



**RICHARD B. GAFFIN, JR.**



**RESURRECTION  
AND  
REDEMPTION**

**A Study in  
Paul's Soteriology**

**Foreword by Sinclair B. Ferguson**

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F R O M P & R P U B L I S H I N G

# Resurrection And Redemption A Study In Pauls Soteriology

**Bruce L. McCormack**



## **Resurrection And Redemption A Study In Pauls Soteriology:**

*Resurrection and Redemption* Richard B. Gaffin,1978 A study of the structure of Paul s theology of Jesus resurrection as that doctrine forms the center of Paul s total theology      **Resurrection and Redemption** Richard B. Gaffin, Jr.,1988-01-01

**Calvin's Theology and Its Reception** J. Todd Billings,I. John Hesselink,2012-01-01 A unique resource for the study of John Calvin s theology its reception and insights for today      *Justification in Perspective* Bruce L. McCormack,2006-10 A

diverse group of international theologians explores the historical development and contemporary understandings of the Protestant doctrine of justification      *1 Peter* Greg Forbes,2014-03-15 The Exegetical Guide to the Greek New Testament EGGNT closes the gap between the Greek text and the available lexical and grammatical tools providing all the necessary information for greater understanding of the text The series makes interpreting any given New Testament book easier especially for those who are hard pressed for time but want to preach or teach with accuracy and authority Each volume begins with a brief introduction to the particular New Testament book a basic outline and a list of recommended commentaries The body is devoted to paragraph by paragraph exegesis of the Greek text and includes homiletical helps and suggestions for further study A comprehensive exegetical outline of the New Testament book completes each EGGNT volume

**1 Peter** Greg Forbes,2014-03-15 The third of twenty projected volumes in the Exegetical Guide to the Greek New Testament series helping students and pastors alike to understand and expound the Greek text      **Covenant Theology and Justification by Faith** Jeong Koo Jeon,2006-05-23 This study explores the Shepherd Controversy 1975 1982 and the contemporary debate on covenant and justification by faith from the perspectives of historical systematic and biblical theology The distinctive contribution lies in the identification that the Shepherd Controversy as a logical outcome of rejecting the distinction between Law and Gospel at Westminster Seminary in Philadelphia The larger problem is that Norman Shepherd and other associated theologians reject the distinction between Law and Gospel injecting their monocovenantalism into the theologies of Calvin the Westminster Standards and Murray The result has been hermeneutical and theological confusion among some of the followers of the Union with Christ School scholars Reformed theonomists led by Greg Bahnsen Auburn Avenue theologians and pastors are also monocovenantalists and have been influenced by the Union with Christ School scholars directly and indirectly Their common denominator is the rejection of the distinction between Law and Gospel in their analysis and understanding of covenant and justification by faith Having been influenced by the Union with Christ School scholars at Westminster Seminary in Philadelphia some scholars began to adopt the hermeneutics and theology of the New Perspective on Paul which is anti Reformational and anti Pauline The adaptation of the New Perspective on Paul among some of the followers of the Union with Christ School is a logical step because both of them reject the distinction between Law and Gospel which was a key hermeneutical and theological tool during the sixteenth century Protestant Reformation against the background of the medieval legalistic religion      Justification, Volume 2 Michael Horton,2018-11-27 The second

of a two volume project delving into the doctrine of justification Michael Horton seeks not simply to recover a clear message of its role in modern Reformed theology but also to bring a fresh discovery of the gospel in a time when contemporary debates around justification have reignited The doctrine of justification stands at the center of our systematic reflection on the meaning of salvation and grace as well as our piety mission and life together And yet within mainline Protestant and evangelical theology it s often taken for granted or left to gather dust in favor of modern concerns and self renewal Volume 2 embarks on the theologically constructive task of investigating the biblical doctrine of justification in light of contemporary exegesis Taking up the topic from a variety of theological vantage points Horton engages with contemporary debates in biblical especially Pauline scholarship Part 1 draws out The Horizon of Justification from the Old Testament narratives of Adam and Israel Part 2 defines The Achievement of Justification in the blood of Christ and seeks to lay the groundwork for understanding its extent Part 3 focuses on The Gift of Righteousness delving into a clear articulation of what justification means its mechanism and the role of works on the day of judgement Part 4 proposes a way forward for Receiving Justification and understanding faith and justification within the broader framework of union with Christ Engaging and thorough Justification shows that the doctrine of justification finds its most ecumenically significant starting point and proper habitat in unity with Christ where the greatest consensus past and present is to be found among Orthodox Roman Catholic and Protestant theologies

**Christ-faith and Abraham in Galatians 3-4** Johnathan F. Harris,2023-09-25 On what basis are Gentile Christians justified and full inheriting members of Abraham s family By being circumcised and keeping the Torah Paul answers by reinterpreting the Abraham narrative in light of the Christ event as a story of two siblings True Abrahamic children are those whose Spirit wrought life arises as God promised Abraham from the event of Christ faith Like Isaac they receive the life giving power of the Spirit that is tethered to God s promise and the event of eschatological faith By contrast those who like Ishmael are related to Abraham only by means of the flesh are slaves and not heirs

