

Le plan d'une seigneurie en Nouvelle-France



Seigneurial Regime

Raleigh Morgan



Seigneurial Regime:

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Patrons and Adversaries Caroline Castiglione,2005-02-03 The early modern Roman countryside was a site of contestation between great aristocratic families and an expanding papal political regime Rarely has the role of the inhabitants of this landscape the villagers been considered as part of that power struggle As Caroline Castiglione shows in this compelling revisionist work one Roman aristocratic family the Barberini was not squeezed out of governing by the extension of the papal bureaucracy but rather became increasingly engaged with it during the long eighteenth century Through their participation

in the rural commune villagers in an extensive territory belonging to the Barberini became active participants in the governing of the countryside Villagers cultivated and exploited interference from the aristocratic family and the papal government but they also kept urban elites at bay defending their rights through the strategies of adversarial literacy Such literate practices drew on village mastery of local constitutions debates in the village assembly and brilliant use of the legal system of the papacy to thwart the designs of the Barberini Later villagers created and interpreted sources for themselves effectively challenging the elite monopoly on making and interpreting texts A lost world of increasingly savvy villagers irate nobles and exasperated bureaucrats emerges here in an engaging narrative that chronicles how seemingly marginalized villagers challenged the pragmatic control of the Roman countryside using texts and ideas that urban elites had exported to the countryside for other purposes

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State and Society in Eighteenth-Century France Stephen Miller,2022-11-14 In contrast to the traditional Marxist interpretation of emerging capitalism and a revolutionary bourgeoisie this book shows that commodified labor fundamental to the existence of a capitalist bourgeoisie did not take shape in eighteenth century France The mass of the population consisted of peasants and artisans in possession of land and workshops and embedded in autonomous communities The old regime bourgeoisie and nobility thus developed within the absolutist state in order to have the political means to impose feudal forms of exploitation on the people These class relations explain the crisis of 1789 and the revolutionary conflicts of the 1790s

Economic and Social History of Quebec, 1760-1850 Fernand Ouellet,1980-01-01

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occurrence that had major social legal revolutionary and imperial repercussions the book weaves together perspectives from spatially and conceptually distinct historical fields legal and cultural political and religious and beyond Collectively the contributors resituate the Quebec Act in light of Atlantic American Canadian Indigenous and British Imperial historiographies A transnational collaboration Entangling the Quebec Act shows how the interconnectedness of national histories is visible at a single crossing point illustrating the importance of intertwining methodologies to bring these connections into focus

Divergent Paths : How Culture and Institutions Have Shaped North American Growth

Marc Egnal Professor of History York University, 1996-06-11 Why are some countries without an apparent abundance of natural resources such as Japan economic success stories while other languish in the doldrums of slow growth In this comprehensive look at North American economic history Marc Egnal argues that culture and institutions play an integral role in determining economic outcome He focuses his examination on the eight colonies of the North five colonies of the South which together made up the original thirteen states and French Canada Using census data diaries travelers accounts and current scholarship Egnal systematically explores how institutions such as slavery in the South and the seigneurial system in French Canada and cultural arenas such as religion literacy entrepreneurial spirit and intellectual activity influenced development He seeks to answer why three societies with similar standards of living in 1750 became so dissimilar in development By the mid nineteenth century the northern states had surged ahead in growth and this gap continued to widen into the twentieth century Egnal argues that culture and institutions allowed this growth in the North not resources or government policies Both the South and French Canada stressed hierarchy and social order more than the drive for wealth Rarely have such parallels been drawn between these two societies Complete numerous helpful appendices figures tables and maps Divergent Paths is a rich source of unique perspectives on economic development with strong implications for emerging societies

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