

Shakespeare the Magus

Arthur Versluis



Shakespeare The Magus

Natali Boġosyan



Shakespeare The Magus:

Shakespeare the Magus Arthur Versluis, 2001 *The magician Prospero in Shakespeare's "The Tempest". A true Renaissance "magus"?* Juliane Strätz, 2014-08-22 Seminar paper from the year 2012 in the subject English Language and Literature Studies Literature grade 1.3 University of Potsdam Institut für Anglistik und Amerikanistik language English abstract In Renaissance the magus the adept of natural magic was considered a powerful man He was not only aware of natural mystical and magical phenomena but also of the innate ideas within the mens which is the intuitive suprarational faculty within the soul He was seen as the good and white magician Many scholars and intellectuals were either engaged in magic or at least knew about it In the 16th and 17th century many writers like Shakespeare and Marlowe adopted the figure of the white or black magician in their works In William Shakespeare's *The Tempest* the main character is Prospero who is a powerful magician too He uses his magical powers to govern all events on the island and wants to leave nothing to chance In doing so he uses different tools for magical support He is a master of a learned art which enables him to use magical equipment like books a staff or a magic garment Moreover he commands natural spirits to play out a mimesis which makes nothing on the island what it seems to be Nevertheless all of these actions follow a higher moral function Prospero's morality is shattered after the usurpation and betrayal of his brother With the help of the power that he has on the island he wants to purge the evil from the inhabitants of his world and restore them to goodness Egan 175 In this process he is often very short sighted and so he mistakes his powers with godliness and humanity with goodness This paper wants to examine Prospero the magus and thus asks the question whether this figure depicts the natural magus of Renaissance times Elementary to this examination is the assumption that Renaissance magic is real magic People then considered their magic miracles spirits etc real and not a trick Thus when I speak about Renaissance magic it is meant to be just as real as the people in Renaissance times considered it Shakespeare and the Stars Priscilla Costello, 2016-03-15 To celebrate the 400th anniversary of Shakespeare's death this book offers fresh and exciting insights into the ever popular works of the world's greatest playwright It specifically highlights Shakespeare's use of the archetypal language of astrological symbolism in both obvious and subtle ways Such references would have been commonly known in Shakespeare's time but their deeper significance is lost to modern day playgoers and readers The first half of the book describes the Elizabethan worldview and how the seven known planets were considered an integral part of the cosmos and instrumental in shaping human character The second half of the book examines six of Shakespeare's best loved plays in the light of astrological symbolism showing how they are entirely keyed to a specific zodiacal sign and its associated or ruling planet The chosen plays are *A Midsummer Night's Dream* *Romeo and Juliet* *The Merchant of Venice* *Macbeth* *The Tempest* and *King Lear* Each chapter incorporates information and examples from astrological tradition classical and Renaissance philosophy Greek and Roman mythology esoteric wisdom modern psychology especially that of C G Jung and great literature Thoroughly researched and well

illustrated this book illuminates the plays from a fresh perspective that will deepen and profoundly transform how we understand them **William Shakespeare: 'The Tempest'** C W R D Moseley,2007-01-01 Aims to introduce students with little or no prior experience of the field to the conclusions of recent scholarship and research into theatrical conditions conventions and concepts in the time of Shakespeare **On the Date, Sources and Design of Shakespeare's The**

Tempest Roger A. Stritmatter,Lynne Kositsky,2013-08-24 This book challenges a longstanding and deeply ingrained belief in Shakespearean studies that The Tempest long supposed to be Shakespeare s last play was not written until 1611 In the course of investigating this proposition which has not received the critical inquiry it deserves a number of subsidiary and closely related interpretative puzzles come sharply into focus These include the play s sources of New World imagery its festival symbolism and structure its relationship to William Strachey s True Reportory account of the 1609 Bermuda wreck of the Sea Venture not published until 1625 and the tangled history of how and why scholars have for so long misunderstood these matters Publication of some preliminary elements of the authors arguments in leading Shakespearean journals starting in 2007 ignited a controversy that became part of the critical history This book presents the case in full for the first time

Shakespeare's Marlowe Robert A. Logan,2016-04-01 Moving beyond traditional studies of sources and influence Shakespeare s Marlowe analyzes the uncommonly powerful aesthetic bond between Christopher Marlowe and William Shakespeare Not only does this study take into account recent ideas about intertextuality but it also shows how the process of tracking Marlowe s influence itself prompts questions and reflections that illuminate the dramatists connections Further after questioning the commonly held view of Marlowe and Shakespeare as rivals the individual chapters suggest new possible interrelationships in the formation of Shakespeare s works Such examination of Shakespeare s Marlovian inheritance enhances our understanding of the dramaturgical strategies of each writer and illuminates the importance of such strategies as shaping forces on their works Robert Logan here makes plain how Shakespeare incorporated into his own work the dramaturgical and literary devices that resulted in Marlowe s artistic and commercial success Logan shows how Shakespeare s examination of the mechanics of his fellow dramatist s artistry led him to absorb and develop three especially powerful influences Marlowe s remarkable verbal dexterity his imaginative flexibility in reconfiguring standard notions of dramatic genres and his astute use of ambivalence and ambiguity This study therefore argues that Marlowe and Shakespeare regarded one another not chiefly as writers with great themes but as practicing dramatists and poets which is where Logan contends the influence begins and ends *Shakespeare Studies* Leeds Barroll,2000-11 Annual publication including essays and reviews of new books which deal with Shakespeare and his age Postfeminist Discourse in Shakespeare's The Tempest and Warner's Indigo Natali Boğosyan,2013-05-24 A scrupulous study of Shakespeare s The Tempest and its most comprehensive rewriting Indigo or Mapping the Waters by Marina Warner Taking as its focus representations of femininity and the other the study scrutinises the various implications of three concepts ambivalence liminality and plurality in terms of

