



# Pauls Present

**Terry R. Trammell, MTh**



## **Pauls Present:**

*Paul and Money* Verlyn Verbrugge, Keith R. Krell, 2015-06-23 The apostle Paul one of the most prominent figures in the early Jesus movement had a lot to say about money His letters deal with real people as they lived their Christian lives in the Greco Roman world He finds it necessary to address those who are rich in this present world 1 Tim 6 17 But he also has to address those do not want to work for whatever reason and are idle and disruptive 2 Thess 3 6 Moreover whereas most churches today have a certain socio economic homogeneity some of Paul s churches had a combination of upper class wealthy people and lower class slaves worshiping side by side and it inevitably created friction esp 1 Cor 11 17 34 During the past twenty years a significant amount of research has been done on class consciousness in the Greco Roman world and on the significance of Paul s fund raising venture for the poor among the Lord s people in Jerusalem the collection for his ministry Relying on the surprising results of current Pauline scholarship and a careful exegesis of a variety of New Testament texts this book offers a thorough investigation of the apostle Paul s sayings and dealings with money **Christ in the**

**Letters of Paul** Hendrikus Boers, 2012-02-14 This study addresses the centrality of Christ in Paul s thought recognizing at the same time that he does not express the meaning of Christ as an existing teaching Christ as a person not a teaching determines Paul s thinking for himself and in his reasoning with his readers Christ comes to expression in Paul as the explication of the fundamental reality for himself and for his readers He develops his thoughts about Christ in each case anew as expressions of the Lord who determines his life and the lives of his readers In his reasoning with his readers he expects them to become aware of Christ as the one who determines them in their new lives as believers *Philippians Paul's Letter to the Churches Encouraging the Believer* Practical Christianity Foundation, 2020-08-08 Encouraging the Believer Paul wrote this letter to the church in Philippi because he remembered them fondly and rejoiced in the relationship he had with them He encouraged the Philippian Christians to follow Christ s example living out their salvation in unity humility and selfless service to others He wanted them to understand the evil of the world in which they lived He encouraged them to press onward toward the finishline forgetting that which remained behind **New Creation in Paul's Letters and**

**Thought** Moyer V. Hubbard, 2002-07-11 As a biblical motif new creation resonates throughout the pages of the Jewish and Christian scriptures and occupies a central place in the apostle Paul s vision of the Christian life Yet the biblical and extra biblical occurrences of this theme vary widely in meaning referring to either a new cosmos a new community or a new individual Beginning with the Old Testament and working through the important texts of Second Temple Judaism Moyer V Hubbard focuses on how the motif functions in the argument strategy and literary structure of these documents highlighting its role as the solution to the perceived plight He then explores in detail which senses of the term Paul intends in Galatians 6 15 and 2 Corinthians 5 17 concluding that new creation in Paul s letters describes the Spirit wrought newness of the person in Christ and is fundamentally anthropological in orientation **Paul's Message and Ministry in Covenant Perspective**

