

PAULI VENETI LOGICA MAGNA

PRIMA PARS
TRACTATUS DE SCIRE ET DUBITARE

*Edited with an English Translation
and Notes by*

PATRICIA CLARKE

ERRATA

- | | |
|-----------|----------------------------|
| p. 171 12 | For 'sic' read 'si' |
| p. 172 10 | Delete 'supra'. |
| p. 177 12 | For 'T' read 'you', twice. |

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Pauli Veneti Logica Magna

Terence Parsons



Pauli Veneti Logica Magna:

Logica Magna Paolo (Veneto),1988 Logica Magna George Edward Hughes,1990 Paul of Venice's Logica Magna is a lengthy and elaborate work on logic written in the 1390s It displays an encyclopaedic knowledge of the views of Paul's contemporaries and predecessors and also advances detailed arguments for all his own opinions about nearly all of the issues discussed by 14th century logicians It is therefore a major source of information about the development of medieval logic The present volume contains a text and translation of the chapters which deal with conditional propositions and inferences Detailed notes are designed to make Paul's terminology and background ideas and assumptions more accessible to modern readers and to analyze his arguments An appendix contains substantial extracts from the writings of two 14th century logicians Ralph Strode and John Venator of whose works Paul makes extensive use in this part of the Logica Magna **Pauli Veneti Logica Magna** Paolo (Veneto),1978 **Pauli Veneti Logica Magna** Paolo (Veneto),1990 Pauli Veneti Logica Magna, Secunda Pars. Tractatus de Hypotheticis Paolo (Veneto),1990 Renaissance Truths Alan R. Perreiah,2016-03-23 Though they have long been portrayed as arch rivals Alan Perreiah here argues that humanists and scholastics were in fact working in complementary ways toward some of the same goals After locating the two traditions within the early modern search for the perfect language this study re defines the lines of disagreement between them For humanists the perfect language was a revived Classical Latin For scholastics it was a practical logic adapted to the needs of education Succeeding chapters examine the concepts of linguistic meaning and truth in Lorenzo Valla's Dialectical Disputations and Juan Luis Vives De disciplinis The third chapter offers a new interpretation of Vives Adversus pseudodialecticos as itself an exercise in scholastic sophistry Against this humanistic background the study takes up the concepts of meaning and truth in Paul of Venice's Logica parva a popular scholastic textbook in the Quattrocento To advance recent research on language pedagogy in the Renaissance it clarifies the connections between truth and translation and shows how scholastic logic performed an essential task in the early modern university it was a translational language that enabled students who spoke mainly their regional vernaculars to learn the language of university discourse A conclusion reviews some major themes of the study e.g linguistic determinism and relativity vernacularity and translation semantical vs epistemic truth and evaluates the achievements of humanism and scholasticism according to appropriate criteria for a perfect language **Epistemic Logic in the Later Middle Ages** Ivan Boh,2005-09-27 Epistemic Logic studies statements containing verbs such as know and wish It is one of the most exciting areas in medieval philosophy Neglected almost entirely after the end of the Middle Ages it has been rediscovered by philosophers of the present century This is the first comprehensive study of the subject Ivan Boh explores the rules for entailment between epistemic statements the search for the conditions of knowing contingent propositions the problems of substitutivity in intentional contexts the relationship between epistemic and modal logic and the problems of composite and divided senses in authors ranging from Abelard to Franchantian **Articulating Medieval Logic**

