

PAUL GREEN'S WORDBOOK

An Alphabet of Hemlockianness

Volume I - A-K

Paul Green

Paul Greens Wordbook

Anne W. Armstrong



Paul Greens Wordbook:

Paul Green's Wordbook Paul Green, 1990 The culmination of more than sixty years of observing and collecting superstitions customs cures riddles games stories songs and beliefs Paul Green's Workbook An Alphabet of Reminiscence was published in 1990 A personal collection of folk traditions Paul Green thought that these common idioms served to showcase the heritage of mankind With roots in eastern North Carolina Green took inspiration from his peers to write down the traditions of his home state in 1600 pages The first rendition of Paul Green's Workbook was released in March 1937 by the University of North Carolina at Chapel Hill and tentatively titled Folk Beliefs and Practices in Central and Eastern North Carolina 1926-28 It took Green most of his life to revise the workbook until it was in its final state in 1990 *Paul Green's Wordbook* Paul Green, 1990 **A Paul Green Reader** Laurence G. Avery, 2000-11-09 North Carolina's Paul Green 1894-1981 was part of that remarkable generation of writers who first brought southern writing to the attention of the world Winner of a Pulitzer Prize for Drama in 1927 Green was a restless experimenter who pioneered a new form of theater with his symphonic drama *The Lost Colony* A concern for human rights characterized both his life and his writing and his steady advocacy for educational and social reform and racial justice contributed in fundamental ways to the emerging New South in the first half of this century A *Paul Green Reader* makes available once again the work of this powerful and engaging writer It features Green's drama and fiction with texts of three plays including the Pulitzer Prize winning *In Abraham's Bosom* and the famous second act of *The Lost Colony* and six short stories It also reveals the life behind the work through several of Green's essays and letters and an excerpt from *The Wordbook* his collection of regional folklore Laurence Avery's introduction outlines Green's life and examines the central concerns and techniques of his work A native of Harnett County North Carolina Paul Green was a devoted teacher of philosophy and drama at the University of North Carolina at Chapel Hill

Paul Green, Playwright of the Real South John Herbert Roper, 2003 Drawing on his complete access to Green's papers and on interviews with surviving family members John Herbert Roper covers all the important aspects of Green's life and career By word and deed Paul Green spread the faith of liberalism across the New South which he insistently called the Real South Long after literary fashion had left him behind he wrote daily and remained at the forefront of causes concerning race relations militarism women's and workers rights and capital punishment **BOOK JACKET** **The Dictionary of Modern Proverbs**, 2012-05-22 Collects more than 1 400 English language proverbs that arose in the 20th and 21st centuries organized alphabetically by key words and including information on date of origin history and meaning *A Southern Life* Laurence G. Avery, 2017-02-15 This exceptional collection provides new insight into the life of North Carolina writer and activist Paul Green 1894-1981 the first southern playwright to attract international acclaim for his socially conscious dramas Green who taught philosophy and drama at the University of North Carolina at Chapel Hill won the Pulitzer Prize in 1927 for *In Abraham's Bosom* an authentic drama of black life Among his other Broadway productions were *Native Son* and *Johnny*

Johnson From the 1930s onward Green created fifteen outdoor historical productions known as symphonic dramas thereby inventing a distinctly American theater form These include The Lost Colony 1937 which is still performed today Laurence Avery has selected and annotated the 329 letters in this volume from over 9 000 existing pieces The letters to such figures as Sherwood Anderson Langston Hughes Richard Wright John Dos Passos Zora Neale Hurston and others interested in the arts and human rights in the South are alive with the intellect buoyant spirit and sensitivity to the human condition that made Green such an inspiring force in the emerging New South Avery's introduction and full bibliography of the playwright's works and first productions give readers a context for understanding Green's life and times Encyclopedia of the Harlem Renaissance: A-J Cary D. Wintz,Paul Finkelman,2004 From the music of Louis Armstrong to the portraits by Beauford Delaney the writings of Langston Hughes to the debut of the musical Show Boat the Harlem Renaissance is one of the most significant developments in African American history in the twentieth century The Encyclopedia of the Harlem Renaissance in two volumes and over 635 entries is the first comprehensive compilation of information on all aspects of this creative dynamic period For a full list of entries contributors and more visit the Encyclopedia of Harlem Renaissance website

Home Medicine J. K. Crellin,1994 John Crellin assesses popular home remedies from amulets to Zam Buk ointment revealing traditional often ingenious ways of coping with common health problems Home Medicine is both a comprehensive reference to folk cures and self treatment and a social history of pharmaceutical practices and products in Newfoundland

