



Patrick Henry Callahan 18661940 Progressive Catholic Layman In The American South

Gerald L. Smith



Patrick Henry Callahan 1866-1940 Progressive Catholic Layman In The American South:

Patrick Henry Callahan (1866-1940) William Elliott Ellis, 1989 Describes the life of perhaps the most important early 20th century dry Catholic who was a progressive as well as an advocate of profitsharing A multifaceted man who exchanged ideas with many of the most important political and literary figures of his day including Franklin D Roosevelt William Jennings Bryan Msgr John A Ryan and H L Mencken *Patrick Henry Callahan (1866-1940)* William E. Ellis, 1989 *Robert Worth Bingham and the Southern Mystique* William Elliott Ellis, 1997 The story of Mr Bingham newspaper publisher political leader and ambassador who was once charged with contributing to the death of his second wife whose bequeath of five million dollars helped purchase the Louisville Courier Journal Jacket **John Lafarge and the Limits of Catholic Interracialism, 1911-1963** David W. Southern, 1996-07-01 Before Vatican II before the race riots of the 1940s the white Jesuit priest John Lafarge decried America's treatment of blacks In the first scholarly biography of Lafarge David W Southern paints a portrait of a man ahead of his church on the race issue who nevertheless did not press hard enough in ridding it of an institutional bias against African Americans Southern follows Lafarge from his birth into the Social Register in Newport Rhode Island in 1880 to his death in 1963 just months after his participation in the March on Washington According to Southern Lafarge was the foremost Catholic spokesman on black white relations in America for more than thirty years In a series of books and articles he served on the staff of the influential Jesuit weekly America from 1926 until his death he significantly improved the image of the Church in the eyes of black Jewish and Protestant leaders In 1934 he founded the Catholic Interracial Council of New York the most important Catholic civil rights organization in the pre Brown era His declaration in 1937 that racism is a sin and a heresy so impressed the pope that he employed Lafarge to write an encyclical on the subject Although lauded in his time for his achievements in race relations Lafarge Southern contends espoused too gradualist an approach Southern maintains that Lafarge was fettered by a fierce loyalty to the Church a staunch clericalism an intense concern with the image of Catholicism in Protestant America an aristocratic background and Eurocentric thinking producing in him an abiding paternalism and lingering ambivalence about black culture and a tendency to conceal the Church's discriminatory practices rather than reveal them Moreover he was too slow to condemn segregation and approve the nonviolent direct action of Martin Luther King Jr Still Southern sees in Lafarge a redeeming capacity for liberal growth citing his inspiration of a younger more militant generation of Catholics and his joining in the 1963 march Based on extensive archival research John LaFarge and the Limits of Catholic Interracialism fills a serious gap in Catholic social history and race relations history An impressive engrossing biography it also casts light on the broader historical issues of the Church's attitudes and practices toward African Americans since the Civil War Catholic liberalism before Vatican II and the seeds of unrest that manifest themselves today in the rapidly growing black Catholic community **A Black Educator in the Segregated South** Gerald L. Smith, 2021-03-17 Black college presidents in the era of segregation walked a tightrope They

