

# RETHINKING ISLAM

Common Questions,  
Uncommon Answers

**MOHAMMED ARKOUN**

translated and edited by  
**Robert D. Lee**



Routledge

# Rethinking Islam Common Questions Uncommon Answers

**Mujadad Zaman, Nadeem Memon**



## **Rethinking Islam Common Questions Uncommon Answers:**

**Rethinking Islam** Mohammed Arkoun, Robert D. Lee, 2019-06-18 A Berber from the mountainous region of Algeria Mohammed Arkoun is an internationally renowned scholar of Islamic thought In this book he advocates a conception of Islam as a stream of experience encompassing majorities and minorities Sunni and Shi a popular mystics and erudite scholars ancient heroes and modern critics A product of Islamic

**Rethinking Islam** Mohammed Arkoun, 1989

**Muslims and Modernity** Clinton Bennett, 2005-01-01 Can democracy flourish in Muslim society What does the Qur'an say about women minorities human rights Are Islam and the West on a collision course After 9 11 much has been written about the inevitability of a clash between Islam and the West as their worldviews compete for global supremacy Recent developments have done little to challenge this thesis or the West's negative image of Islam The author compares and contrasts contributions from traditional and progressive Muslims Voicing at least two Muslim opinions in each area of debate this book challenges the idea that all Muslims think identically While Muslims and Modernity is designed primarily for use as an undergraduate textbook reference to accessible Internet material to literature and to popular as well as scholarly sources will broaden its appeal to a general readership This book's discussion draws on post colonial theory feminist analyses anthropology cultural and religious studies politics and philosophy

**Sceptics of Islam** Ralph M. Coury, 2018-02-26 Arab debates about the critical relationship between religion and modernity began in the early nineteenth century Such debates are now integral to the struggle for power between a variety of political groups and their opponents and are vital to understanding the modern Middle East This unique volume introduces writings of Arab Christian and Muslim revisionist and radical free thinkers who have tried to redefine the relationship It challenges the deeply entrenched idea that the contemporary Islamic world has been impermeable to a critique of religious ideas and practices Authors from the nineteenth century to the present are included Some are avowed believers even if they adopt positions many might regard as heretical others are openly agnostic and atheistic Despite their differences all have been united in disputing the notion that life should conform exclusively to a system of values and laws based upon the Qur'an or the Bible or in some cases less radically upon these as they were widely understood before the onset of modernity They have also rejected many of the standard religious liberal assumptions that are regularly invoked against traditionalism The book's originality lies in its evaluation of the social and cultural impact of these thinkers

**The Evangelical Counter-Enlightenment** William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba'al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book

reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader *Political Islam in the Global World* Aini Linjakumpu, 2008 Develops an approach with which one can study the politicization of Islam in different circumstances and contexts This book uses three case studies to analyze the political dimension of Islam It also examines political identity and discusses the role of language

The Challenge of Fundamentalism Bassam Tibi, 2023-04-28 Long before the tragic events of September 11 2001 Islamic fundamentalism was exerting a significant influence in nearly every corner of the world Bassam Tibi a widely recognized expert on Islam and Arab culture offers an important and disquieting analysis of this particular synthesis of religion and politics A Muslim and descendant of a famous Damascene Islamic scholar family Tibi sees Islamic fundamentalism as the result of Islam's confrontation with modernity and not only as it is widely believed economic adversity The movement is unprecedented in Islamic history and parallels the inability of Islamic nation states to integrate into the new world secular order For this updated edition Tibi has written a new preface and lengthy introduction addressing Islamic fundamentalism in light of and since September 11 Long before the tragic events of September 11 2001 Islamic fundamentalism was exerting a significant influence in nearly every corner of the world Bassam Tibi a widely recognized expert on Islam and Arab culture offers an important and disquieting analysis

