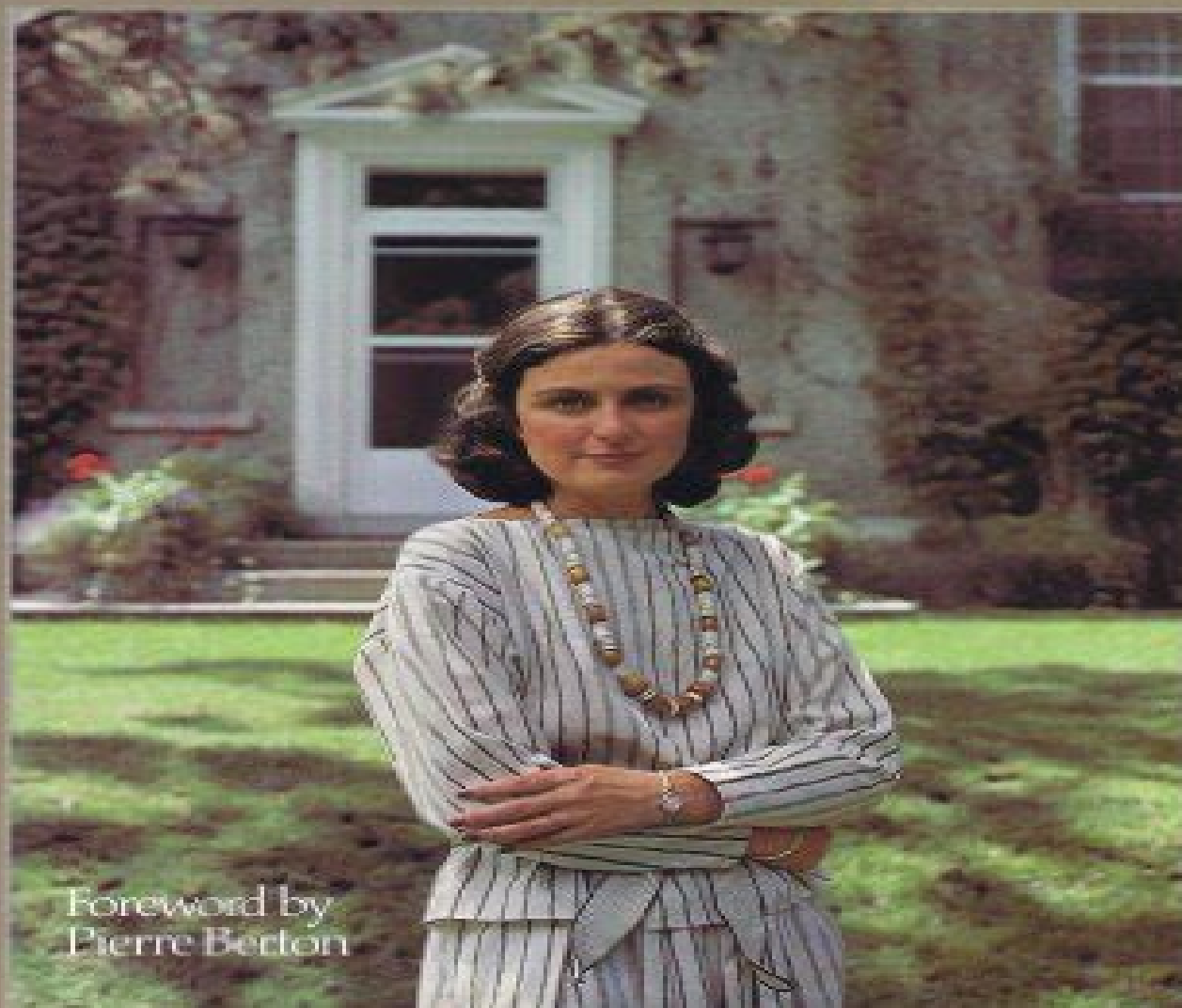


MAUREEN McTEER

RESIDENCES

Homes of Canada's Leaders



Foreword by
Pierre Berton

Residences Homes Of Canadas Leaders

Lavona Fercho



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Residences Maureen McTeer, Ted Grant, 1982 Prime Ministers' Wives Lavona Fercho, 2021-01-06 Being the wife of a Canadian prime minister offers both rewards and challenges In *Prime Ministers Wives* author Lavona Fercho presents a look at the wives and their lives as public figures Beginning with Isabella Clark Macdonald and ending with Sophie Gregoire Trudeau this collection of thirteen biographical sketches reveals how the role of the wife of Canadian prime ministers has developed throughout the years Fercho depicts how each wife coped with the battles and intrusions they faced at the prime minister s residence at 24 Sussex Drive She shares how some wives adopted a minimal public lifestyle while the more gregarious accepted roles of charitable chair positions press conferences as well as campaigns to promote their husband Frank and revealing *Prime Ministers Wives* tells how each wife handled the extreme pressures of the position Whether personal or public reported experiences were of marital challenges including infidelity parentage alcoholism and mental illness as well as public verbal and physical assault death threats and unrelenting scrutiny while promoting a societal recognition of women for equal status **Across the Aisle** David E. Smith, 2013-05-28 How do parties with official opposition status influence Canadian politics *Across the Aisle* is an innovative examination of the theory and practice of opposition in Canada both in Parliament and in provincial legislatures Extending from the pre Confederation era to the present day it focuses on whether Canada has developed a coherent tradition of