**The Glory of God and Paul** Christopher W. Morgan,Robert A. Peterson,2022-02-22 God intends his glory to impact many areas of believers lives their gradual transformation from glory to glory occurs as they meditate and reflect on the splendor of the Lord Christopher Morgan and Robert Peterson explore the glory of God in Paul s letters touching on the Trinity salvation the resurrection the new covenant the church eschatology and the Christian life

*Making Sense of Christ and the Spirit* Wayne A. Grudem,2011-02-01 Wayne Grudem s Systematic Theology is required reading in many courses on biblical theology and with good reason The textbook s emphasis on the scriptural basis for each doctrine along with its clear writing and contemporary approach make it an indispensable resource for many Christians This series presents as a separate book each of the seven main parts that make up the 1 600 page Systematic Theology making it more portable affordable and less daunting Part 4 Making Sense of Christ and the Spirit explores Jesus Christ as fully God and fully man in one person Important Topics Include The Person of Christ including the virgin birth uniting full deity and humanity in one person while enabling Christ s

humanity to be without inherited sin and the incarnation the act of God the Son whereby he took himself a human nature The Doctrine of the Atonement the work Christ did in his life and death to earn our salvation Jesus Resurrection and Ascension affirming the goodness of God s original creation of man as a creature with a physical body that was very good and his rightful place in glory and honor that had not been his before as the God man Written in a friendly tone appealing to the emotions and the spirit as well as the intellect Making Sense of Christ and the Spirit helps readers overcome wrong ideas make better decisions on new questions and grow as Christians

### **The Spirit's Relation to the Risen Lord in Paul**

Mehrdad Fatehi,2000 Mehrdad Fatehi studies Paul s letters and shows that the risen Lord is featured in the religious experiences of Paul and the Pauline believers as the present and active lord of the new covenant community These experiences seem to point beyond the notion of a divine agent alongside God to a redefinition of the very concept of God in a way that it would include Christ within itself This is confirmed by the way Paul and the Pauline communities believed themselves to have experienced the risen Lord through God s Spirit In Judaism in general as well as in Paul the Spirit was not regarded as an entity distinct or separable from God but as God himself in his presence and action in and among his people Yet we have clear evidence in Paul s letters that the risen Christ was experienced and conceived of as being present and active through the Spirit bestowing grace and gracious gifts infusing wisdom communicating his will regenerating and transforming his people and dwelling in and among them all through the Spirit in a way which is best understood after the analogy of God s presence and work through the Spirit in Judaism In other words Paul s the Spirit of Christ is best understood after the analogy of the Spirit of God Paul s application of the Spirit language to describe and interpret the Christians experiences of the risen Lord shows that Paul most probably presupposed a redefinition of monotheism in which Christ would be included within the Godhead

### **A Praying Church** Paul E. Miller,2023-01-31 Paul Miller Bestselling

Author of A Praying Life on the Transforming Power of Praying Together In our current culture the church and prayer are often dismissed as irrelevant But when believers gather and pray together powerful things happen the Spirit equips the saints for ministry the helpless are met with help and believers experience the joy of being led by the Spirit of Jesus In this ebook Paul E Miller bestselling author of A Praying Life casts a vision for a return to the simple yet life changing practice of praying together Through personal stories and biblical examples Miller teaches the why what and how of praying together Readers will learn how praying with other Christians can transform their communities into beacons of hope and be given practical strategies such as finding a prayer partner and prioritizing a structured prayer time to implement these changes in their own church Ideal for Group Study Small groups Sunday school classes and others will find helpful strategies to think through and discuss Engaging and Personal Features real life stories word pictures and charts to help readers understand the content A Word to Pastors Miller closes several chapters with thoughtful reflections specifically for church leaders Foreword by Dane C Ortlund Author of the bestselling book Gentle and Lowly who praises A Praying Church calling it

