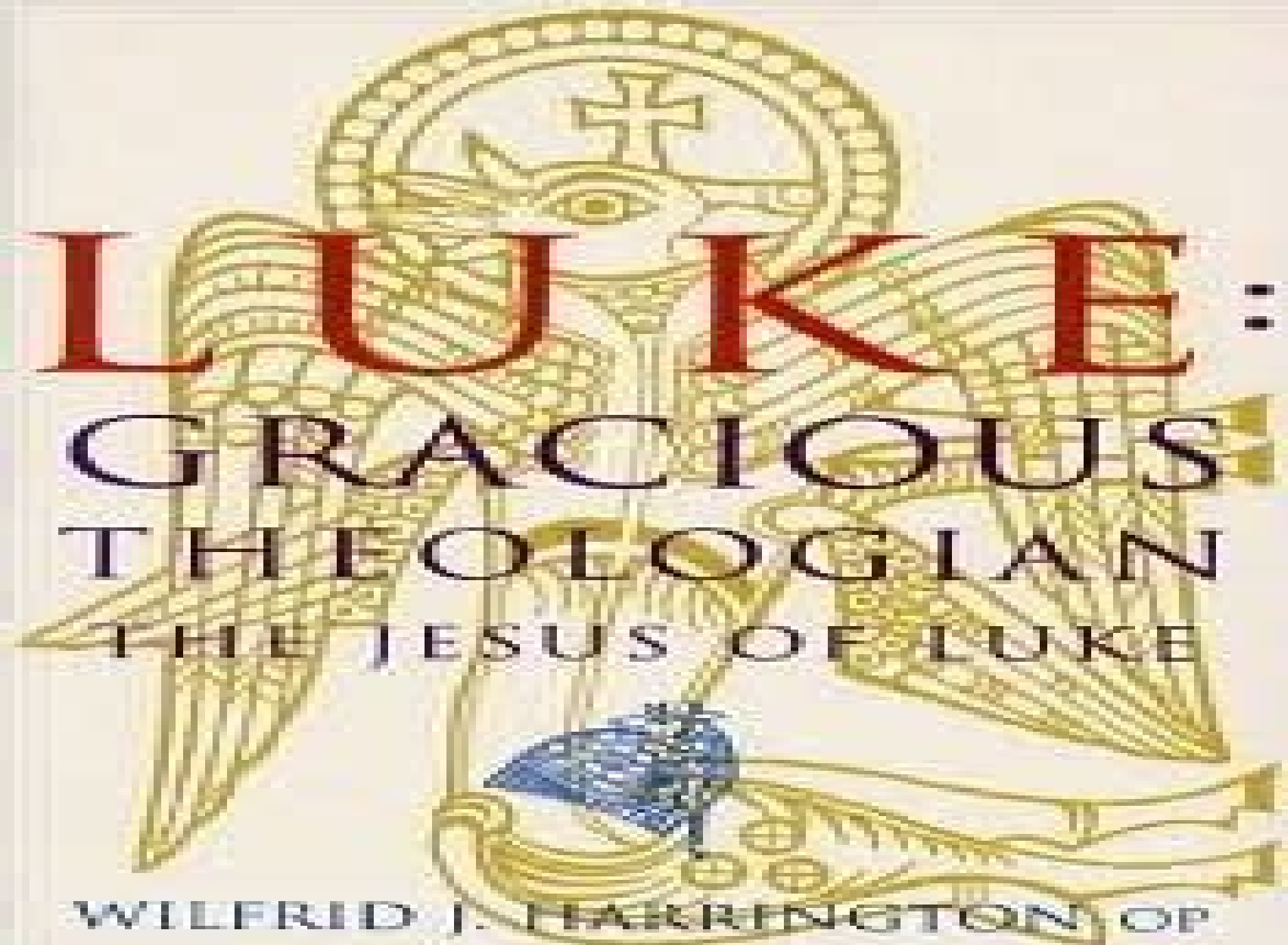




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A Thematic Access-Oriented Bibliography of Jesus's Resurrection Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection. Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus. The literature measures well over seven thousand sources in English language books alone. This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task. Even when a specific book is relevant, finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort. A Thematic Access Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways. First, the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty-four subcategories which are designed to help you find the most relevant literature quickly and efficiently. Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views: theistic (e.g., Christian, Jewish, Muslim, etc.), agnostic, and nontheistic. The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives, allowing you to browse or find the one source accurately and with ease.