parliamentary opposition David E Smith argues that Canada has in fact failed to develop such a tradition He investigates several possible reasons for this failure including the long dominance of the Liberal party which arrested the tradition of viewing the opposition as an alternative government periods of minority government induced by the proliferation of parties the role of the news media which have largely displaced Parliament as a forum for commentary on government policy and finally the increasing popularity of calls for direct action in politics Readers of *Across the Aisle* will gain a renewed understanding of official opposition that goes beyond Stornoway and shadow cabinets illuminating both the historical evolution and recent developments of opposition politics in Canada **Who's who in Canada** Charles Whately Parker, Barnet M. Greene, 1912 Canadian Book Review Annual , 1982 *In My Own Name* Maureen McTeer, 2011-03-18 At the age of 50 lawyer and activist Maureen McTeer takes stock of an incredibly eventful life In a book that will be inspirational for women of all ages McTeer shares the struggles and triumphs of a private person living in the public eye Throughout her adult life Maureen McTeer has played many roles often simultaneously lawyer mother author public speaker activist parliamentary candidate scholar volunteer Perhaps most visibly she has been cast as the Political Wife criticized for years by those who believed that keeping her name when she married Joe Clark was a sign she was not deferential enough to men For the first time *In My Own Name* tells Maureen McTeer s story In a voice that is as entertaining warm and funny as it is inspiring and insightful she outlines the struggles and triumphs of what it means to work for justice and for equity and to be her own woman in an era of extremely mixed messages Born and raised

