



# Patriotic Taste

**M Woodhall**



## **Patriotic Taste:**

Patriotic Taste Colin B. Bailey, 2002-01-01 During the final decades of the ancien régime prominent collectors in Paris commissioned and collected French paintings of the period works by Greuze Fragonard David and others that together comprised l'Ecole Française the French School In this book an art historian discusses six of these collectors and the collections they assembled showing that private patronage in this period was revitalized by this patriotic desire to collect contemporary art Colin B Bailey explains why a taste for modern art emerged at this time and how it was encouraged and fostered Examining the relationship between artist and patron he discusses the degree of influence these enlightened patrons and collectors expected to exercise when new works were being commissioned Bailey shows that collectors of eighteenth century French painting seem not to have made rigid distinctions between the various genres or styles of the Academy's practitioners Instead history paintings and genre paintings both rococo and neo classical were exhibited proudly on their walls as superb examples of the French School *Southern Literary Messenger*, 1856

**Writing the Rebellion** Philip Gould, 2013-04-19 Writing the Rebellion presents a cultural history of loyalist writing in early America There has been a spate of related works recently but Philip Gould's narrative offers a completely different view of the loyalist patriot contentions than appears in any of these accounts By focusing on the literary projections of the loyalist cause Gould dissolves the old legend that loyalists were more British than American and patriots the embodiment of a new sensibility drawn from their American situation and upbringing He shows that both sides claimed to be heritors of British civil discourse Old World learning and the genius of English culture The first half of Writing Rebellion deals with the ways political disputation spilled into arguments about style form and aesthetics as though these subjects could secure or ruin the very status of political authorship Chapters in this section illustrate how loyalists attack patriot rhetoric by invoking British satires of an inflated Whig style by Alexander Pope and Jonathan Swift Another chapter turns to Loyalist critiques of Congressional language and especially the Continental Association which was responsible for radical and increasingly violent measures against the Loyalists The second half of Gould's book looks at satiric adaptations of the ancient ballad tradition to see what happens when patriots and loyalists interpret and adapt the same text or texts for distinctive yet related purposes The last two chapters look at the Loyalist response to Thomas Paine's Common Sense and the ways the concept of the author became defined in early America Throughout the manuscript Gould acknowledges the purchase English literary culture continued to have in revolutionary America even among revolutionaries

**Buen Gusto and Classicism in the Visual Cultures of Latin America, 1780-1910** Paul B. Niell, Stacie G. Widdifield, 2013-12-15 The promotion of classicism in the visual arts in late eighteenth and nineteenth century Latin America and the need to revive buen gusto good taste are the themes of this collection of essays The contributors provide new insights into neoclassicism and buen gusto as cultural not just visual phenomena in the late colonial and early national periods and promote new approaches to the study of Latin American art

history and visual culture The essays examine neoclassical visual culture from assorted perspectives They consider how classicism was imposed promoted adapted negotiated and contested in myriad social political economic cultural and temporal situations Case studies show such motivations as the desire to impose imperial authority to fashion the nationalist self and to form and maintain new social and cultural ideologies The adaptation of classicism and *buen gusto* in the Americas was further shaped by local factors including the realities of place and the influence of established visual and material traditions

Art Market and Connoisseurship Anna Tummers,Koenraad Jonckheere,2008 The question of whether seventeenth century painters such as Rembrandt and Rubens were exclusively responsible for the paintings later sold under their names has caused many a heated debate Despite the rise of scholarship on the history of the art market much is still unknown about the ways in which paintings were produced assessed priced and marketed during this period which leads to several provocative questions did contemporary connoisseurs expect masters such as Rembrandt to paint works entirely by their own hand Who was credited with the ability to assess paintings as genuine The contributors to this engaging collection Eric Jan Sluijter Hans Van Miegroet and Neil De Marchi among them trace these issues through the booming art market of the seventeenth and eighteenth centuries arriving at fascinating and occasionally unexpected conclusions

Art and Religion in Eighteenth-Century Europe Nigel Aston,2009-07-15 Eighteenth century Europe witnessed monumental upheavals in both the Catholic and Protestant faiths and the repercussions rippled down to the churches religious art forms Nigel Aston now chronicles here the intertwining of cultural and institutional turmoil during this pivotal century The sustained popularity of religious art in the face of competition from increasingly prevalent secular artworks lies at the heart of this study Religious art staked out new spaces of display in state institutions palaces and private collections the book shows as well as taking advantage of patronage from monarchs such as Louis XIV and George III who funded religious art in an effort to enhance their monarchical prestige Aston also explores the motivations and exhibition practices of private collectors and analyzes changing Catholic and Protestant attitudes toward art The book also examines purchases made by corporate patrons such as charity hospitals and religious confraternities and considers what this reveals about the changing religiosity of the era as well An in depth historical study *Art and Religion in Eighteenth Century Europe* will be essential for art history and religious studies scholars alike