**Books-In-Brief: Muslim Societies in Postnormal Times** Ziauddin Sardar, Scott Jordan, Jordi Serra, 2022-01-01 Where will Muslim societies be tomorrow The world is increasingly and constantly changing making it hard to keep up This makes the state much more dire and troublesome for those already marginalised particularly Muslim societies Normal is no longer capable of upholding the promise of tomorrow's certainty These are postnormal times In this storm of ignorance and uncertainty Muslim societies stand to lose the most But this is not destiny In the cultivation of a new type of literacy futures literacy there resides a hope Muslim Societies in Postnormal Times offers an alternative where we can rescue and decolonise our futures Sardar Serra and Jordan take an open and plural approach to the future revealing the true potentials that lie before us Through detailed analysis of contemporary trends the road to destruction is revealed Through identifying and exploring emerging issues agency through options can allow for positive change And in the extrapolation of these ideas into scenarios the authors pave the way for us to navigate our own preferred futures Their study challenges the reader to think about the future in a new way redefining the monolithic future as three tomorrows Extended Present Familiar Futures and Unthought Futures along the way ever watchful for Black Swans Black Elephants and the illustrious Black Jellyfish that could disrupt the path ahead The authors pull no punches in critically evaluating the possibilities and nightmares that could potentially befall Muslim societies Through a display of creativity and imagination this book looks beyond the conventional to illuminate impacts in the context of the complex interconnected world we find ourselves in This informative and enlightening text will push readers to see beyond popular yet native notions of present and

future In the exposition of the reader's ignorance and uncertainty they will begin to look for the unthought and take agency in recolonising and navigating their preferred tomorrow **Muslim Societies in Postnormal Times** Ziauddin Sardar, Jordi Serra, Scott Jordan, 2019-12-01 Where will Muslim societies be tomorrow The world is increasingly and constantly changing making it hard to keep up This makes the state much more dire and troublesome for those already marginalised particularly Muslim societies Normal is no longer capable of upholding the promise of tomorrow's certainty These are postnormal times In this storm of ignorance and uncertainty Muslim societies stand to lose the most But this is not destiny In the cultivation of a new type of literacy futures literacy there resides a hope Muslim Societies in Postnormal Times offers an alternative where we can rescue and decolonise our futures Sardar Serra and Jordan take an open and plural approach to the future revealing the true potentials that lie before us Through detailed analysis of contemporary trends the road to destruction is revealed Through identifying and exploring emerging issues agency through options can allow for positive change And in the extrapolation of these ideas into scenarios the authors pave the way for us to navigate our own preferred futures Their study challenges the reader to think about the future in a new way redefining the monolithic future as three tomorrows Extended Present Familiar Futures and Unthought Futures along the way ever watchful for Black Swans Black Elephants and the illustrious Black Jellyfish that could disrupt the path ahead The authors pull no punches in critically evaluating the possibilities and nightmares that could potentially befall Muslim societies Through a display of creativity and imagination this book looks beyond the conventional to illuminate impacts in the context of the complex interconnected world we find ourselves in This informative and enlightening text will push readers to see beyond popular yet native notions of present and future In the exposition of the reader's ignorance and uncertainty they will begin to look for the unthought and take agency in recolonising and navigating their preferred tomorrow **Overcoming Tradition And Modernity** Robert D.

Lee, 2018-02-12 Authenticity has begun to rival development as a key to understanding the political aspirations of the Islamic world Almost everywhere modernity has laid waste to tradition those habits and practices deemed to be timeless and true Imperialism carried European notions of progress into Muslim dominated parts of the globe and subsequently Muslims themselves espoused Western practices techniques and philosophies Regimes calling themselves liberal socialist and Arab nationalist all embraced modernity as their principal objective Most of these regimes failed to create the promised better lives their citizens desired Moreover ordinary Muslims felt despair as modernity ripped apart families exposed youngsters to the materialism and hedonism of Western entertainments heightened social expectations and undermined religious belief Even though tradition has proved itself incapable of staving off modernity the promises and premises of modern development literature have been called into question Where is the truth around which Muslims can rally Does modernity require a rejection of tradition Does the embrace of Islamic ideas necessitate turning away from modernity Robert D Lee explores these compelling questions by presenting four contemporary Muslim writers Muhammad Iqbal Sayyid Qutb Ali Shari'ati and

Mohammed Arkoun all of whom have refused to bow to such a dichotomy of modernity and tradition This study examines their efforts deeply influenced by European thinking to find a truth beyond tradition and modernity an authentic understanding of Islam upon which Muslims can build a future All four thinkers believe such an authentic understanding can serve as the foundation for a new politics Lee argues however that each of these versions of authenticity suffers shortcomings and falters in its efforts to move from the particularity of culture onto a grander scale of political organization appropriate for the modern world

