each of these ultimates Readers will find Neville's theory of religion and philosophy a bold one running counter to dominant trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West [Astrophilosophy, Exotheology, and Cosmic Religion](#) Andrew M. Davis, Roland Faber, 2024-01-22 [Astrophilosophy Exotheology and Cosmic Religion](#) Extraterrestrial Life in a Process Universe applies Alfred North Whitehead's process philosophy and the associated process philosophies of Henri Bergson Teilhard de Chardin and others to the interdisciplinary layers of astrobiology extraterrestrial life and the impact of discovery This collection edited by Andrew M Davis and Roland Faber asks questions such as How have process thinkers imagined universal creative evolution and its implications for philosophies theologies and religions beyond earth and How might their claims as to the primacy of organism temporality novelty value and mind enrich current discussions and debates across disciplines As experts in their fields the contributors are informed by but not limited to process conceptualities The chapters not only advance recent discussions in astrobiology cosmology and evolution but also consider a constellation of philosophical topics from shared extraterrestrial knowledge and values to the possibilities or limitations afforded by AI technology the Fermi Paradox the Drake Equation and the increasing need to nurture the cosmic dimensions of theological and religious traditions *What Caused the Big Bang?* Rem B. Edwards, 2021-07-26 This book critically explores answers to the big question What produced our universe around fifteen billion years ago in a Big Bang It critiques contemporary atheistic cosmologies including Steady State Oscillationism Big Fizz Big Divide and Big Accident that affirm the eternity and self sufficiency of the universe without God This study defends and revises Process Theology and

arguments for God's existence from the universe's life supporting order and contingent existence Eternity and Time's Flow Robert Cummings Neville, 1993-07-01 Neville returns eternity to the center of consideration by analyzing the obsessive culture that attempts to get along denying it and he analyzes the nature of time's flow itself the nature of divine eternity and the subtle problems of personal immortality He argues that time and eternity constitute one topic and that therefore time itself is beyond understanding beyond personal grasp and beyond civilized orientation without a proper comprehension of eternity **The Vicarious Humanity of Christ and the Reality of Salvation** Christian D. Kettler, 2011-03-01 In this book the problem of the reality of salvation is addressed by T F Torrance's doctrine of the vicarious humanity of Christ Through this approach salvation as humanization is affirmed yet without the problems of anthropocentric theologies This book is unique in that it offers both a survey of contemporary Christian thinking on salvation as well as a constructive alternative based on Torrance's doctrine a significant yet neglected contribution to modern theology

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Lure Of God A Biblical Background For Process Theism**

In some sort of inundated with screens and the cacophony of fast conversation, the profound energy and emotional resonance of verbal artistry often disappear into obscurity, eclipsed by the continuous assault of sound and distractions. Yet, nestled within the musical pages of **Lure Of God A Biblical Background For Process Theism**, a captivating function of literary elegance that impulses with raw thoughts, lies an unique journey waiting to be embarked upon. Penned by way of a virtuoso wordsmith, that mesmerizing opus books visitors on an emotional odyssey, gently revealing the latent possible and profound impact embedded within the intricate web of language. Within the heart-wrenching expanse of the evocative analysis, we will embark upon an introspective exploration of the book is central themes, dissect its captivating writing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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