their relevance to the conjunctures of postfeminism and post colonialism proposing that postfeminist discourse is in search of a new ethics and perspective that mainly champion these three terms through the employment of intertextuality as a strategy The study is careful to carry out a comparative analysis of the works in terms of both poetics and politics Informed by interdisciplinarity the study explores how *The Tempest* destabilises itself inviting a deconstructionist reading in terms of its relation to patriarchal and colonial dynamics ingrained in the play and how Indigo takes its substantial space among other rewritings of *The Tempest* by presenting new and imaginative ways of seeing the female and feminised figures in the play

Shakespeare's Representation of Weather, Climate and Environment Sophie Chiari, 2018-11-23 The first comprehensive history of Byzantine warfare in the tenth century **Tempests after Shakespeare** C. Zabus, 2016-04-30 *Tempests After Shakespeare* shows how the rewriting of Shakespeare's play serves as an interpretative grid through which to read three movements postcoloniality postpatriarchy and postmodernism via the *Tempest* characters of Caliban Miranda Sycorax and Prospero as they vie for the ownership of meaning at the end of the twentieth century Covering texts in three languages from four continents and in the last four decades this study imaginatively explores the collapse of empire and the emergence of independent nation states the advent of feminism and other sexual liberation movements that challenged patriarchy and the varied critiques of representation that make up the postmodern condition **Alchemy, Paracelsianism, and Shakespeare's *The Winter's Tale*** Martina Zamparo, 2022-10-05 This book explores the role of alchemy Paracelsianism and Hermetic philosophy in one of Shakespeare's last plays *The Winter's Tale* A perusal of the vast literary and iconographic repertory of Renaissance alchemy reveals that this late play is imbued with several topoi myths and emblematic symbols coming from coeval alchemical Paracelsian and Hermetic sources It also discusses the alchemical significance of water and time in the play's circular and regenerative pattern and the healing role of women All the major symbols of alchemy are present in Shakespeare's play the intertwined serpents of the caduceus the chemical wedding the *filius philosophorum* and the so called *rex chymicus* This book also provides an in depth survey of late Renaissance alchemy Paracelsian medicine and Hermetic culture in the Elizabethan and Jacobean ages Importantly it contends that *The Winter's Tale* in symbolically retracing the healing pattern of the *rota alchemica* and in emphasising the Hermetic principles of unity and concord glorifies King James's conciliatory attitude *Shakespeare's Literary Authorship* Patrick Cheney, 2008-06-26 This book considers Shakespeare as a literary figure analysing his full professional career both poetry and plays **Shakespeare's *Tempest* and Capitalism** Helen Scott, 2019-09-12 In this forceful study Helen C Scott situates *The Tempest* within Marxist analyses of the primitive accumulation of capital which she suggests help explain the play's continued and particular resonance The storm of the title refers both to Shakespeare's *Tempest* hurtling through time and to Walter Benjamin's concept of history as a succession of violent catastrophes Scott begins with an account of the global processes of dispossession of the peasantry and indigenous populations accompanying the emergence of capitalism which generated new class relationships new