winsome and compelling      Transformed by Grace J. Ayodeji Adewuya, 2004-07-02 This study contends that the single thread that runs through Romans 6-8 is that of sanctification which is explained in terms of a life that is transformed by the grace of God. The author argues that a proper understanding of Romans 7 requires that one situate it firmly in the context of the life of freedom from sin in Chapter 6 as well as a life of freedom by the Holy Spirit in Chapter 8. In terms of its contemporary relevance, Paul's view of holiness in Romans 6-8 is grounded in relationship with God involving separation, commitment, and ethical purity. It is a call to the Roman Christians and by implication believers in our present day to live an alternative lifestyle to be a model of God's holiness in order to make him known to the wider society. This conclusion is tested in the Pauline corpus by examining various passages. A picture of Paul's view of holiness that is consonant with the message of Romans 6-8 emerges from this study. For Paul, holiness must not be reduced to theological propositions but is to be understood as a quality to be demonstrated in the lives of those who are called by the name of the Lord.      *The German Roots of Nineteenth-Century American Theology* Annette G. Aubert, 2013-10-03 This book explores the influences of German theology on Emanuel Gerhart and Charles Hodge, two Reformed theologians who addressed questions concerning method and atonement theology in light of modernism and new scientific theories.      The Grace of Christ, Third Edition Eric Roessing, 2023-09-28 The purpose of this book is to communicate as clearly as possible Paul's gospel of God in its depth from what I have learned over five decades of studying Paul's letters and theology. But regardless of how much I have gained from teachers past and present, the bottom line is that the things freely given us by God in Paul's gospel can only be known by the Spirit of God through comparing Paul's Spirit-taught words with Spirit-taught words. 1 Cor 2:12-13. Luther's grasp of how justification in Christ and thus faith in Christ is central is verified by what Paul says in Rom 1:16-17 that in the gospel God's saving righteousness is revealed from Christ's faith to our faith. The message of this book can be summed up as follows: The life of the person in Christ is to be one of trust in Christ for righteousness before God and through that faith, obedience to Christ as Lord. This life is possible because Christ-believers have died with Christ to the lordship of the Sin and the Law and are alive to God in Christ. Jesus owned by him as Lord, being one spirit with him.      Glory in Romans and the Unified Purpose of God in Redemptive History Donald L. Berry, 2016-02-19 Eschatological glory is a significant motif in Romans that has failed to garner the attention it deserves. Donald Berry argues that glory lies at the heart of Paul's redemptive historical framework and is an integral part of the gospel Paul proclaims in Romans. For Paul, eschatological glory is the realization of God's purpose for Adam and for Israel to see and to show forth the glory of God. This divine purpose finds fulfillment in Christ and in the new humanity he creates: those who now have hope of the glory of God. Rom 5:2. Paul's letter to the Romans provides stunning glimpses into the nature of this eschatological glory and the hope that believers have in Christ. Through careful and compelling exegesis, Berry brings to light Paul's conception of glory and its place at the center of God's purposes in redemptive history. While providing crucial insights into Romans, this study also contributes more broadly to Pauline theology.

and to the field of biblical theology It highlights Paul s understanding of a unified divine purpose that runs through creation and redemption God s desire to display his nature and character in all of creation through image bearers who share in and reflect his glory

**From Heaven He Came and Sought Her** David Gibson,Jonathan Gibson,2013-11-30 There is a palpable sense of confusion and sometimes even embarrassment with regard to so called limited atonement today pointing to the need for thoughtful engagement with this controversial doctrine Incorporating contributions from a host of respected theologians From Heaven He Came and Sought Her stands as the first comprehensive resource on definite atonement as it examines the issue from historical biblical theological and pastoral perspectives Offering scholarly insights for those seeking a thorough and well researched discussion this book will encourage charitable conversations as it winsomely defends this foundational tenet of Reformed theology The epub edition of this title will not display correctly when viewed on Adobe Digital Editions Hebrew characters will be inaccurately displayed in this reader

**Seated in the Heavenly Realms** Young Jae Song,2022-08-04 This book explains key doctrines in theology from the perspective of biblical eschatology Eschatology first appears in Genesis rather than in Revelation for it is about the chief end of man and God s creation It is placed in the beginning rather than at the end of theology as the central and foundational motif The chief end of man in the Westminster Shorter Catechism for instance is an eschatological concept in nature as well as in redemption Eschatology precedes redemption but the eschatology of nature is fulfilled through the eschatology of redemption in Jesus Christ The Golden Chain of Ordo Salutis and the progress of redemptive history will be interpreted from the perspectives of covenant eschatology and Christology

**Faith, Obedience, and Perseverance** Don Garlington,2009-06-01 Intended as sequel to the author s early study The Obedience of Faith A Pauline Phrase in Historical Context this book explores the interlocking themes of faith obedience and perseverance in the letter to the Romans Don Garlington argues that Paul s phrase the obedience of faith is designed to say two things at the same time that is an obedience which consists in faith and which is the outgrowth of faith s commitment to Jesus Christ The obedience of faith thus articulates both the inception of Christian existence and its continuation in the perseverance of the believer The author reflects on Romans 2 22 s allegation of disobedience sacrilege on the part of Israel Since Paul s conception of faith s obedience stands in stark relief to the unbelieving disobedience of his Jewish contemporaries it is only against the backdrop of his indictment of Israel that aspects of his teaching emerge with tolerable clarity Garlington also examines Romans 2 13 only the doers of the law will be justified in eschatological judgment Thus there is in Paul s theology the idea of a future justification of the people of God which forms an analogue to their present justification And it is none other than the obedience of faith which provides the link between the two moments of justification Romans 5 is focused on its portrayal of Christ as the obedient last Adam who ensures the obedience of faith of his people An exegesis of Romans 7 14 25 approaches the obedience of faith from the angle of the Christian s experience of the onslaught of the powers of this present evil age The ideals of the age to come as set out before are seen to be tempered

by the realism of this period of overlapping aeons Finally the author reflects on the theological and practical significance of the exegetical materials including a discussion of justification and sanctification in Christian thought

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