

# Responsabilità perdono e vendetta nel mondo antico

a cura di Marta Sordi

Contributi dell'Istituto di storia antica  
volume ventiquattresimo



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# Responsabilit  Perdono E Vendetta Nel Mondo Antico

**Guillaume Favre**



## **Responsabilita Perdono E Vendetta Nel Mondo Antico:**

Responsabilità, perdono e vendetta nel mondo antico Marta Sordi,1998      States of Memory David C. Yates,2019

Drawing together recent work on memory theory and a wide range of ancient evidence States of Memory argues that the Greeks who fought and later commemorated the Persian War very rarely recalled the war as Greeks Instead they presented themselves as members of their respective city states      **Song of Wrath** J. E. Lendon,2010-11-02 Song of Wrath tells the

story of Classical Athens victorious Ten Years War 431 421 BC against grim Sparta the first decade of the terrible Peloponnesian War that turned the Golden Age of Greece to lead Historian J E Lendon presents a sweeping tale of pitched battles by land and sea sieges sacks raids and deeds of cruelty and guile along with courageous acts of mercy surprising charity austere restraint and arrogant resistance Recounting the rise of democratic Athens to great power status and the resulting fury of authoritarian Sparta Greece s traditional leader Lendon portrays the causes and strategy of the war as a duel over national honor a series of acts of revenge A story of new pride challenging old Song of Wrath is the first work of Ancient Greek history for the post cold war generation      **Myth, Truth, and Narrative in Herodotus** Emily

Baragwanath,Mathieu de Bakker,2012-09-06 Herodotus the Father of History is infamously known for having employed elements more akin to mythological tales than to unvarnished truth in translating his historical research into narrative form While these narratives provide valuable source material he could not have surmised the hostile reception his work would receive in later generations This mythical aspect of the Histories led many successors most notoriously Plutarch to blame Herodotus for spinning far fetched lies and to set him apart as an untrustworthy historian Echoes of the same criticism resounded in twentieth century scholarship which found it difficult to reconcile Herodotus ambition to write historical stories as they really happened with the choices he made in shaping their form This volume brings together 13 original articles written by specialists in the fields of ancient Greek literature and history Each article seeks to review re establish and rehabilitate the origins forms and functions of the Histories mythological elements These contributions throw new light on Herodotus talents as a narrator underline his versatility in shaping his work and reveal how he was inspired by and constantly engaged with his intellectual milieu The Herodotus who emerges is a Herculean figure dealing with a vast quantity of material struggling with it as with the Hydra s many growing heads and ultimately rising with consummate skill to the organisational and presentational challenges it posed The volume ultimately concludes that far from being unrelated to the historical aspects of Herodotus text the mythic elements prove vital to his presentation of history      **Brill's Companion**

**to War in the Ancient Iranian Empires** ,2024-10-21 Brill s Companion to War in the Ancient Iranian Empires examines military structures and methods from the Elamite period through the Achaemenid Seleucid Arsacid and Sasanian empires War played a critical role in Iranian state formation and dynastic transitions imperial ideologies and administration and relations with neighbouring states and peoples from Central Asia to the Mediterranean Twenty chapters by leading experts

offer fresh approaches to the study of ancient Iranian armies strategy diplomacy and battlefield methods and contextualise famous conflicts with Greek and Roman opponents Il mistero pasquale di Gesù Cristo e l'esistenza credente nei Sermones di Agostino Andrea Bizzozero,2010 Qual la centralit del mistero pasquale di Cristo nella predicazione di Agostino di Ippona Quali gli elementi principali evidenziati Quale la relazione tra il mistero pasquale di Cristo e l'esistenza credente Il presente studio attraverso l'analisi dei Sermones ad populum di Agostino cerca di trovare risposte alle suddette domande muovendo da due premesse In primo luogo si evidenzia la centralit teologica del mistero pasquale di Cristo da tale evento prende origine sia la riflessione cristologica che antropologica in secondo luogo si considera il legame profondo tra dimensione speculativa e pastorale quindi tra teologia ed esistenza credente In altre parole la pasqua di Gesù viene riconosciuta come il luogo sorgivo e normativo per comprendere l'identità di Cristo e del cristiano *Fazioni e congiure nel mondo antico* Marta Sordi,1999

**Augustus: From Republic to Empire** Grażyna Bąkowska-Czerner, Jarosław Bodzek,2018-02-28 Proceedings from the conference AUGUSTUS 23 September 63 BC 19 August 14 AD 2000 years of divinity held in Kakow 2014 Papers deal with a variety of topics ranging from architecture urban issues and painting to fine art represented by glyptics and numismatics

**Interstate Relations in Classical Greece** Polly Low,2007-05-03 Explores the assumptions and principles which determined the conduct and representation of interstate politics in Greece during the fifth and fourth centuries BC A wide range of ancient evidence is employed both epigraphic and literary as well as some contemporary theoretical approaches to international politics **Brill's Companion to the Reception of Euripides** ,2015-09-01 Brill's Companion to the Reception of Euripides provides a comprehensive account of the influence and appropriation of all extant Euripidean plays since their inception from antiquity to modernity across cultures and civilizations from multiple perspectives and within a broad range of human experience and cultural trends namely literature intellectual history visual arts music opera and dance stage and cinematography A concerted work by an international team of specialists in the field the volume is addressed to a wide and multidisciplinary readership of classical reception studies from experts to non experts Contributors engage in a vividly and lively interactive dialogue with the Ancient and the Modern which while illuminating aspects of ancient drama and highlighting their ever lasting relevance offers a thoughtful and layered guide of the human condition Amnistia perdono e vendetta nel mondo antico Marta Sordi,1997 *I conti con il passato* Pier Paolo