Terence Parsons, 2014-02 Studies the development and logical complexity of medieval logic the expansion of Aristotle's notation by medieval logicians and the development of additional logical principle *Paulus Venetus Logica Parva* Alan Perreiah, 2021-10-11 The most widely read logic book in fifteenth century Italy Logica Parva was copied in more than 80 manuscripts and 25 editions By transmitting Oxford logic to Italy it influenced the development of logic science and philosophy in the Renaissance This first critical edition from the manuscripts locates the Logica Parva within the tradition of late medieval logic and semantics The Introduction gives an inventory of all manuscripts of the Logica Parva and an extensive Commentary analyzes the work's key terms and concepts **Albert of Saxony's Twenty-Five Disputed Questions on Logic** Albertus de Saxonia, 2002 This critical edition of Albert of Saxony's 25 Questions on Logic treats issues such as the imposition distribution signification and supposition of terms and the truth and falsity conversion contradictoriness and kinds of propositions together with problems concerning negotiations *Mediaeval and Renaissance Logic* Dov M. Gabbay, John Woods, 2008-03-14 Starting at the very beginning with Aristotle's founding contributions logic has been graced by several periods in which the subject has flourished attaining standards of rigour and conceptual sophistication underpinning a large and deserved reputation as a leading expression of human intellectual effort It is widely recognized that the period from the mid 19th century until the three quarter mark of the century just past marked one of these golden ages a period of explosive creativity and transforming insights It has been said that ignorance of our history is a kind of amnesia concerning which it is wise to note that amnesia is an illness It would be a matter for regret if we lost contact with another of logic's golden ages one that greatly exceeds in reach that enjoyed by mathematical symbolic logic This is the period between the 11th and 16th centuries loosely conceived of as the Middle Ages The logic of this period does not have the expressive virtues afforded by the symbolic resources of uninterpreted calculi but mediaeval logic rivals in range originality and intellectual robustness a good deal of the modern record The range of logic in this period is striking extending from investigation of quantifiers and logic consequence to inquiries into logical truth from theories of reference to accounts of identity from work on the modalities to the stirrings of the logic of relations from theories of meaning to analyses of the paradoxes and more While the scope of mediaeval logic is impressive of greater importance is that nearly all of it can be read by the modern logician with at least some prospect of profit The last thing that mediaeval logic is is a museum piece Mediaeval and Renaissance Logic is an indispensable research tool for anyone interested in the development of logic including researchers graduate and senior undergraduate students in logic history of logic mathematics history of mathematics computer science and AI linguistics cognitive science argumentation theory philosophy and the history of ideas Provides detailed and comprehensive chapters covering the entire range of modal logic Contains the latest scholarly discoveries and interpretative insights that answer many questions in the field of logic **Studies in Renaissance Grammar** W. Keith Percival, 2023-05-31 To what extent can one speak of the Renaissance in terms of grammar did the medieval curricular subject grammatica survive into the

Renaissance unchanged or was it transformed by the pedagogical programme of the humanists The studies collected here focus on this question and trace the development of humanistic approaches to grammar The first section consists of essays on the general characteristics of grammar in the period and on its connections with rhetoric The following parts are devoted to three major grammatical writers Guarino Veronese 1374 1460 Niccol Perotti 1419 1420 1480 and Antonio de Nebrija 1441 1444 1522 There is finally a section dealing with other figures such as the famous Lorenzo Valla 1407 1457 Professor Percival focuses throughout on widely disseminated textbooks beginning with the earliest attempt at a humanistic rejuvenation of grammar the brief *Regulae grammaticales* of Guarino Veronese c 1418 followed by Perotti's comprehensive *Rudimenta grammatices* published in 1473 by Rome's first printers and finally Nebrija's commercially successful *Introductiones Latinae* Salamanca 1481 Nebrija's textbook proved the longest lived but Perotti's was also an international best seller going through many editions in several countries *English Logic in Italy in the 14th and 15th Centuries* Alfonso Maierù, 1982 *Medieval Philosophy* John Marenbon, 2003 This volume provides a scholarly introduction to authors and issues involved in the philosophical discourse of the medieval era *Unifying the Philosophy of Truth* Theodora Achourioti, Henri Galinon, José Martínez Fernández, Kentaro Fujimoto, 2015-06-16 This anthology of the very latest research on truth features the work of recognized luminaries in the field put together following a rigorous refereeing process Along with an introduction outlining the central issues in the field it provides a unique and unrivaled view of contemporary work on the nature of truth with papers selected from key conferences in 2011 such as Truth Be Told Amsterdam Truth at Work Paris Paradoxes of Truth and Denotation Barcelona and Axiomatic Theories of Truth Oxford Studying the nature of the concept of truth has always been a core role of philosophy but recent years have been a boom time in the topic With a wealth of recent conferences examining the subject from various angles this collection of essays recognizes the pressing need for a volume that brings scholars up to date on the arguments Offering academics and graduate students alike a much needed repository of today's cutting edge work in this vital topic of philosophy the volume is required reading for anyone needing to keep abreast of developments and is certain to act as a catalyst for further innovation and research **Repertorium**

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