were expected to educate black youth without sufficient state and federal funding. Yet in the African American community they were supposed to represent power and influence and to be outspoken advocates of civil rights despite the continual risk of offending the white politicians on whom they were dependent for funding. The dilemmas they faced in balancing these conflicting demands have never been fully examined. Gerald Smith's study of the long-time president of Kentucky State College helps fill that void. From 1929 to 1962 Rufus Ballard Atwood served as president of Kentucky State. As chief administrator of the state's foremost black institution, he worked closely with black educational organizations and was often chosen by whites to represent the African American community on various boards and commissions. These appointments gave him access to the state's political and educational power structure, and Atwood proved to be a skilled diplomat, but his influence was frequently at risk. In his groundbreaking study, Smith examines Atwood's political relationships with state officials and his efforts to improve education for African Americans in Kentucky and the nation. He also appraises Atwood's contributions to Kentucky State and his relationship with faculty and students and evaluates his contributions to the civil rights movement in Kentucky. Most important, Smith compares Atwood's style of leadership and the circumstances he confronted in Kentucky with those of black college presidents in other southern states. **A Black Educator in the Segregated South** offers an important look at a complex role played out by a remarkable man in an era of change and conflict. **Within the Market Strife** Kevin E. Schmiesing, 2004-01-01 From populism and progressivism to the New Deal and post World War II conservatism, Catholic economists and social thinkers have confronted the same problems as other Americans. **Within the Market Strife** recounts the history of American Catholic views on economic issues and places those views firmly within the context of their time. **Kentucky and the Great War** David J. Bettez, 2016-10-07 The award-winning author of *Kentucky Marine* has crafted an excellent account of how World War I impacted Kentucky socially, economically, and politically. *Journal of America's Military Past* From five thousand children marching in a parade singing "Johnnie Get Your Gun," Mary dig your row to communities banding together to observe Meatless Tuesdays and Wheatless Wednesdays, Kentuckians were loyal supporters of their country during the First World War. Kentucky had one of the lowest rates of draft dodging in the nation, and the state increased its coal production by 50 percent during the war years. Overwhelmingly, the people of the Commonwealth set aside partisan interests and worked together to help the nation achieve victory in Europe. David J. Bettez provides the first comprehensive analysis of the impact of the Great War on Bluegrass society, politics, economy, and culture, contextualizing the state's involvement within the national experience. His exhaustively researched study examines the Kentucky Council of Defense, which sponsored local war effort activities, military mobilization and preparation, opposition and dissent, and the role of religion and higher education in shaping the state's response to the war. It also describes the efforts of Kentuckians who served abroad in military and civilian capacities and postwar memorialization of their contributions. **Kentucky and the Great War** explores the impact of the conflict on women's suffrage, child labor, and African American life. In

particular Bettez investigates how black citizens were urged to support a war to make the world safe for democracy even as their civil rights and freedoms were violated in the Jim Crow South This engaging and timely social history offers new perspectives on an overlooked aspect of World War I

The Collected Essays of Francis Ellingwood Abbot (1836-1903), American Philosopher and Free Religionist Francis Ellingwood Abbot, 1996 This is the last of four volumes presenting all of Francis Ellingwood Abbot's major published articles Any scholar or library interested in American philosophy religious thought and social and intellectual history should find this edition of his essays a useful addition to the collection Francis E Abbot was a noted American philosopher and champion of Free Religion He was a member of C S Peirce's Metaphysical Club the first American philosopher to support Charles Darwin the founding editor of *The Index* a founder of the Free Religious Association and the founding President of the National Liberal League of America In addition to over six hundred articles he was the author of *Scientific Theism* 1885 *The Way Out of Agnosticism Or The Philosophy of Free Religion* 1890 and *The Syllogistic Philosophy or Prolegomena to Science* 1906

Dictionary of American Religious Biography Henry W. Bowden, 1993-04-13 The first edition of this award winning reference published in 1977 contained 425 biographical profiles of the most significant American religious figures This new edition includes profiles for 125 additional people and the earlier biographical sketches have been revised and updated The volume includes religious leaders who died before July 1 1992 Among its pages are entries for reformers philosophers social activists doers and dreamers While many of the people are mainstream white ordained clergymen many more stand outside traditional denominations and reflect the cultural and religious diversity of modern America The result is a systematic overview of 400 years of American religion from the colonial period to the present day Each profile begins with a capsule summary of the chief events in that person's life The biographical essay that follows places the basic facts of the figure's life within the larger context of American religious history A bibliography of the most significant works by and about the figure concludes each entry Appendices at the end of the work categorize each individual by religious denomination and by place of birth

American Catholics and the Mexican Revolution, 1924-1936 Matthew Redinger, 2005 This book looks at the ways Roman Catholic leaders tried to influence U S political leaders in regard to Mexico's postrevolutionary government

