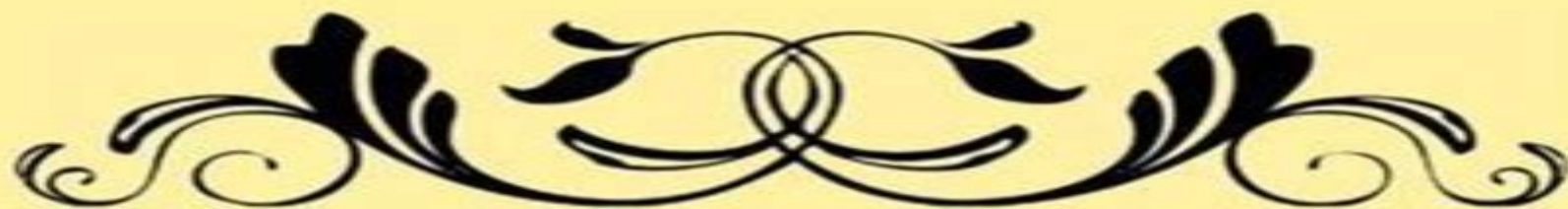


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The Lion's Roar Sarath Amunugama, 2019-08-12 Anagarika Dharmapala 1864 1933 was a leading Sinhalese Buddhist reformer and national activist who ranks high among the makers of modern Buddhism The Lion's Roar is one of the first detailed accounts of Anagarika Dharmapala's life and the pioneering role he played in the Sinhalese Buddhist nationalism at a time when resistance to colonial rule was mainly confined to the elite The book explores his lifelong struggle for re-establishing Buddhist management of their own sacred places under Hindu control particularly the Mahabodhi site in Bihar India Dharmapala's association with the Bengali intelligentsia the bhadrakalok and close interactions with Gandhi and Nehru in India where he spent a greater part of his life form an interesting part of the narration Using a rich variety of primary sources most importantly Dharmapala's diaries the book situates his life within the socio political and cultural ethos of Ceylon Sri Lanka and chronicles the zealous efforts of a Buddhist crusader and monk who wished to reform the religion in his native land and propagate it in the Western world **Initiates of Theosophical Masters** K. Paul Johnson, 1995-07-20

Examines the careers of the most distinguished disciples of the Theosophical Masters profiled in The Masters Revealed including George Ivanovitch Gurdjieff Alexandra David Neel Anagarika Dharmapala and Isabelle Eberhardt Spiritual Despots J. Barton Scott, 2016-07-19 Historians of religion have examined at length the Protestant Reformation and the liberal idea of the self governing individual that arose from it In Spiritual Despots J Barton Scott reveals an unexamined piece of this story how Protestant technologies of asceticism became entangled with Hindu spiritual practices to create an ideal of the self ruling subject crucial to both nineteenth century reform culture and early twentieth century anticolonialism in India Scott uses the quaint term priestcraft to track anticlerical polemics that vilified religious hierarchy celebrated the individual and endeavored to reform human subjects by freeing them from external religious influence By drawing on English Hindi and Gujarati reformist writings Scott provides a panoramic view of precisely how the specter of the crafty priest transformed religion and politics in India Through this alternative genealogy of the self ruling subject Spiritual Despots demonstrates that Hindu reform movements cannot be understood solely within the precolonial tradition but rather need to be read alongside other movements of their period The book's focus moves fluidly between Britain and India engaging thinkers such as James Mill Keshub Chunder Sen Max Weber Karsandas Mulji Helena Blavatsky M K Gandhi and others to show how colonial Hinduism shaped major modern discourses about the self Throughout Scott sheds much needed light how the rhetoric of priestcraft and practices of worldly asceticism played a crucial role in creating a new moral and political order for twentieth century India and demonstrates the importance of viewing the emergence of secularism through the colonial encounter

From Blavatsky to Krishnamurti: "It is Finished" Al Boag, 2025-09-16 This book highlights some important continuities as well as differences between the teachings of Helena Petrovna Blavatsky 1831 1891 co founder of the Theosophical Society in 1875 and Krishnamurti Jiddu 1895 1986 the Theosophist who was trained to be the World Teacher

Until now very little has been written of the importance to Blavatsky of an esoteric eschatology and Christology and their relation to the secret core of her Path of Initiation the practice of an occult breathless meditation Similarly scholarly research has overlooked the evidence that Krishnamurti eviscerated the secret core of Blavatsky's teaching with his own esoteric interpretation of it which exists in his published work as the camouflaged core of his teaching Offering a fresh appraisal this work draws on careful exploration of the primary source material of Blavatsky and Krishnamurti as well as his Theosophical mentors Annie Besant 1847-1933 and Charles Webster Leadbeater 1854-1934 It will be of particular interest to students and scholars of esotericism new religious movements and the history of religions **The Masters Revealed** K. Paul