**Relations Between Religions and Cultures in Southeast Asia** Donny Gahril Adian, Gadis Arivia, 2009 International Handbook of Philosophy of Education Paul Smeyers, 2018-06-09 This handbook presents a comprehensive introduction to the core areas of philosophy of education combined with an up to date selection of the central themes It includes 95 newly commissioned articles that focus on and advance key arguments each essay incorporates essential background material serving to clarify the history and logic of the relevant topic examining the status quo of the discipline with respect to the topic and discussing the possible futures of the field The book provides a state of the art overview of philosophy of education covering a range of topics Voices from the present and the past deals with 36 major figures that philosophers of education rely on Schools of thought addresses 14 stances including Eastern Indigenous and African philosophies of education as well as religiously inspired philosophies of education such as Jewish and Islamic Revisiting enduring educational debates scrutinizes 25 issues heavily debated in the past and the present for example care and justice democracy and the curriculum New areas and developments addresses 17 emerging issues that have garnered considerable attention like neuroscience videogames and radicalization The collection is relevant for lecturers teaching undergraduate and graduate courses in philosophy of education as well as for colleagues in teacher training Moreover it helps junior researchers in philosophy of education to situate the problems they are addressing within the wider field of philosophy of education and offers a valuable update for experienced scholars dealing with issues in the sub discipline Combined with different conceptions of the purpose of philosophy it discusses various aspects using diverse perspectives to do so Contributing Editors Section 1 Voices from the Present and the Past Nuraan Davids Section 2 Schools of Thought Christiane Thompson and Joris Vlieghe Section 3 Revisiting Enduring Debates Ann Chinnery Naomi Hodgson and Viktor Johansson Section 4 New Areas and Developments Kai Horsthemke Dirk Willem Postma and Claudia Ruitenberg

**Muslims as Actors** Jacques Waardenburg, 2012-02-13 This book deals with Islamic studies and with the question how the scholarly study of religion can contribute to the study of Islam The author advocates studying Islamic phenomena as signs and symbols interpreted and applied in diverse ways in existing traditions He stresses the role of Muslims as actors in the ongoing debate about the articulation of Islamic ways of life and construction of Islam as a religion A careful study of this debate should steer clear of political religious and ideological interests Research in this area by Muslims and non Muslim scholars alike should address the question of what Muslims have made of their Islam in specific circumstances Current

political contexts have created an unhealthy climate for pursuing an open approach to Islam based on reading observing listening and reflecting Yet precisely nowadays we need to look anew at ways of Muslim thinking and acting that refer to Islam and to avoid certain schemes of interpreting Muslim realities that are no longer adequate for present day Muslim life situations Muslim recourse to Islam can be studied as human constructions of value and meaning and relations between Muslims and others can be seen in terms of human interaction without blame always falling on Islam as such

**Philosophies of Islamic Education** Mujaddad Zaman, Nadeem Memon, 2016-03-31 The study of Islamic education has hitherto remained a tangential inquiry in the broader focus of Islamic Studies In the wake of this neglect a renaissance of sorts has occurred in recent years reconfiguring the importance of Islam's attitudes to knowledge learning and education as paramount in the study and appreciation of Islamic civilization *Philosophies of Islamic Education* stands in tandem to this call and takes a pioneering step in establishing the importance of its study for the educationalist academic and student alike Broken into four sections it deals with theological pedagogic institutional and contemporary issues reflecting the diverse and often competing notions and practices of Islamic education As a unique international collaboration bringing into conversation theologians historians philosophers teachers and sociologists of education *Philosophies of Islamic Education* intends to provide fresh means for conversing with contemporary debates in ethics secularization theory child psychology multiculturalism interfaith dialogue and moral education In doing so it hopes to offer an important and timely contribution to educational studies as well as give new insight for academia in terms of conceiving learning and education **Dynamic**

**Islam** Jon Armajani, 2004 *Dynamic Islam* analyzes the lives and works of four of the most influential liberal diaspora Muslim intellectuals of the late twentieth and early twenty first centuries Fatima Mernissi Leila Ahmed Fazlur Rahman and Mohammed Arkoun These prolific scholars are among the first generation of Muslims writing in Western languages who have intentionally directed their works toward audiences in the West as well as the Muslim world Jon Armajani examines the way these cutting edge scholars have interpreted the Quran Hadith and Islamic history as they have constructed their visions for Islam in the modern world Armajani vividly describes their perspectives on women and gender veiling Islamic revivalism Islam and democracy and Islamic mysticism The volume also situates their ideas with respect to conservatively minded western Muslims and Islamic revivalists *The Search for Arab Democracy* Larbi Sadiki, 2004 How to be a democrat and a Muslim at the same time is the subject of ongoing contests This book maps out the variety of voices contesting Islam and democracy in the Arab world insisting that neither category can be taken as unitary or fixed In the Arab Middle East the contest is over which whose and how much democracy takes place within an existing contest over which whose and how much Islam must be given pre eminence in the political and cultural sphere There is a Democracy and there are democracies There is an Islam and there are islams Larbi Sadiki deploys the conceptual tools of contemporary Western political philosophy and theory to articulate and defend some provocative theses The book challenges Eurocentric conceptions of