Messiah Jesus Douglas Welker Kennard, 2008. *Messiah Jesus: Christology in His Day and Ours* argues that Jesus is a complex Messiah in a second Temple Jewish context. This book describes Jesus in his many roles: King, Healer, Teacher, superior Scribe of the Law, Disciple, Sage, Judge, Prophet, Martyr, example atoning Sacrifice, Priest, and mystical Leader in resurrection. Douglas W. Kennard examines how Jesus became realized as God, revealing Himself and how it is this full realization of who Jesus is that became the Biblical gospel. The book is a critical realist Biblical and systematic theological statement that deepens awareness of Jesus.

Jesus Becoming Jesus Thomas Weinandy, 2018-04-06. *Jesus Becoming Jesus* presents a theological interpretation of the Gospels of Matthew, Mark, and Luke. Unlike many conventional biblical commentaries, Weinandy concentrates on the theological content contained within the Synoptic Gospels. He does this by **Seeking Spiritual Growth Through the Bible** Wilfrid J. Harrington, 2002. In looking to the Bible's witness, this book offers readers a spirituality that is understood as faith lived in love and sustained by hope.

Epistemology and Logic in the New Testament Douglas W. Kennard, 2016-11-30. Biblical contributors express an oral stage engaging Christianity within a properly basic communal worldview similar to Alvin Plantinga advocates. This approach includes a communal Christian application of common sense realism within a worldview and rhetoric similar to Hillel's Pharisaism. Each biblical contributor provided vivid testimony using rabbinic language and thought forms. For example, Jewish Christian midrash reappropriates Old Testament quotes and narrative in a new performative pesher manner to present Jesus as the Christ. Moving beyond the word studies of biblical epistemologists, Pharisaic rabbinic Judaism's use of biblical revelation, mystical vision, dream, or audible divine voice frame mystical empiricism similar to William Alston. Non-foundational realism facilitates a communal resilient

oral tradition similar to the rabbinics Additionally Luke Acts extensively engages Hellenistic historiographic method and the concept of witness When multiple interpretations occur concerning miracles epistemic dualistic non foundational Lockean epistemology emerges to contribute to the authority of communal kingdom testimony Occasionally this Lockean approach adds an internal transformation much as Jonathan Edwards modified Locke to set forth his religious affections as a divine virtue epistemology confirming the authentic narrow way through Peircean pragmatism This internal knowledge provides self referential confirmation for a personal relationship and filial knowledge Each of these expressions of knowledge fosters an ultimate Kierkegaardian commitment to the Trinitarian Christian God **The Content and the Setting of the Gospel Tradition**

Mark Harding,Alanna Nobbs,2010-10-22 Editors Mark Harding and Alanna Nobbs have here brought together the internationally recognized scholarly excellence of Macquarie University faculty and associates to provide a major contribution to the study of the content and environment of the New Testament Gospels Few books in current New Testament scholarship seriously tackle its social setting and textual tradition beyond a chapter or two The Content and Setting of the Gospel Tradition integrates the texts with the literary social and historical context in which they were written

The Gospel Douglas W. Kennard,2017-10-26 This book is about stating gospel especially in the Bible After surveying historical statements of gospel within their respective soteriology biblical contexts are explored that identify either 1 as gospel 2 promise forgiveness 3 promise everlasting life 4 promise kingdom or 5 promise resurrection with Christ These five statements indicate the outcomes that are normally associated with the gospel across Christendom This framework provides legitimate biblical gospel statements within exclusive salvation in Christ This volume presents and appropriates biblical gospel patterns as a new reformation for fullness of salvation in Christ and His earthly kingdom This variety of biblical gospel statements provoke 1 unity around Jesus Christ and God s gracious salvation 2 toleration concerning rival statements of Christian gospel and 3 jettisoning unsupported traditional frameworks For example ticket Christianity with little or no life change except past faith and an experience prepare Jesus Christ to say to a major section of the church Depart from Me I never knew you Better to hear the eschatological Christ say Come blessed of My Father inherit the kingdom prepared for you from the foundation of the world because to the extent that you did to these brothers of Mine even the least you did to Me