Encyclopedia of the Harlem Renaissance Cary D. Wintz,Paul Finkelman,2012-12-06 From the music of Louis Armstrong to the portraits by Beauford Delaney the writings of Langston Hughes to the debut of the musical Show Boat the Harlem Renaissance is one of the most significant developments in African American history in the twentieth century The Encyclopedia of the Harlem Renaissance in two volumes and over 635 entries is the first comprehensive compilation of information on all aspects of this creative dynamic period For a full list of entries contributors and more visit the Encyclopedia of Harlem Renaissance website *Harnett County* John Hairr,2002-07-31 Marked by the diversity of its land and the resilience of its people Harnett County boasts a rich history characterized by military battles and local politics notable figures and prominent industries and the commitment of its people to improve their communities for future generations From the steep hills and swift creeks of the Piedmont to the scrub oaks and barren soil of the Sandhills from the Mingo Swamp to the Cape Fear River Harnett County's topography has challenged and inspired newcomers for centuries strengthening their spirit hardening their resolve and shaping each community they created In the eighteenth century stalwart pioneers began to establish settlements in the rough and varied landscape of the region that was one day to become Harnett County Traveling along old Native American trails or following the watery highways of the Cape Fear River and its tributaries these mainly European settlers including a large influx of Highland Scots made their way into the remote interior of the province where they constructed modest cabins and set about farming the land Through the years the people of

Harnett joined in the struggles to win freedom from England to defend the South and to battle the forces of evil on the other side of the world but they also fought to build strong communities such as Erwin Lillington and Dunn and to enhance the daily lives of all county residents Plank roads and canals mills and iron works railroads and academies all served to connect citizens to the world beyond their doors and to advance the growing prosperity Situated between the metropolitan cities of Raleigh and Fayetteville the county begins the new century with a focus on developing industry and fostering the pride so deeply felt by all who call Harnett County home

North Carolina Libraries ,1991 **Paul Green's Plant Book** Paul Green,2005-01-01 Descriptions by Paul Green North Carolina s Dramatist Laureate 1894 1981 of North Carolina wildflowers shrubs and trees drawn from his original two volume lexicon of Southern folklore Paul Green s Wordbook An Alphabet of Reminiscence are illustrated with zoo color photographs by Paul Green s daughter Betsy Green Moyer The descriptions are followed by folklore herbal remedies stones and anecdotes or reminiscences of his life in the Cape Fear Valley of North Carolina

This Day and Time Anne W. Armstrong,2025-05-23 Considered by many scholars to be the first novel to realistically depict the Appalachian region and its people Anne Armstrong s This Day and Time 1930 follows a resilient young woman named Ivy deserted by her husband and raising a young son in the mountains after having tried working factory jobs in town With lyrical descriptions of the landscape and careful if archaic use of dialect Armstrong explores both timeless and contemporaneous themes including the impact of industrialization the deep connection between mountaineers and their land the roles and victimization of women and the cycle of life through the changing seasons Agrarian critic Donald Davidson called it as true a novel of the mountains as has been written For this new edition of Armstrong s work editor Linda Behrend has written a critical introduction that discusses these literary themes and other components of the text including biographical information an analysis of Armstrong s style and technique and connections to other literary works of the time An extensive bibliography includes archival and primary sources book reviews from This Day and Time s original appearance in 1930 reviews of stage adaptations of the book and sources that shed light on its unique linguistic style Almost a century after This Day and Time was first published this edition offers both an engaging narrative and an insightful study for a new generation of readers

The North Carolina Historical Review ,1998 Our State ,1998 **Homelands** Leonard Rogoff,2007-09 Homelands blends oral history documentary studies and quantitative research to present a colorful local history with much to say about multicultural identity in the South Homelands is a case study of a unique ethnic group in North America small town southern Jews Both Jews and southerners Leonard Rogoff points out have long struggled with questions of identity and whether to retain their differences or try to assimilate into the nationalculture Rogoff shows how as immigrant Jews became small town southerners they constantly renegotiated their identities and reinvented their histories The Durham Chapel Hill Jewish community was formed during the 1880s and 1890s when the South was recovering from the Reconstruction era and Jews were experiencing ever growing immigration as well as challenging the religious traditionalism

of the previous 4 000 years Durham and Chapel Hill Jews recent arrivals from the traditional societies of eastern Europe assimilated and secularized as they lessened their differences with other Americans Some Jews assimilated through intermarriage and conversion but the trajectory of the community as a whole was toward retaining their religious and ethnic differences while attempting to integrate with their neighbors The Durham Chapel Hill area is uniquely suited to the study of the southern Jewish experience Rogoff maintains because the region is exemplary of two major trends the national population movement southward and the rise of Jews into the professions The Jewish peddler and storekeeper of the 1880s and the doctor and professor of the 1990s Rogoff says are representative figures of both Jewish upward mobility and southern progress The Sandhills Review ,1993 *The North Carolina Century* Howard E. Covington (Jr.),Marion A. Ellis,2002 North Carolina Century Tar Heels Who Made a Difference 1900 2000 *Modern American Literature: A-G* Joann Cerrito,Laurie DiMauro,1999 Presents critical excerpts and analyses from a variety of sources that combine to provide overviews of the work of 194 of the most significant authors of the modern period in American literature arranged alphabetically with bibliographies **The Pembroke Magazine** ,1999

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