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sciences and humanities and social sciences by posing new epistemological as well as practical challenges to many disciplines Legal sciences have so far been at the margins of this intellectual renewal with few contributions on the central role that the notion of Anthropocene could play in forging a more effective and just environmental law By applying a multidisciplinary approach and adopting a Law as Culture paradigm to the study of law this book explores new paths of investigation and possible solutions to be applied New perspectives for the constitutional framing of environmental policies rights and alternative methods for bottom up participatory law making and conflict resolution are investigated showing that environmental justice is not just an option but an objective within reach The book will be essential reading for students academics and policymakers in the areas of law environmental studies and anthropology Encyclopaedia of Hinduism Nagendra Kr Singh,1997 Simas Jason A. Carbine,Erik W. Davis,2022-01-31 Human fashioned boundaries transform spaces by introducing dualisms bifurcations creative symbioses contradictions and notions of inclusion and exclusion The Buddhist boundaries considered in this book s m s a term found in South and Southeast Asian languages and later translated into East Asian languages come in various shapes and sizes and can be established on land or in bodies of water Sometimes the word s m refers not only to a ceremonial boundary but the space enclosed by the boundary or even the markers when they are used that denote the boundary S m s were established early on as places where core legal acts kamma including ordination of the monastic community sangha took place according to their disciplinary codes S m s continue to be deployed in the creation of monastic lineages and to function in diverse ways for monastics and non monastics alike As foundations of Buddhist religion s m s are used to sustain revitalize or reform Buddhist practices notions of identity and conceptualizations of time and history In the last few decades scholarly awareness of and expertise on s m s has developed to a point where a volume like this one which examines s m s across numerous cultural contexts and scholarly fields of inquiry is both possible and needed S m traditions expressed in the Therav da cultures of Myanmar Thailand Laos Cambodia Bangladesh and Sri Lanka constitute the dominant focus of the work a chapter on East Asia raises questions of historical transmission beyond these areas Throughout contributors engage texts history archaeology politics art ecology economics epigraphy legal categories mythic narratives understandings of the cosmos and conceptualizations of compassion authority and violence Examining s m s through multiple perspectives allows us to look at them in their contextual specificity in a way that allows for discernment of variation as well as consistency S m spaces can be both simple and extremely intricate and this book helps show why and how that is the case **Isis Unveiled** H. P. Blavatsky,1994-04-25 HPB s first major work originally published in 1877 The most astounding compendium of occult facts and theories in Theosophical literature It proclaims the existence of mystery schools under the guardianship of men who are servants for truth It outlines a movement by the Guardians of the Ancient Wisdom to preserve and protect the ageless truths until in later times they would again become known for the spiritual benefit of all **Isis Unveiled** H. P. Blavatsky,2015-03-16 Two Columes in a Slipcase HPB s first major work

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