Transfiguration Dorothy Lee,2004-11-18 Dorothy Lee argues passionately for restoring the study of The Transfiguration to the centre of the theological stage and she succeeds triumphantly Whereas a theology of transfiguration has long been an essential part of the Eastern theological tradition it has often seemed strange to our Western rational minds The book argues that the transfiguration functions as an epiphany revealing Jesus true identity and also an apocalyptic vision depicting God s transforming future A chapter is devoted to each of the four New Testament narratives of the transfiguration setting the story within the wider literary and theological framework of the text Traces of the transfiguration are examined in other parts of the New Testament particularly in The Gospel of John where the symbolism is close to that of the transfiguration

Finally the author draws out the symbolism and theological implications of the transfiguration for an understanding of Christ God's radical future and the transformation of all creation drawing on the icons of Eastern Christianity and Western theologies of beauty This book is a small masterpiece and a model of clarity and lucid exposition **The Gospel of Luke** Michael Mullins,2010 Luke's portrayal of Jesus has been dominant throughout the Church Luke's gospel emphasizes the benevolence compassion and forgiveness of Jesus **Luke the Theologian** François Bovon,1987 **Luke: Artist and Theologian** Robert J. Karris,2009-03-04 The Bible is literature as well as a sacred text For this reason the application of contemporary methods of literary criticism to the study of Scripture can yield rich benefits Robert Karris examination of Luke's Passion account exemplifies this approach Karris argues that Luke reveals his theology through his artistry particularly in the themes he chooses to develop and the means by which he does so These themes provide Karris with an important insight into two questions Why in Luke's understanding was Jesus crucified and what was the significance of that death Faithfulness is one more important theme Karris discovers in Luke's Gospel Luke's Jesus portrays God as endlessly faithful forgiving and merciful even to those unfaithful to him Justice also surfaces as a clear theme in Luke Jesus associated with outcasts and preached justice toward victims of his day When the religious leaders of that time apposed this life style of justice Jesus assumed the role of the suffering righteous one The author concludes by examining Luke's interest in the eating habits of Jesus By no accident was Jesus slandered as a drunkard and glutton His practice of eating with the unrighteous asserted that the seats at God's banquet table were reserved for the outcasts and the sinners Karris's study shows that Luke saw the reason for Jesus's death to be rooted in the reason for his life His conclusions will have value for both the student of Scripture and the individual or group interested in the issues of justice and society **Luke, Artist and Theologian** Robert J. Karris,1985 **The Theology of the Gospel of Luke** Joel B. Green,1995-04-20 The Gospel of Luke often mined for information about the life of Jesus is also one of the earliest Christian examples of narrative theology Unlike some writers of New Testament books Luke has engaged in the theological task by shaping a narrative representation of the coming and mission of Jesus In doing so he goes to great lengths to ground the work of Jesus in the continuing story of God's redemptive plan especially witnessed in the Scriptures and he also emphasises the ongoing character of that story with the result that Luke's audience is challenged to discern the purpose of God in order that they may embrace it and order their lives around it This exploration of the way in which Luke accomplishes his theological task in the first century is both informative and illuminating for contemporary readers seeking approaches to cultural criticism and constructive theology today **An Introduction to the New Testament** D. A. Carson,Douglas J. Moo,2009-05-26 Grasp the message of the New Testament by focusing on the essentials An Introduction to the New Testament focuses on historical questions dealing with authorship date sources purpose destination and so forth ensuring that the New Testament books will be accurately understood within historical settings For each New Testament document the authors also provide a substantial summary of the book's content

discuss the book's theological contribution to the overall canon and give an account of current studies on the book including recent literary and social science approaches to interpretation. This second edition reflects significant revision and expansion from the original making this highly acclaimed text even more valuable. A new chapter provides a historical survey examining Bible study method through the ages. The chapter on Paul has been expanded to include an analysis of debates on the new perspective. The discussion of New Testament epistles has been expanded to form a new chapter. This new edition is an ideal textbook for seminary students and will help a new generation better grasp the message of the New Testament. **The**

Gospel of Luke I. Howard Marshall, 1978-11-14 The Gospel of Luke was written says its author as an historical account of the ministry of Jesus. Not only would it serve as the basis for a sound faith on the part of professing Christians but it would also claim a place for Christianity in history. Christ's ministry as Luke shows is realized prophecy; it is that time during which God's promise of salvation was fulfilled. His teachings, healing, and acts of compassion are all part of the good news. In Luke's Gospel, Christ's message of salvation is directed to the weak, poor, and needy with an emphasis on the importance of self-denial and of wholehearted discipleship. Thus while Luke is the most conscious historian of the Gospel writers, his history is a vehicle of theological interpretation in which the significance of Jesus is expressed. In this commentary I. Howard Marshall calls attention to the theological message of Luke the Evangelist. His primary purpose is to exegete the text as it was written by Luke so that the distinctiveness of Luke's Gospel may be seen. Basing his commentary on the third edition of *The Greek New Testament*, Dr. Marshall also refers to many variant readings which are significant in this study. He provides fairly full information on the meanings of the Greek words used by Luke and shows which words and constructions occur frequently and are therefore characteristic of his style. It is by this meticulous analysis of the Greek that Luke's theological intentions can be objectively determined. *Contextualization in the New Testament* Dean Flemming, 2005-10-12 To provide a model