Scott J Hafemann, 2015-08-27 Erudite and authoritative Paul's Message and Ministry in Covenant Perspective is the fruit of twenty five years of scholarship about the theology and life of the apostle Paul now made available for the first time to a wider audience Confronting the questions raised by the history of Pauline thought since F C Baur Scott J Hafemann's essays focus on how Paul's self understanding shaped everything from his message to the driving force behind his ministry and his consequent call to suffer for the sake of his churches Hafemann's work reveals that Paul's views of redemption of his own redemptive mission and of the life of the redeemed all derived from a central point his eschatological conviction that the purpose of the new covenant established by Jesus was to prepare the way for when Christ returns on Judgement Day **St. Paul's Epistle to the Romans** John William Colenso, 1863 **Paul and Isaiah's Servants** Mark S. Gignilliat, 2007-05-10 Paul's reading of the Old Testament continues to witness to the significance of reading the Old Testament in a Christian way This study argues that a theological approach to understanding Paul's appeal to and reading of the Old Testament especially Isaiah offers important insights into the ways in which Christians should read the Old Testament and a two testament canon today By way of example this study explores the ways in which Isaiah 40 66's canonical form presents the gospel in miniature with its movement from Israel to Servant to servants It is subsequently argued that Paul follows this literary movement in his own theological reflection in 2 Corinthians 5 14 6 10 Jesus takes on the unique role and identity of the Servant of Isaiah 40 55 and Paul takes on the role of the servants of the Servant in Isaiah 53 66 From this exegetical exploration conclusions are drawn in the final chapter that seek to apply a term from the history of interpretation to Paul's reading that is the plain sense of Scripture What does an appeal to plain sense broker And does Paul's reading of the Old Testament look anything like a plain sense reading Gignilliat concludes that Paul is reading the Old Testament in such a way that the literal sense and its figural potential and capacity are not divorced but are actually organically linked in what can be termed a plain sense reading **Opening Paul's Letters** Patrick Gray, 2012-03-01 It is sometimes easy to forget that the books of the Bible are not really books at all but individual documents composed in a wide array of literary genres This clear concise and accessible text on the Pauline Letters orients beginning students to the genre in which Paul writes The book compares and contrasts Paul's letters with ancient and modern letters revealing the distinctive conventions forms and purposes of Paul's Epistles It focuses on the literary genre of the letter in ancient Greece and Rome providing an overview of subjects strategies and concerns of immediate relevance for readers who wish to understand Paul in his ancient context Discussion questions and sidebars are included **God's Saved Israel** Philip La G. Du Toit, 2019-05-14 God's Saved Israel examines identity in the Pauline corpus in terms of how Paul expresses the new identity in Christ in relation to the identity of ancient Israel In this study the way in which Paul uses the terms Israel Israelite and Judean is approached on the basis of the way in which these terms were used in the second temple period by both insiders and outsiders rather than presupposing that Paul used it in a different way By thoroughly engaging with the New Perspective on Paul and the Radical New Perspective on Paul Paul's

conception of identity is pursued mainly along theological exegetical lines especially in terms of the contrast between flesh and Spirit While Rom 11 26 which points to all Israel that will be saved and Gal 6 16 which points to the Israel of God who are blessed are often utilized in a paradigmatic way to interpret the rest of Paul the approach in this book is the other way around These two texts are approached by first assessing Paul's conception of identity in the whole of the Pauline corpus and then by interpreting Rom 11 26 and Gal 6 16 with a larger understanding of identity in Paul at hand Paul, Theologian of God's Apocalypse Martinus C. de Boer, 2020-05-13 This collection of essays argues that Paul's articulation of Christ and his saving work makes use of the categories and perspectives of ancient Jewish apocalyptic eschatology Such eschatology is concerned with the expectation that God will finally and irrevocably put an end to the present order of reality this age and replace it with a new transformed order of reality the age to come In Paul's view God has initiated this eschatological act of cosmic rectification in the person and work of Christ The essays included two of them previously unpublished investigate and illuminate various aspects of Paul's christologically focused appropriation of ancient Jewish apocalyptic eschatology particularly in his letters to the Galatians and the Romans The collection begins with the author's seminal essay on the two tracks of Jewish apocalyptic eschatology forensic and cosmological from 1989 and ends with an essay from 2016 containing the author's retrospective restatement and elaboration of his views *How to Read the New Testament Book by Book* Gordon D. Fee, Douglas Stuart, 2023-03-07 Reading the New Testament doesn't need to be a difficult journey through strange and bewildering territory How to Read the New Testament Book by Book walks you through the Scriptures like an experienced tour guide helping you understand each of its twenty seven books For each book of the New Testament the authors start with a quick snapshot then expand the view to help you better understand its message and how it fits into the grand narrative of the Bible Written by two top evangelical scholars this survey is designed to get you actually reading the Bible knowledgeably and understanding it accurately In an engaging conversational style Gordon Fee and Douglas Stuart take you through every book of the Old Testament using their unique approach Orienting Data Concise info bytes that form a thumbnail of the book Overview A brief panorama that introduces key concepts and themes and important landmarks in the book Specific Advice for Reading Pointers for accurately understanding the details and message of the book in context with the circumstances surrounding its writing A Walk Through The actual section by section tour that helps you see both the larger landscape of the book and how its various parts work together to form the whole How to Read the New Testament Book by Book can be used as a companion to How to Read the Old Testament Book by Book and How to Read the Bible for All Its Worth It also stands on its own as a reliable guide to reading and understanding the New Testament for yourself

