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transhistorical discursive construct that can be approached from four angles this book begins with an overview of transatlantic contexts such as the 19th century literary field Bourdieu and the romantic turn to expressivism Taylor a detailed analysis of how Whitman's positions develop from the intellectual habitus and cultural criticism of Ralph Waldo Emerson follows and in a third section Whitmanian authority is located within three conceptual fields that function as contact zones for European and American theories of culture romantic notions of national style as a kind of music place centered concepts of national aesthetics and traditional ideas about the aesthetic effects of democratic institutions The final section on Whitman's reinvention between the 1870s and the 1940s discusses how the heterogeneous nineteenth century perceptions of Whitman's work were streamlined into a modernist version of Whitman's nationalist program

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