democracy that all too frequently display a lack of concern for specificity and context analyzes and interrogates Orientalist and Occidental discourses on democracy and considers some of the justifications for democracy in the global arena giving space for self representation by women and Islamists among others Using interviews with Muslims from every social and economic stratum the book shows how Arabs themselves understand imagine and view democracy Regional, Critical, and Historical Approaches Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19 Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies The work follows in the footsteps of two former publications Classical Approaches to the Study of Religion edited by Jacques Waardenburg 1973 and Contemporary Approaches to the Study of Religion edited by Frank Whaling 1984 85 New Approaches to the Study of Religion completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades Many of the chapters however are also pathbreaking and point the way to future approaches

**One God and Two Religions** Amir Hussain, 2025-02-25 Islam is a religion of violence and behind every Muslim there lurks a potential terrorist Islam is a threat to values of the Christian West They are like oil and water Clearly they don't mix One God and Two Religions confronts these popular perceptions head on With keen insight and gentle understanding Amir Hussain explores the differences between Christianity and Islam as well as the many things these two enduring faith traditions hold in common including first and foremost their belief in and desire to be faithful to the one true God their shared roots and scripture from the Jewish faith and the spiritual values of peace and social justice Written for Christians by Muslim world religions scholar the book is divided into two parts Part 1 provides an overview of the Islamic faith and of the lives of Muslims in North America today Chapters focus on the place and identity of Muslims in society as well as on the importance and role of Muhammad the Qur'an and basic beliefs and practices The Five Pillars of Islam Part 2 explores key points for dialogue including issues of violence and jihad the roles of women and men and the mystical tradition within Islam The final two chapters look at interfaith dialogue and the practical aspects of being good neighbors In all of this the book invites the reader to a place of reconciliation to a place where the truth and value of each of these great faith traditions can be recognized and honored by the other In the end the metaphor of oil and water is an interesting one for the reality of conflict and the hope for reconciliation between Islam and Christianity today

**Islam** Robert Crotty, Terence Lovat, 2016-06-30 Terrorism is the threat of the age or so we are told and inevitably associated with it is the word Islam The notion of the Muslim terrorist has become a colloquialism in Western media Interestingly in all the history books about the Second World War the phrase Christian fascist is rarely seen in spite of the fact that skewed Christian theologies were used liberally by the Nazis to further their hatred This points to a blind spot in Western understanding about the ways in which religious and non religious ideology can be mutilated to serve hateful ends We think we see it in Islam but we can't see it in ourselves This book is dedicated to uncovering the many understandings of Islam we lack and the many misunderstandings



we need to overcome     Islamic Natural Law Theories Anver M. Emon, 2010-04-08 This book offers the first sustained jurisprudential inquiry into Islamic natural law theory It introduces readers to competing theories of Islamic natural law theory based on close readings of Islamic legal sources from as early as the 9th and 10th centuries CE In popular debates about Islamic law modern Muslims perpetuate an image of Islamic law as legislated by God to whom the devout are bound to obey Reason alone cannot obligate obedience at most it can confirm or corroborate what is established by source texts endowed with divine authority This book shows however that premodern Sunni Muslim jurists were not so resolute Instead they asked whether and how reason alone can be the basis for asserting the good and the bad thereby justifying obligations and prohibitions under Shari a They theorized about the authority of reason amidst competing theologies of God For premodern Sunni Muslim jurists nature became the link between the divine will and human reason Nature is the product of God s purposeful creation for the benefit of humanity Since nature is created by God and thereby reflects His goodness nature is fused with both fact and value Consequently as a divinely created good nature can be investigated to reach both empirical and normative conclusions about the good and bad They disagreed however whether nature s goodness is contingent upon a theology of God s justice or God s potentially contingent grace upon humanity thus contributing to different theories of natural law By recasting the Islamic legal tradition in terms of legal philosophy the book sheds substantial light on an uncharted tradition of natural law theory and offers critical insights into contemporary global debates about Islamic law and reform

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