**Faith, Obedience, and Perseverance** Don Garlington, 2009-06-01 Intended as sequel to the author's early study The Obedience of Faith A Pauline Phrase in Historical Context this book explores the interlocking themes of faith obedience and perseverance in the letter to the Romans Don Garlington argues that Paul's phrase the obedience of faith is designed to say

two things at the same time that is an obedience which consists in faith and which is the outgrowth of faith's commitment to Jesus Christ. The obedience of faith thus articulates both the inception of Christian existence and its continuation in the perseverance of the believer. The author reflects on Romans 2:22's allegation of disobedience/sacrilege on the part of Israel. Since Paul's conception of faith's obedience stands in stark relief to the unbelieving disobedience of his Jewish contemporaries, it is only against the backdrop of his indictment of Israel that aspects of his teaching emerge with tolerable clarity. Garlington also examines Romans 2:13: only the doers of the law will be justified in eschatological judgment. Thus there is in Paul's theology the idea of a future justification of the people of God which forms an analogue to their present justification. And it is none other than the obedience of faith which provides the link between the two moments of justification. Romans 5 is focused on its portrayal of Christ as the obedient last Adam who ensures the obedience of faith of his people. An exegesis of Romans 7:14-25 approaches the obedience of faith from the angle of the Christian's experience of the onslaught of the powers of this present evil age. The ideals of the age to come as set out before are seen to be tempered by the realism of this period of overlapping aeons. Finally, the author reflects on the theological and practical significance of the exegetical materials, including a discussion of justification and sanctification in Christian thought.

*As It Was in the Beginning* Mark Owens, 2015-10-15 Paul's comments regarding the new creation in 2 Cor 5:17 and Gal 6:15 have tended to be understood somewhat myopically. Some argue the phrase new creation solely refers to the inward transformation believers have experienced through faith in Jesus Christ. Others argue this phrase should be understood cosmologically and linked with Isaiah's new heavens and new earth. Still others advocate an ecclesiological interpretation of this phrase that views Paul referring to the new community formed around Jesus Christ. In *As It Was in the Beginning* Mark Owens argues that the concept of new creation should be understood like the gospel within the realm of Paul's anthropology, cosmology, and ecclesiology. At the same time, he also argues that Paul's understanding of new creation belongs within an Urzeit/Endzeit typological framework, especially within 2 Cor 5:6 and Eph 1:2. This reading of new creation attempts to give due weight to the use of Isaianic traditions in 2 Cor 5:17 and Eph 2:13-17. Owens demonstrates that the vision of new creation in 2 Corinthians and Galatians is starkly similar to that of Ephesians.

**Receiving Back One's Deeds** Benjamin M. Dally, 2022-11-16 This book investigates the relationship between justification by faith and final judgment according to works as found in Paul's second epistle to the Corinthians within a Protestant theological framework. Benjamin M. Dally first demonstrates the diversity and breadth of mainstream Protestant soteriology and eschatology beginning at the time of the Reformation by examining the confessional standards of its four primary ecclesial theological streams: Lutheran, Reformed, Anabaptist, and Anglican. The soteriological structure of each is assessed, i.e., how each construes the relationship between justification and final judgment, with particular attention given to how each speaks of the place of good works at the final judgment. This initial examination outlines the theological boundaries within which the exegesis of Second Corinthians can

legitimately proceed and illuminates language and conceptual matrices that will be drawn upon throughout the remainder of the book. Then drawing upon the narrative logic of Paul's Early Jewish thought world Dally examines the text of Second Corinthians to discern its own soteriological framework paying particular attention to both the meaning and rhetorical function of the judgment according to works motif as it is utilized throughout the letter. The book concludes by offering a Protestant synthesis of the relationship between justification and final judgment according to works in Second Corinthians giving an explanation of the role of works at the final judgment that arguably alleviates a number of tensions often perceived in other readings devoted to this key aspect of Pauline exegesis and theology. Dally ultimately argues a three fold thesis: 1. For the believer one's earthly conduct taken as a whole is best spoken of in the language of inferior secondary cause and or basis as far as its import at the last judgment. 2. One's earthly conduct again taken as a whole is soteriologically necessary not solely but secondarily nonetheless and not simply of importance for the bestowal of non soteriological eschatological rewards. 3. There are crucial resources from within mainstream Protestantism to authorize such ways of speaking and to simultaneously affirm these contentions in conjunction with a robust strictly forensic imputational traditional Protestant understanding of the doctrine of justification by faith alone. Journals of the House of Lords, Beginning Anno Primo Henrici Octavi Great Britain. Parliament. House of Lords, 1771.