in Ottawa the twenty year old Maureen McTeer was already a seasoned political worker when she went to work for a young M P from Alberta Joe Clark By the time she was 22 they were married While fulfilling the many duties of a politician s wife McTeer also attended law school and gave birth to her daughter Catherine in 1976 The following years would prove to be a time of personal and political highs and lows for the family Following his sojourn at the pinnacle of Canadian political power Joe Clark remained a dedicated Cabinet minister and parliamentarian while McTeer continued to rise to new challenges in her career In My Own Name is filled with personal stories that are often moving and always revelatory In her own words Complacency and self satisfaction are not options for me in this next half of my life They never were and they never will be I have always been out of step frowning upon the easy comfort of the status quo I realize fully that my refusal to conform to society s narrow definitions labelled me early on as a person of controversy Even today this reputation for contrariness lingers I kept my name when it was unpopular and became a feminist before it was fashionable I was one of the first wave of women professionals who sought to balance family and work and refused to choose one over the other Being Prime Minister J.D.M. Stewart,2018-06-16 Being Prime Minister sheds light on the lives of prime ministers as ordinary people examining them through a variety of experiences most Canadians share *Canadian Selection* Alvan Bregman,Ontario. Ministry of Citizenship and Culture,University of Toronto. Centre for Research in Librarianship,1985 House of Commons Debates, Official Report Canada. Parliament. House of Commons,1896 **Official Reports of the Debates of the House of Commons of the Dominion of Canada** Canada. Parliament. House of Commons,1929 **Official Report of Debates, House of Commons** Canada. Parliament. House of Commons,1916 **French Canadians in Massachusetts Politics, 1885-1915** Ronald Arthur Petrin,1990 Emigrating from Quebec to New England in large numbers after the Civil War French Canadians became by 1900 the largest non English speaking ethnic group in Massachusetts This study reevaluates the political behavior of French Canadians in Massachusetts from 1885 to 1915 and analyzes the complex relationship between ethnicity and politics *On the Hill* Heather Robertson,1992 *Canada 2002* Ulysses Travel Guides,2003-03 Every province and territory has been covered in depth in order to produce the most complete travel guide Major cities small hamlets and exhilarating outdoor adventures from coast to coast **Handbook of Canadian Boarding Schools** Ashley Thomson,Sylvie Lafortune,1999-09 A comparison of boarding schools with information on the educational environment of each province *Varcarolis's Canadian Psychiatric Mental Health Nursing - E-Book* Cheryl L. Pollard,Sonya L. Jakubec,2022-05-07 Gain the knowledge and skills you need to provide psychiatric mental health nursing care in Canada Varcarolis s Canadian Psychiatric Mental Health Nursing 3rd Edition uses a practical clinical perspective to provide a clear understanding of this often intimidating subject It provides a foundation in nursing techniques and a guide to psychobiological disorders such as bipolar and depressive disorders trauma interventions and interventions for distinct populations such as children and older adults Adapted to meet the needs of Canadian nurses by Cheryl L Pollard and Sonya L

Jakubec this market leading text prepares you for practice with real world examples presented within a Canadian legal ethical and cultural context Canadian focus throughout includes key considerations such as our nation s cultural and social diversity with federal provincial territorial distinctions Canadian research and statistics reflect mental health and mental health practice in Canada Research Highlight boxes are updated with examples of Indigenous research methodologies by Indigenous researchers and settler allies DSM 5 boxes provide criteria for disorders covered by the American Psychological Association Learning features include key terms and concepts learning objectives key points to remember critical thinking and chapter reviews reinforcing important information and helping to apply textbook content to the clinical setting Assessment Guidelines boxes summarize the steps of patient assessment for various disorders Drug Treatment boxes feature the most current generic and trade names for drugs used in Canada Patient and Family Teaching boxes provide important details that should be discussed with patients and care givers Integrative Therapy boxes highlight the different types of therapy may be used to enhance treatment Considering Culture boxes discuss the importance of cultural safety in providing competent care to diverse populations within various clinical situations NEW Safety Tip boxes highlight important issues of safety for psychiatric mental health care patient experiences and nursing interventions NEW Added mental health content covers Indigenous populations migrant populations and gender differences with a focus on cultural safety equity informed approaches relational and trauma informed practices Updated Chapter 29 covers recovery survivorship and public mental health approaches Enhanced topics include substance use disorders harm reduction and support among nurses changes related to Medical Assistance in Dying MAiD legislation and mental health in view of climate change and the COVID 19 pandemic

Canada's Residential Schools: The Inuit and Northern Experience Commission de vérité et réconciliation du Canada,2016-01-01 Between 1867 and 2000 the Canadian government sent over 150 000 Aboriginal children to residential schools across the country Government officials and missionaries agreed that in order to civilize and Christianize Aboriginal children it was necessary to separate them from their parents and their home communities For children life in these schools was lonely and alien Discipline was harsh and daily life was highly regimented Aboriginal languages and cultures were denigrated and suppressed Education and technical training too often gave way to the drudgery of doing the chores necessary to make the schools self sustaining Child neglect was institutionalized and the lack of supervision created situations where students were prey to sexual and physical abusers Legal action by the schools former students led to the creation of the Truth and Reconciliation Commission of Canada in 2008 The product of over six years of research the Commission s final report outlines the history and legacy of the schools and charts a pathway towards reconciliation Canada s Residential Schools The Inuit and Northern Experience demonstrates that residential schooling followed a unique trajectory in the North As late as 1950 there were only six residential schools and one hostel north of the sixtieth parallel Prior to the 1950s the federal government left northern residential schools in the hands of the missionary societies that operated largely

