

# ST. PAUL

*the traveller and  
the Roman  
Citizen*



WM. M. RAMSAY

# Paul The Traveller

**William Ramsay (Sir)**



## **Paul The Traveller:**

**Paul the Traveller** Ernle Bradford, 2014-04-01 The life of the first century man born Saul of Tarsus who went on to become Paul the Apostle by the acclaimed historian and author of Thermopylae Paul born into Asia Minor's Jewish aristocracy and a passionate student of scripture was part of the crowd that killed Stephen a deacon regarded as the first Christian martyr But on the road to Damascus Paul experienced a miracle that would change his life and in turn change history His conversion left him convinced that his true master was the man who would come to be known as Jesus Christ Drawing on his vast command of ancient history and blending it with superb storytelling skills author Ernle Bradford weaves a tale that takes the reader from city to city as Paul spreads the teachings of Christ despite being beaten stoned and shipwrecked It's a thrilling tale and stirring biography of a man whose devotion and rhetorical genius laid the groundwork for the religion that soon swept the civilized world Written by a historian known for immersing himself in his subjects which range from the ancient world to World War II this is a fascinating look at the convert who helped shape Christianity as a worldwide force

**St. Paul the Traveller and the Roman Citizen** Sir William Mitchell Ramsay, 1983 St. Paul the Traveler and the Roman Citizen Sir William Mitchell Ramsay, 1983 **Paul the Traveller** Ernle Bradford, 2013-04 In PAUL THE TRAVELLER acclaimed historian and bestselling author of THE GREAT SIEGE Ernle Bradford breathes new life into the story of Saint Paul the thirteenth apostle Born into Asia Minor's Jewish aristocracy and a passionate student of scripture Paul was part of a crowd that killed Stephen a deacon regarded as the first Christian Martyr But on the road to Damascus Paul experienced a miracle that would change his life and in turn change history This conversion experience convinced him that his true master was the man who would come to be known as Jesus Christ Drawing on his vast command of ancient history and blending it with superb story telling skills Bradford weaves a tale that takes the reader from city to city as Paul spreads the teachings of Christ despite being beaten stoned and shipwrecked It's a thrilling tale and stirring biography of a man whose devotion and rhetorical genius laid the groundwork for the religion that soon swept the civilized world **Paul the Traveller** Ernle Dusgate Selby Bradford, 1976-01-01 St. Paul the Traveller and the Roman Citizen Sir William Mitchell Ramsey, 1974

**St. Paul the Traveller and the Roman Citizen** Sir William Mitchell Ramsay, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1896 edition Excerpt CHAPTER V FOUNDATION OF THE CHURCHES OF GALATIA I PAMPHYLIA XIII 13 AND PAUL AND HIS COMPANY SET SAIL FROM PAPHOS AND CAME TO PERGA IN the province PAMPHYLIA AND JOHN DEPARTED FROM THEM AND RETURNED TO JERUSALEM 14 BUT THEY WENT ACROSS FROM PERGA AND ARRIVED AT PISIDIAN ANTIOCH The phrase Perga of Pamphylia is not intended to distinguish this Perga from others cp XXI 39 there was no other city of the same name Nor is it a mere piece of geographical information this historian has no desire to teach the reader geography The sense is they proceeded to Pamphylia to the special point

Perga and the intention is to define their next sphere of work as being Pamphylia This sense would have naturally been understood by every one were it not that no missionary work was actually done in Pamphylia for the next fact mentioned is that John left the party and the others went on to Pisidian Antioch and the conclusion has sometimes been drawn hastily that Pamphylia had never been contemplated as a mission field and was merely traversed because it lay between Cyprus and Antioch But the plain force of the words must be accepted here for it lies in the situation that Pamphylia was the natural continuation of the work that had been going on first in Syria and Cilicia for many years and next in Cyprus They went to Pamphylia to preach there and as they did not actually preach there something must have occurred to make them change their plan Further the reason for this change of plan must have been merely a temporary one for they preached in Pamphylia on their return journey We are justified in connecting with this change of plan the one fact recorded about the missionary party in Pamphylia John left them in **St. Paul the Traveller and the Roman Citizen** William Mitchell Ramsay,1835

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