**New King James Topical Index** Terry R. Trammell, MTh, 2011-08-02. This book is a topical index for the New King James Version of the Bible. The reason author Terry R. Trammell created this index is that even though he knew where many topics may be located it would help many other people who were less knowledgeable. He decided to put something together that would help others in their studies by having a topical index helping them to locate particular subjects and topics more easily like it has him. This will save more time than using concordances as they help you look for words not topics. This New King James Version Topical Index covers all sixty six books of the Bible both the Old and New Testaments. In this topical index you will find that all the books will have a heading a sub heading a list of the topics that are within that particular book plus the page number of where that topic begins and ends. It has already helped Mr. Trammell a great deal. He is sure it will help you in your study of God's Word as well. Even if you are not studying as a student but are just looking for a certain topic this topical index will be of great use. **The Temptations**

**of Jesus in Mark's Gospel** Susan R. Garrett, 1998. Susan Garrett focuses on the theme of the temptation and testing of Jesus as reflected in the Gospel of Mark arguing that by his endurance Jesus opened up the path and provides the example for those who follow the way of the Lord. **1-2 Thessalonians (Baker Exegetical Commentary on the New Testament)**

Jeffrey A. D. Weima, 2014-11-11. In this addition to the critically acclaimed BECNT series respected New Testament scholar Jeffrey Weima offers pastors students and teachers the most up to date and substantive commentary available on 1-2 Thessalonians. Weima a Thessalonians expert experienced teacher and widely traveled speaker presents well informed evangelical scholarship at an accessible level to help readers understand the sociological historical and theological aspects of

these letters As with all BECNT volumes this commentary features the author s detailed interaction with the Greek text extensive research thoughtful chapter by chapter exegesis and a user friendly design It admirably achieves the dual aims of the series academic sophistication with pastoral sensitivity and accessibility

**Apostle of the Crucified Lord** Gorman, Michael, 2017 THIS COMPREHENSIVE WIDELY USED TEXT by Michael Gorman presents a theologically focused historically grounded interpretation of the apostle Paul and raises significant questions for engaging Paul today After providing substantial background information on Paul s world career letters gospel spirituality and theology Gorman covers in full detail each of the thirteen Pauline epistles Enhancing the text are questions for reflection and discussion at the end of each chapter as well as numerous photos maps and tables throughout The new introduction in this second edition helpfully situates the book within current approaches to Paul Gorman also brings the conversation up to date with major recent developments in Pauline studies and devotes greater attention to themes of participation transformation resurrection justice and peace

*The Second Epistle to the Corinthians* Paul Barnett, 1997-04-17 This statement reflects the underlying purpose of The New International Commentary on the New Testament Begun in the late 1940s by an international team of New Testament scholars the NICNT series has become recognized by pastors students and scholars alike as a critical yet orthodox commentary marked by solid biblical scholarship within the evangelical Protestant tradition While based on a thorough study of the Greek text the commentary introductions and expositions contain a minimum of Greek references The NICNT authors evaluate significant textual problems and take into account the most important exegetical literature More technical aspects such as grammatical textual and historical problems are dealt with in footnotes special notes and appendixes Under the general editorship of three outstanding New Testament scholars first Ned Stonehouse Westminster Theological Seminary Philadelphia then F F Bruce University of Manchester England and now Gordon D Fee Regent College Vancouver British Columbia the NICNT series has continued to develop over the years In order to keep the commentary new and conversant with contemporary scholarship the NICNT volumes have been and will be revised or replaced as necessary The newer NICNT volumes in particular take into account the role of recent rhetorical and sociological inquiry in elucidating the meaning of the text and they also exhibit concern for the theology and application of the text As the NICNT series is ever brought up to date it will continue to find ongoing usefulness as an established guide to the New Testament text



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