understandings of human subjectivity and new forms of oppression around race gender and disability Developing a detailed reading of the play at its moment of production in the business of theatre in 1611 Scott then moves gracefully through the global reception history showing how its central thematic concerns and figurative patterns bespeak the upheavals and dispossessions of successive stages of capitalist development Paying particular attention to moments of social crisis and unearthing a radical political tradition Scott follows the play from its hostile takeover in the Restoration through its revival by the Romantics and consolidation and contestation in the nineteenth century In the twentieth century transatlantic modernism generated an acutely dystopic *Tempest* then during the global transformations of the 1960s postcolonial writers permanently associated it with decolonization At century s end the play became a vehicle for exploring intersectional oppression and the remarkable Sycorax school featured iconoclastic readings by writers such as Abena Busia May Joseph and Sylvia Wynter Turning to both popular culture and high profile stage productions in the twenty first century Scott explores the ramifications and figurative potential of Shakespeare s *Tempest* for global social and ecological crises today Sensitive to the play s original concerns and informed by recent scholarship on performance and reception history as well as disability studies Scott s moving analysis impels readers towards a fresh understanding of sea change and metamorphosis as potent symbols for the literal and figurative tempests of capitalism s old age now threatening the great globe itself *Late Shakespeare, 1608-1613* Andrew J. Power, Rory Loughnane, 2012-11-08 In fourteen specially commissioned chapters by leading Shakespeare scholars from around the globe *Late Shakespeare 1608 1613* provides an essential reappraisal of the final phase of Shakespeare s writing life Arranged for the first time in the best established chronological sequence Shakespeare s last seven extant plays are discussed in detail in dedicated chapters from *Pericles* to the other late co authored works *King Henry VIII* and *The Two Noble Kinsmen* The plays are situated in the context of Shakespeare s financial investments his focus on the practice of reading the changing nature of his acting company and the pressing issues of contemporary politics and urban life The book also goes on to explore the relationship between Shakespeare and his audience and considers the dominant themes in his final works Analysing and responding to the latest criticism in the field this volume brings to light a vital re examination of what it means to discuss late Shakespeare **Shakespeare's History Plays: Richard II to Henry V, the Making of a King** C W R D Moseley, 2016-10-09 Part I provides some contexts for what is inevitably our reading of the history plays so that perhaps we may guess at the impact they may have had on their contemporaries The author suggests by implication a way of approaching Elizabethan drama that may be generally useful Part II is a consideration of what the author thinks are some major issues in the Ricardian plays **Travel and Drama in Shakespeare's Time** Jean-Pierre Maquerlot, Michèle Willems, 1996-09-13 Interconnections between voyage narratives and travel plays in Shakespeare s era Shakespeare's Exiles Richard van Oort, 2025-01-16 Why are human societies hierarchical How did centralized political authority originate Anthropologists tell us that foraging societies are egalitarian compared to their agrarian and industrial

successors So what prompted our foraging ancestors to submit to the authority of big men chiefs and kings And how did the big man once installed in the center maintain his authority in the face of the resentment mobilized against him Shakespeare's Exiles addresses these fundamental ethical political and anthropological questions by looking at two of Shakespeare's most eccentric big men Why does Timon the once legendary host of Athens refuse to return to his beloved city And why does Prospero the exiled Duke of Milan promise to break his staff and throw his books into the deep blue sea In this highly original and provocative book Richard van Oort shows that Shakespeare is not just a dramatist but a philosopher political scientist and anthropologist too *Shakespeare and the French Poet* Yves Bonnefoy, 2004-07-12 A meditation on the major plays of Shakespeare and the thorny art of literary translation Shakespeare and the French Poet contains twelve essays from France's most esteemed critic and preeminent living poet Yves Bonnefoy Offering observations on Shakespeare's response to the spiritual crisis of his era as well as compelling insights on the practical and theoretical challenges of verse in translation Bonnefoy delivers thoughtful evocative essays penned in his characteristically powerful prose Translated specifically for an American readership Shakespeare and the French Poet also features a new interview with Bonnefoy For Shakespeare scholars Bonnefoy enthusiasts and students of literary translation Shakespeare and the French Poet is a celebration of the global language of poetry and the art of making someone else's voice live again in one's own *The Alchemical Actor* Jane Gilmer, 2021-05-12 The Alchemical Actor offers an imagination for new and future theatre inspired by the manifesto of Antonin Artaud The alchemical four elements earth water air and fire and the four alchemical stages nigredo albedo citrino and rubedo serve as initiatory steps towards the performance of transmutational consciousness The depth psychological work of Carl G Jung the theatre techniques of Michael Chekhov and Rudolf Steiner infuse this Great Work Jane Gilmer leads the reader through alchemical imaginations beyond material cognition towards gold making heart thinking key to new and future theatre **Shakespeare's Restless World** Neil MacGregor, 2013-10-01 The New York Times bestselling author of A History of the World in 100 Objects brings the world of Shakespeare and the Tudor era of Elizabeth I into focus We feel we know Shakespeare's characters Think of Hamlet trapped in indecision or Macbeth's merciless and ultimately self-destructive ambition or the Machiavellian rise and short reign of Richard III They are so vital so alive and real that we can see aspects of ourselves in them But their world was at once familiar and nothing like our own In this brilliant work of historical reconstruction Neil MacGregor and his team at the British Museum working together in a landmark collaboration with the Royal Shakespeare Company and the BBC bring us twenty objects that capture the essence of Shakespeare's universe A perfect complement to A History of the World in 100 Objects MacGregor's landmark New York Times bestseller Shakespeare's Restless World highlights a turning point in human history This magnificent book illustrated throughout with more than one hundred vibrant color photographs invites you to travel back in history and to touch smell and feel what life was like at that pivotal moment when humankind leaped into the modern age This was an exhilarating time when discoveries in science and

technology altered the parameters of the known world Sir Francis Drake s circumnavigation map allows us to imagine the age of exploration from the point of view of one of its most ambitious navigators A bishop s cup captures the most sacred and divisive act in Christendom With A History of the World in 100 Objects MacGregor pioneered a new way of telling history through artifacts Now he trains his eye closer to home on a subject that has mesmerized him since childhood and lets us see Shakespeare and his world in a whole new light

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