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Patrick White Voss Studies In English Literature No 62

Liying Dong



Patrick White Voss Studies In English Literature No 62:

Patrick White's Fiction Carolyn Bliss, 1986-08-18 This study examines all eleven novels of Patrick White the great Australian writer and Nobel Prize winner It begins from the observation that major characters in his novels undergo a necessary redemptive or facilitating failure This failure paradoxically enables their success within the context of what White has called the overreaching grandeur which circumscribes human existence Evolution of this theme is traced through forty years of White's fiction from his first novel Happy Valley 1939 to his most recent work The Twyborn Affair 1979 Comprehensive in its scope this book is informed by a thorough knowledge of White's poetry plays short stories and autobiography as well as his novels It is also unique in stressing that White's world view derives from a distinctly Australian experience It thus links him to a country in which he is deeply rooted and to a heritage he continued to affirm *An Issue Devoted to the Writings of Patrick White* William J. Scheick, 1979 *Black Words, White Page* Adam Shoemaker, 2004-03-01 This award winning study the first comprehensive treatment of the nature and significance of Indigenous Australian literature was based upon the author's doctoral research at the ANU **Library of Congress Catalogs** Library of Congress, 1978 The British Library General Catalogue of Printed Books 1976 to 1982 British Library, 1983 Modern Australian Prose, 1901-1975 Arthur Grove Day, 1980 **Australian Literary Studies**, 1987 Patrick White Beyond the Grave Ian Henderson, Anouk Lang, 2015-08-15 Patrick White 1912-1990 won the Nobel Prize for Literature in 1973 and remains one of Australia's most celebrated writers In 2006 White's literary executor Barbara Mobbs released a highly significant collection of hitherto unpublished papers reviving mainstream and scholarly interest in his work Patrick White Beyond the Grave considers White's writing in light of the new findings acknowledging his homosexuality in relation to the development of his literary style examining the way he engages his readers and contextualizing his life and oeuvre in relation to London and to London life Thought provoking this collection of original essays represents the work of an outstanding list of White scholars from around the globe and will no doubt inspire further work on White from a rising generation of scholars of twentieth century literature beyond Australia **Monographic Series** Library of Congress, **The ALS Guide to Australian Writers** Martin Duwell, Laurie Hergenhan, 1992 Alphabetically organised chronological listing of the primary works of each author as well as selected critical biographical and historical articles and reviews and interviews Material is drawn from the series Annual Bibliographies of Studies in Australian Literature published in Australian Literary Studies between 1964 and 1991 *Post-colonial Literatures in English* Richard Lever, James Wieland, Scott Findlay, 1996 **Research in Education**, 1971 **Australian Explorers by Sea, Land, and Air, 1788-1988** Ian Francis McLaren, 1991 **National Union Catalog**, 1978 Includes entries for maps and atlases **Decentring and Diversifying Southeast Asian Studies** Goh Beng Lan, 2011 This admirable book contains fascinating autobiographical accounts by some of Southeast Asia's most eminent scholars concerning their struggle to find their own voices in interpreting the region to

which they belong The book should be indispensable to anyone interested in thinking about knowledge production and its politics in a postcolonial world In the views of these scholarly Southeast Asians we are made to see in very personal terms the link between the global crisis in the social sciences and the need to find remedies for it that are neither Eurocentric nor parochially anti Western Professor Alexander Woodside Professor of Chinese and Southeast Asian History University of British Columbia Vancouver Canada This book marks the shift of the centre of Southeast Asian Studies from the West to Southeast Asia The insights provided by the authors are not simply explanations of colonial and postcolonial experiences of major Southeast Asian scholars Rather the book provides a unique set of intellectual genealogies that show that distinctions between humanities and social sciences are less important than the development of distinctive local and regional traditions and practices of scholarship Goh Beng Lans introduction frames the collection through her subtle deconstruction of international discourses on Southeast Asia This introduction then allows the reader to view the different generations of Southeast Asian scholars in their social political and academic contexts The end result is a combined view of the state of the art of Southeast Asian Studies a view that is greater than the sum of its national parts Professor Adrian Vickers Chair of Southeast Asian Studies University of Sydney and Director Australian Centre for Asian Art and Archaeology The collection represents a coming of age of scholars from Southeast Asia What we hear is not bluster that comes from a wounded pride or doctrinal certainties but a quiet confidence that acknowledges the multiple currents in which their scholarship has been formed and a willingness to engage the perspective of the other both within and without The reflexivity in this volume sets the stage for scholars from the region to develop perspectives and concepts to address the challenges of the new configuration of the Asia being ushered in by ASEAN Professor Prasenjit Duara Raffles Professor of Humanities and Director of Research Humanities and Social Sciences National University of Singapore

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