**Female Portraiture and Patronage in Marie Antoinette's Court** Sarah Grant,2018-09-03 This comprehensive book brings to light the portraits private collections and public patronage of the *princesse de Lamballe* a pivotal member of Marie Antoinette's inner circle Drawing extensively on unpublished archival sources Sarah Grant examines the princess's many portrait commissions and the rich character of her private collections which included works by some of the period's leading artists and artisans The book sheds new light on the agency sorority and taste of Marie Antoinette and her friends a group of female patrons and model of courtly collecting that would be extinguished by the coming revolution

Landscape Painting in Revolutionary France Steven Adams,2019-09-25 The French Revolution had a

marked impact on the ways in which citizens saw the newly liberated spaces in which they now lived Painting gardening cinematic displays of landscape travel guides public festivals and tales of space flight and devilabduction each shaped citizens understanding of space Through an exploration of landscape painting over some 40 years Steven Adams examines the work of artists critics and contemporary observers who have largely escaped art historical attention to show the importance of landscape as a means of crystallising national identity in a period of unprecedented political and social change

**Days of Glory?** Valerie Mainz,2016-08-26 This book examines a range of visual images of military recruitment to explore changing notions of glory or of gloire during the French Revolution It raises questions about how this event re orientated notions of citizenship and of service to la Patrie The opening lines of the Marseillaise are grandly declamatory Allons enfants de la Patrie le jour de gloire est arriv or in English Arise children of the Homeland The day of glory has arrived What do these words mean in their later eighteenth century French context What was gloire and how was it changed by the revolutionary process This military song later adopted as the national anthem represents a deceptively unifying moment of collective engagement in the making of the modern French nation Valerie Mainz questions this through a close study of visual imagery dealing with the issue of military recruitment From neoclassical painting to popular prints such images typically dealt with the shift from civilian to soldier focusing on how men and not women were called to serve the Homeland The Anti-Jacobin Review and Magazine; Or, Monthly Political and Literary Censor [ed. by J.R. Green]. John Richards Green,1807 *Southern and Western Literary Messenger and Review* ,1856 *A Residence in France During the Years 1792, 1793, 1794 and 1795* Charlotte Biggs,2019-09-25 Reproduction of the original *A Residence in France During the Years 1792 1793 1794 and 1795* by Charlotte Biggs *Jean-Baptiste Greuze* Colin B. Bailey,2000 Jean Baptiste Greuze s diminutive picture of a rosy cheeked girl wringing out her linen was one of fourteen works that he exhibited at the Salon of 1761 in Paris This lively and engrossing book traces the history of the Getty Museum s painting compares the work to other laundresses painted by Greuze and explores social mores and the role of artists model in the eighteenth century It provides an enlightening account of Greuze s life and times and the influences on his work **The Purchase of the Past** Tom Stammers,2020-06-25 Offering a broad and vivid survey of the culture of collecting from the French Revolution to the Belle poque *The Purchase of the Past* explores how material things became a central means of accessing and imagining the past in nineteenth century France By subverting the monarchical establishment the French Revolution not only heralded the dawn of the museum age it also threw an unprecedented quantity of artworks into commercial circulation allowing private individuals to pose as custodians and saviours of the endangered cultural inheritance Through their common itineraries erudition and sociability an early generation of scavengers established their own form of private patrimony independent from state control Over a century of Parisian history Tom Stammers explores collectors investments not just financial but also emotional and imaginative in historical artefacts as well as their uncomfortable relationship with public institutions In so doing he argues that private

collections were a critical site for salvaging and interpreting the past in a post revolutionary society accelerating but also complicating the development of a shared national heritage      Letters to W.B. Yeats Richard J. Finneran,1977-06-17

*Private Salons and the Art World of Enlightenment Paris* Rochelle Ziskin,2022-11-14 In *Private Salons and the Art World of Enlightenment Paris* Rochelle Ziskin explores in depth two remarkable private gatherings generating significant art criticism during the middle of the eighteenth century She demonstrates how the sites harboring them came to embody and disseminate their judgments One politically active group assembled at the house Mme Doublet shared with amateur Petit de Bachaumont at her Mondays for artists Mme Geoffrin collaborated with the powerful lover of antiquity Caylus and amateurs including Mariette and Watelet In focusing on official Salons of the Royal Academy of Painting and Sculpture historians too often overlook the crucial role of these frequent regular assemblies where works of art were quite often first assessed and taste shaped This book will appeal to readers interested in eighteenth century French artistic culture journalism and women s patronage The painters discussed include Boucher Van Loo Charles Coypel Cochin Vien Pierre Lagren e and Hubert Robert