Portinaro,2010-10-18T00:00:00+02:00 La ricerca di una via d'uscita negoziata dai regimi oppressivi o dalle guerre civili del passato diventata una delle preoccupazioni prioritarie della politica interna e internazionale in et contemporanea Non sempre stato cos Di norma nella storia alla fine di periodi di convulsione erano parse percorribili solo due strade opposte la brutale resa dei conti cio la vendetta oppure l'oblio e l'amnistia vale a dire la clemenza Ai quattro angoli del mondo le ultime generazioni hanno sempre pi spesso fatto esperienza di altre modalit di chiusura dei conti con il passato quella della via giudiziaria dei processi penali internazionali indirizzati a punire i maggiori responsabili di crimini e violenze indiscriminate e

quella delle commissioni verità e riconciliazione che facendo luce sulle varie forme di macrocriminalità di stato dovrebbero creare le condizioni per il ristabilimento di quel minimo di reciproca fiducia necessaria alla convivenza civile. L'alternativa tra il chiudere i conti con il passato senza averli fatti e il fare i conti con il passato senza mai chiuderli incombe così sempre sui processi di transizione alimentando tanto l'assunzione morale di responsabilità collettive quanto la politicizzazione della memoria.

L'opposizione nel mondo antico Marta Sordi, 2000

The Oxford Handbook of Social Relations in the Roman World Michael Peachin, 2011

The study of Roman society and social relations blossomed in the 1970s. By now we possess a very large literature on the individuals and groups that constituted the Roman community and the various ways in which members of that community interacted. There simply is, however, no overview that takes into account the multifarious progress that has been made in the past thirty odd years. The purpose of this handbook is twofold. On the one hand it synthesizes what has heretofore been accomplished in this field. On the other hand it attempts to configure the examination of Roman social relations in some new ways and thereby indicates directions in which the discipline might now proceed. The book opens with a substantial general introduction that portrays the current state of the field, indicates some avenues for further study, and provides the background necessary for the following chapters. It lays out what is now known about the historical development of Roman society and the essential structures of that community. In a second introductory article Clifford Ando explains the chronological parameters of the handbook. The main body of the book is divided into the following six sections: 1. Mechanisms of Socialization: primary education, rhetorical education, family, law; 2. Mechanisms of Communication and Interaction; 3. Communal Contexts for Social Interaction; 4. Modes of Interpersonal Relations: friendship, patronage, hospitality, dining, funerals, benefactions, honor; 5. Societies Within the Roman Community: collegia, cults, Judaism, Christianity, the army; and 6. Marginalized Persons: slaves, women, children, prostitutes, actors, and gladiators, bandits. The result is a unique, up-to-date and comprehensive survey of ancient Roman society.

*Herodotus and the topography of Xerxes' invasion* Jan Zacharias Van Rookhuijzen, 2018-11-19

In his *Histories* Herodotus of Halicarnassus gave an account of Xerxes' invasion of Greece, 480 BCE. Among the information in this work features a rich topography of the places visited by the army, as well as of the battlefields. Apparently, there existed a certain demand among the Greeks to behold the exact places where they believed that the Greeks had fallen, gods had appeared, or Xerxes had watched over his men. This book argues that Herodotus' topography, long taken at face value as if it provided unambiguous access to the historical sites of the war, may partly be a product of Greek imagination in the approximately fifty years between the Xerxes invasion and its publication, with the landscape functioning as a catalyst. This innovative approach leads to a new understanding of the topography of the invasion and of the ways in which Greeks in the late fifth century BCE understood the world around them. It also prompts new suggestions about the real-world locations of various places mentioned in Herodotus' text.

**Herodotus - narrator, scientist, historian** Ewen Bowie, 2018-03-19

Recently the importance for Herodotus' work of contemporary medical and

sophistic thought and techniques of argument has been widely recognised as long had been his dependence on and difference from earlier geographical and ethnographic writing This volume focuses on the place of these interests in his investigatory techniques and sets them alongside his many narrative skills from superficially traditional battle narrative and reworking of Greek or non Greek traditions that border on myth to the structuring of narrative by highlighting the life of objects and addresses such fundamental issues as how he chooses between competing explanations and how far he valued truth The book tackles many of the basic issues that confront any attempt to understand Herodotus work     *Responsabilità e comunità* Marcello Zanatta, Franco Bianco, 2007     *La città e l'oracolo* Alessandro Giuliani, 2001     La retorica della diplomazia nella Grecia antica e a Bisanzio Lia Raffaella Cresci, Francesca Gazzano, Domenica Paola Orsi, 2002 Premessa 1 La diplomazia nelle Storie di Erodoto Figure temi problemi F Gazzano 2 Trattative internazionali nelle Elleniche senofontee Aspetti del lessico i verbi della comunicazione D P Orsi 3 Diplomazia tra retorica e ideologia nella morfologia storica del XII secolo L R Cresci     **Hierocles the Stoic** Ilaria Ramelli, 2009 Hierocles the Stoic philosopher of the early imperial age is a crucial witness to Middle and Neo Stoicism especially with regard to their ethical philosophy In this volume all of Hierocles surviving works are translated into English for the first time with the original Greek and a facing English translation the Elements of Ethics preserved on papyrus along with all fragments and excerpts from the treatise On Duties collected by Stobaeus in the fifth century C E and dealing mainly with social relationships marriage household and family In addition Ramelli s introductory essay demonstrates how Hierocles was indebted to the Old Stoa and how he modified its doctrines in accord with Middle Stoicism and further developments in philosophy as well as his personal views Finally Ramelli s extensive commentary on Hierocles works clarifies philosophical questions raised by the text and provides rich and updated references to existing scholarship

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