Merchants and Ministers Kevin Schmiesing, 2016-12-14 Two of the most influential forces in American history are business and religion *Merchants and Ministers* weaves the two together in a history of the relationship between businesspeople and Christian clergy From fur traders and missionaries who explored the interior of the continent to Gilded Age corporate titans and their clerical confidants to black businessmen and their ministerial collaborators in the Civil Rights movement *Merchants and Ministers* tells stories of interactions between businesspeople and clergy from the colonial period to the present It presents a complex picture of this relationship highlighting both conflict and cooperation between the two groups By placing anecdotal detail in the context of general developments in commerce and Christianity *Merchants and Ministers* traces the contours of American

history and illuminates those contours with the personal stories of businesspeople and clergy Southern Evangelicals and the Coming of the Civil War Edward R. Crowther, 2000 This work examines the connection between evangelical religious beliefs and antebellum southern culture Evangelical assumptions and ideas seemed not only to justify slavery and patriarchy but these assumptions made comprehensible life's mysteries and heartaches Southerners thus had a moral as well as a material investment in their culture As they came to believe that the Republican Party threatened that investment the religiously minded southerners could accept and support secession This moral ardor underlay much southern martial ardor during the Civil War **Rhetorical Campaigns of the 19th Century Anti-Catholics and Catholics in America** Jody M.

Roy, 2000 Examines anti Catholic intolerance and the response by American Catholics during the 19th century focusing on how rhetoric produced by both sides propelled the ideas and events of the era Addresses how various genres of anti Catholic discourse developed and how they gave force to the notion that the immigrant Catholic community was a threat to American liberty and discusses how political organizations used these discourses Offers a reading of Catholic rhetoric as a strategic response to anti Catholicism The author is associate professor and chair of the department of speech at Ripon College

The Holy Spirit in American Protestant Thought, 1750-1850 Bruce M. Stephens, 1993 The unique emphasis upon the Spirit in American Protestant theology in the century of theological debate following Jonathan Edwards is the focus of this study It traces the contours of one of the dominant ideas in American Protestant preaching from Jonathan Edwards to Horace Bushnell The experience of the work of the Spirit in the regeneration of both the self and society and the corresponding prominence of the Spirit as the agent of change in American religious life and thought receives detailed attention with the conviction that such a study will contribute to a richer understanding of American religion and culture SAR 59 79 95 164pp 1993 *The Register of the Kentucky Historical Society* Kentucky Historical Society, 1994 *The News-letter of the Society for the Study of Southern Literature* Society for the Study of Southern Literature, 1990 **The Culture of Bible Belt**

Catholics Jon W. Anderson, William B. Friend, 1995 Do Catholics in the South have a cultural profile or identity distinct from non Catholics in the South What are the cures and clues in Catholic identity and culture in the region What should evangelization to Southern Catholics take into account It is around these questions that the authors build their fascinating and informative new book **American National Biography**, 1999 **The Global Democratization of Religion and Theology** Joseph Forcinelli, 1990 This study contains a closely reasoned argument that Western Christian theologies those of Barth Troeltsch Hocking Tillich W C Smith and the WCC include a theology of mission increasingly open to other communities of faith The Mormon Concept of God Francis Beckwith, Stephen E. Parrish, 1991 This book ventures into uncharted territory The purpose is to show 1 that the Mormon concept of God differs radically from the classical concept of God 2 that the Mormon concept of God contains many philosophical flaws and 3 that the classical concept of God is more consistent with the Hebrew Christian Scriptures than the Mormon view The emphasis of this book is philosophical and will

include detailed analyses of the following topics as they relate to the Mormon concept of God 1 the impossibility of the infinite past of Mormon metaphysics 2 the problems in applying the design argument to Mormon theism 3 logical necessity and the Mormon God and 4 the problem of a finite being the Mormon God progressing to a point of having infinite knowledge SAR 55 69 95 147pp 1991

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