for today's missionary efforts, Dean Flemming examines how the New Testament authors, particularly in Acts, Paul's letters, and the Gospels, contextualized the gospel for particular cultures and/or communities. **Introducing the New Testament** Henry Wansbrough, 2015-01-29 Introducing the New Testament presents the complex and often challenging texts and history of the New Testament in a clear and informative manner. The book begins with a section that gives readers a clear idea of how to use it most effectively for study and personal research, followed by a chapter which outlines the various manuscript traditions and processes of transmission that resulted in the biblical texts we have before us today. With this groundwork complete, readers are then introduced to all the texts of the New Testament and to major issues and debates such as the Historical Jesus, the Synoptic Problem, and current debates surrounding inspiration. How these texts can be seen in both a historical context and in the context of religious faith. The book features maps, chapter summaries, sample essay questions, chapter bibliographies, and reading lists, and an annotated glossary of key terms. **The Gospel according to Luke** James R. Edwards, 2015-04-15

Elenchus of Biblica 1998 Robert Althann, 2002-12-31

Luke: Historian and Theologian I.

Howard Marshall, 1970 The writings of Luke Luke Acts comprise over 28% of the whole New Testament even more than the extensive writings of his friend and companion Paul whose letters account for almost exactly a further 25% This fact alone emphasizes the vital importance of the Lucan corpus to a true understanding of the doctrine as well as the history of apostolic times There has been a growing awareness of the qualities of Luke as a historian and in this book Dr Marshall demonstrates that Luke's theology which he summarizes as the theology of salvation is at least of equal stature and importance with his carefully compiled history Back cover

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Table of Contents Luke Gracious Theologian The Jesus Of Luke

1. Understanding the eBook Luke Gracious Theologian The Jesus Of Luke
 - The Rise of Digital Reading Luke Gracious Theologian The Jesus Of Luke
 - Advantages of eBooks Over Traditional Books
2. Identifying Luke Gracious Theologian The Jesus Of Luke
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Luke Gracious Theologian The Jesus Of Luke
 - User-Friendly Interface
4. Exploring eBook Recommendations from Luke Gracious Theologian The Jesus Of Luke
 - Personalized Recommendations
 - Luke Gracious Theologian The Jesus Of Luke User Reviews and Ratings
 - Luke Gracious Theologian The Jesus Of Luke and Bestseller Lists
5. Accessing Luke Gracious Theologian The Jesus Of Luke Free and Paid eBooks

- Luke Gracious Theologian The Jesus Of Luke Public Domain eBooks
 - Luke Gracious Theologian The Jesus Of Luke eBook Subscription Services
 - Luke Gracious Theologian The Jesus Of Luke Budget-Friendly Options
6. Navigating Luke Gracious Theologian The Jesus Of Luke eBook Formats
 - ePub, PDF, MOBI, and More
 - Luke Gracious Theologian The Jesus Of Luke Compatibility with Devices
 - Luke Gracious Theologian The Jesus Of Luke Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Luke Gracious Theologian The Jesus Of Luke
 - Highlighting and Note-Taking Luke Gracious Theologian The Jesus Of Luke
 - Interactive Elements Luke Gracious Theologian The Jesus Of Luke
 8. Staying Engaged with Luke Gracious Theologian The Jesus Of Luke
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Luke Gracious Theologian The Jesus Of Luke
 9. Balancing eBooks and Physical Books Luke Gracious Theologian The Jesus Of Luke
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Luke Gracious Theologian The Jesus Of Luke
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Luke Gracious Theologian The Jesus Of Luke
 - Setting Reading Goals Luke Gracious Theologian The Jesus Of Luke
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Luke Gracious Theologian The Jesus Of Luke
 - Fact-Checking eBook Content of Luke Gracious Theologian The Jesus Of Luke
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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