2. ИСТОРИЯ, ЭТНОГРАФИЯ, ФИННО-УГРОВЕДЕНИЕ

2.1. ИЗ ИСТОРИИ КРЕЩЕНИЯ МОРДВЫ (ПО МАТЕРИАЛАМ ШАЦКОГО УЕЗДА)

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Аннотация: В статье освещаются малоизвестные страницы из истории крещения мордеы на территории Шацкого уезда.

Ключевые слова: мордва, русские, татары, Русское государство, Казанское ханство, Шацкий уезд, христивнизация, миссионерская деятельность

FROM THE HISTORY OF THE CHRISTIANIZATION MORDVINIANS (BASED ON SHATSKY COUNTY)

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Abstract: The article highlights the little-known stories of the baptism in the territory Mordovians Shatsky County

Keywords: Mordvinlans, Russian, Tatar, Russian state, the Khanate of Kazan, Shatsky County, Christianization, missionary activity

Шацкий уезд — один из старияных уездов Московского великого княжества, образованный на этнической территории мордвы во второй половине XVI в. с ценгром в Шатском (Шатцком, Шацком, впоследствии Шатск, Шацк) — городе на реке Шатя (Шача). Город этот начинал свою историю в качестве крепости, возведенной в 1563 г., т.е. на следующий год после взяведенной в 1563 г., т.е. на следующий год после взявия Казани, по указу великого князя и царя (с 1547 г.) Московии. Шацкая засека была составной частью большой засечной черты (Рязань-Тула-Козепьск и Алатырь-Темников, Шацк-Ряжскі, строительство которой было завершено в 1566 году. Обороняя южные рубежи Русского государства от набегов «крымских гюдей», «ногаев и азовских турок», она функционировала до первой четверти XVIII века.

Середина XVI в. была временем, когда завершался длительный, растянувшийся на века, процесс присоединения Мордовской земли к Московскому велякому княжеству, которое в свою очередь, все более расширяясь, так или иначе включая в свой состав расположенные по ее зарубежью государственные образования и народы, из одноотнечного русского государства траноформироское государство, Россию. Так, в 1392 г. к Московни были присоединены Нижегородское и Муромское княжества, в 1521 г. — Разанское великое княжество, в составе которых имелись «мордовоми места».

Напомню, что вскоре после Купиковской битвы, а именно по договору Московского великого князя Дмитрия Ивановича (Донского) с Рязанским великим князем Олегом Ивановичем, подписанном ими в 1382 г., мордовоже места «по реке Тине, от устья Тины вверх по Тине, что на Московской стороне Тины» отошли к Москве, «а что на Рязанской стороне, а то к Рязани». Договор этот потом неоднократно возобновлялся, как теперь говорят, пропонгировался, великими нязыями их наспедниками (в 1402, 1405, 1433, 1447, 1483, 1496) гг.). Московские и рязанские великие князья договаривались о закрепленни указанных мордовских территорий за собой и на то время, когда «переменет бог татар». В договорных грамотах от 1483 г. и более поздних формулировка эта уже исчезает, названные «Мордовские места» окончательно входят в пределы Московской Руси, составляя часть ее кожных украин».

Так, в 1515 г., когда «приходили крымские татары на Мещерские места», из Москвы Василием III была послана грамота крымскому хану Мухаммед Гирею, в которой отмечалось нарушение последням перемирия: «Приходили твои люди на наши украины безвестно». В грамоте подчеркивалось, что в связи с переговорами между Москвой и Крымом «на своих украинах своим людям беречься не велели, а те твои люди в те поры приздя, нашим украинам Мордовским местам ликое дело учинили». В феврале 1516 г. государю Руси пришли вести из Азова о подготовке крымским муразми нового похода «под твою отчину на украину под Мордову»."

В XV в. в связи с усилением Москвы мордовские князья (инклоры, оцязоры) изменения свою протатарскую политическую ориентацию, начали выступать на стороне Московской Руси. В 1444 г. совместными усилиями русской и мордовской ратей под Рязанью (на р. Листани) было ими разбито войско татарского царевича Мустафы: «И приидоща на них Мордва на ртах с сулицами и с рогатинами и с саблями з другиа стороны. А воеводы великого князя Василия Васильевича с своею силою.... И много татар избища и самого царе-

⁵ Дуковные и договорные граноты велики, удельных кинаей XVV-XVI вв. М.-Л., 1950. С. 29, 284-280. Собрание государственных грамот и договоров, кранициков в государственный компении иностранных дел. Ч. 1. М., 1813. С. 67-71, 96-99, 142-146, 279-286, 200-209.

Kapranoa B.B. Ha cremioli rpaninge, M., 1974, C. 48-49.

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