A Residence in France During the Years 1792, 1793, 1794 and 1795, Complete Described in a Series of Letters from an English Lady with General and Incidental Remarks on the French Character and Manners Charlotte Biggs,      *The Political Economy of Virtue* John Shovlin,2006 *The Political Economy of Virtue* offers an interpretation of political economy in the second half of the 18th century It covers the key turning points in the development of French political economy      **Luxury After the Terror** Iris Moon,2022-04-01 When Louis XVI was guillotined on January 21 1793 vast networks of production that had provided splendor and sophistication to the royal court were severed Although the king s royal possessions from drapery and tableware to clocks and furniture suites were scattered and destroyed many of the artists who made them found ways to survive This book explores the fabrication circulation and survival of French luxury after the death of the king Spanning the final years of the ancien r gime from the 1790s to the first two decades of the nineteenth century this richly illustrated book positions luxury within the turbulent politics of dispersal disinheritance and dispossession Exploring exceptional works created from silver silk wood and porcelain as well as unrealized architectural projects Iris Moon presents new perspectives on the changing meanings of luxury in the revolutionary and Napoleonic periods a time when artists were forced into hiding exile or emigration Moon draws on her expertise as a curator to revise conventional accounts of the so called Louis XVI style arguing that it was only after the revolutionary auctions liquidated the king s collections that their provenance accrued deeper cultural meanings as objects with both a royal imprimatur and a threatening reactionary potential Lively and accessible this thought provoking study will be of interest to curators art historians scholars and students of the decorative arts as well as specialists in the French Revolution      A Residence in France During the Years 1792, 1793, 1794 and 1795, Complete Charlotte Biggs,2019-12-05 In her remarkable work *A Residence in France During the Years 1792 1793 1794 and 1795 Complete* Charlotte Biggs provides a firsthand account of her experiences in France during the tumultuous years of the

French Revolution Written with meticulous detail and a keen eye for social dynamics this narrative captures the complex interplay of political upheaval and personal narrative Biggs literary style combines vivid descriptions and reflective insight placing her observations within the larger context of revolutionary fervor and its impact on daily life Her eloquent prose allows readers to immerse themselves in the chaotic atmosphere of revolutionary France while providing a thoughtful critique of the socio political landscape of her time Charlotte Biggs was a well educated woman of her era whose personal experiences and profound understanding of the historical context led her to document this pivotal moment in history As a literate observer of both the aristocracy and the common folk Biggs was deeply affected by the shifts in societal norms and values during the Revolution Her unique perspective as a foreign resident sheds light on the complexities faced by those navigating the changing tides of French society This book is highly recommended for readers interested in the intricate dynamics of the French Revolution and those seeking a nuanced understanding of daily life in such an extraordinary period Biggs eloquent account not only informs but also engages the reader s imagination making it an essential addition to the libraries of historians literature enthusiasts and anyone passionate about understanding the past

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## **Table of Contents Patriotic Taste**

1. Understanding the eBook Patriotic Taste
  - The Rise of Digital Reading Patriotic Taste
  - Advantages of eBooks Over Traditional Books
2. Identifying Patriotic Taste
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Patriotic Taste
  - User-Friendly Interface
4. Exploring eBook Recommendations from Patriotic Taste
  - Personalized Recommendations
  - Patriotic Taste User Reviews and Ratings
  - Patriotic Taste and Bestseller Lists
5. Accessing Patriotic Taste Free and Paid eBooks
  - Patriotic Taste Public Domain eBooks
  - Patriotic Taste eBook Subscription Services



- Patriotic Taste Budget-Friendly Options
- 6. Navigating Patriotic Taste eBook Formats
  - ePub, PDF, MOBI, and More
  - Patriotic Taste Compatibility with Devices
  - Patriotic Taste Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Patriotic Taste
  - Highlighting and Note-Taking Patriotic Taste
  - Interactive Elements Patriotic Taste
- 8. Staying Engaged with Patriotic Taste
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Patriotic Taste
- 9. Balancing eBooks and Physical Books Patriotic Taste
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Patriotic Taste
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Patriotic Taste
  - Setting Reading Goals Patriotic Taste
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Patriotic Taste
  - Fact-Checking eBook Content of Patriotic Taste
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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