in the Mackenzie Valley and the Yukon. It was only in the 1950s that Inuit children began attending residential schools in large numbers. The tremendous distances that Inuit children had to travel to school meant that in some cases they were separated from their parents for years. The establishment of day schools and what were termed small hostels in over a dozen communities in the eastern Arctic led many Inuit parents to settle in those communities on a year-round basis so as not to be separated from their children, contributing to a dramatic transformation of the Inuit economy and way of life. Not all the northern institutions are remembered similarly. The staff at Grandin College in Fort Smith and the Churchill Vocational Centre in northern Manitoba were often cited for the positive roles that they played in developing and encouraging a new generation of Aboriginal leadership. The legacy of other schools, particularly Grollier Hall in Inuvik and Turquetil Hall in Igluligaarjuk, Chesterfield Inlet, is far darker. These schools were marked by prolonged regimes of sexual abuse and harsh discipline that scarred more than one generation of children for life. Since Aboriginal people make up a large proportion of the population in Canada's northern territories, the impact of the schools has been felt intensely through the region. And because the history of these schools is so recent, the intergenerational impacts and the legacy of the schools are strongly felt in the North.

Debates of the Senate of the Dominion of Canada of 1867/68-1949 Canada. Parliament. Senate, 1897

Canada's Residential Schools: The History, Part 2, 1939 to 2000 Commission de vérité et réconciliation du Canada, 2016-01-01. Between 1867 and 2000 the Canadian government sent over 150,000 Aboriginal children to residential schools across the country. Government officials and missionaries agreed that in order to civilize and Christianize Aboriginal children, it was necessary to separate them from their parents and their home communities. For children, life in these schools was lonely and alien. Discipline was harsh and daily life was highly regimented. Aboriginal languages and cultures were denigrated and suppressed. Education and technical training too often gave way to the drudgery of doing the chores necessary to make the schools self-sustaining. Child neglect was institutionalized and the lack of supervision created situations where students were prey to sexual and physical abusers. Legal action by the schools' former students led to the creation of the Truth and Reconciliation Commission of Canada in 2008. The product of over six years of research, the Commission's final report outlines the history and legacy of the schools and charts a pathway towards reconciliation.

Canada's Residential Schools: The History, Part 2, 1939 to 2000 carries the story of the residential school system from the end of the Great Depression to the closing of the last remaining schools in the late 1990s. It demonstrates that the underfunding and unsafe living conditions that characterized the early history of the schools continued into an era of unprecedented growth and prosperity for most Canadians. A miserly funding formula meant that into the late 1950s, school meals fell short of the Canada Food Rules. Overcrowding, poor sanitation, and a failure to adhere to fire safety rules were common problems throughout this period. While government officials had come to view the schools as costly and inefficient, the churches were reluctant to countenance their closure. It was not until the late 1960s that the federal government finally wrested control of

the system away from the churches Government plans to turn First Nations education over to the provinces met with opposition from Aboriginal organizations that were seeking Indian Control of Indian Education Following parent led occupation of a school in Alberta many of the remaining schools came under Aboriginal administration The closing of the schools coincided with a growing number of convictions of former staff members on charges of sexually abusing students These trials revealed the degree to which sexual abuse at the schools had been covered up in the past Former students who came to refer to themselves as Survivors established regional and national organizations and provided much of the leadership for the campaign that led to the federal government issuing in 2008 an apology to the former students and their families CIS Higher Education Directory 2010 Derek Bingham,2009-10

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