Johnson, 1994-07-22 **Lived Religion in America** David D. Hall, 2020-09-01 At once historically and theoretically informed these essays invite the reader to think of religion dynamically reconsidering American religious history in terms of practices that are linked to specific social contexts The point of departure is the concept of lived religion Discussing such topics as gift exchange cremation hymn singing and women's spirituality a group of leading sociologists and historians of religion explore the many facets of how people carry out their religious beliefs on a daily basis As David Hall notes in his introduction a history of practices encompasses the tensions the ongoing struggle of definition that are constituted within every religious tradition and that are always present in how people choose to act Practice thus suggests that any synthesis is provisional The volume opens with two essays by Robert Orsi and Danièle Hervieu-Léger that offer an overview of the rapidly growing study of lived religion with Hervieu-Léger using the Catholic charismatic renewal movement in France as a window through which to explore the coexistence of regulation and spontaneity within religious practice Anne S Brown and David D Hall examine family strategies and church membership in early New England Leigh Eric Schmidt looks at the complex meanings of gift giving in America Stephen Prothero writes about the cremation movement in the late nineteenth century In an essay on the narrative structure of Mrs Cowman's *Streams in the Desert* Cheryl Forbes considers the devotional lives of everyday women Michael McNally uses the practice of hymn singing among the Ojibwa to reexamine the categories of native and Christian religion In essays centering on domestic life Rebecca Kneale Gould investigates modern homesteading as lived religion while R Marie Griffith treats home-oriented spirituality in the Women's Aglow Fellowship In *Golden Rule Christianity* Nancy Ammerman talks about lived religion in the American mainstream **The Letters of H. P. Blavatsky** Helena Petrovna

Blavatsky, 2003-01-01 Helena P Blavatsky 1831-1891 is widely celebrated as the leading esoteric thinker of the nineteenth century who influenced an entire generation of artists and intellectuals and introduced Eastern spirituality to the West Until now however readers have been able to know this fascinating woman only through her public writings Few may have realized that H P B was also a tireless correspondent with family and colleagues friends and foes the learned and the simple Her personal correspondence reveals for the first time the private H P B in all of her sphinx-like complexity rarely visible in her published material This unparalleled offering contains all known letters H P B wrote between 1860 and the time just before

she left for India in 1879 Meticulously edited by John Algeo former President of the Theosophical Society in America and current Vice President of the international Society the volume also contains letters to and about Blavatsky articles and editorial commentary **Bookseller and the Stationery Trades' Journal** ,1895 **The Publishers Weekly** ,1908

Journal and text of the Buddhist Text Society of India Buddhist Text Society of India,1898 *The Bookseller* ,1896

Lucifer ,1894-09 The Bookman ,1895 **The Theosophist** ,1895 **Another Reason** Gyan Prakash,2020-06-16

Another Reason is a bold and innovative study of the intimate relationship between science colonialism and the modern nation Gyan Prakash one of the most influential historians of India writing today explores in fresh and unexpected ways the complexities contradictions and profound importance of this relationship in the history of the subcontinent He reveals how science served simultaneously as an instrument of empire and as a symbol of liberty progress and universal reason and how in playing these dramatically different roles it was crucial to the emergence of the modern nation Prakash ranges over two hundred years of Indian history from the early days of British rule to the dawn of the postcolonial era He begins by taking us into colonial museums and exhibitions where Indian arts crafts plants animals and even people were categorized labeled and displayed in the name of science He shows how science gave the British the means to build railways canals and bridges to transform agriculture and the treatment of disease to reconstruct India s economy and to transfigure India s intellectual life all to create a stable rationalized and profitable colony under British domination But Prakash points out that science also represented freedom of thought and that for the British to use it to practice despotism was a deeply contradictory enterprise Seizing on this contradiction many of the colonized elite began to seek parallels and precedents for scientific thought in India s own intellectual history creating a hybrid form of knowledge that combined western ideas with local cultural and religious understanding Their work disrupted accepted notions of colonizer versus colonized civilized versus savage modern versus traditional and created a form of modernity that was at once western and indigenous Throughout Prakash draws on major and minor figures on both sides of the colonial divide including Mahatma Gandhi Jawaharlal Nehru the nationalist historian and novelist Romesh Chunder Dutt Prafulla Chandra Ray author of A History of Hindu Chemistry Rudyard Kipling Lord Dalhousie and John Stuart Mill With its deft combination of rich historical detail and vigorous new arguments and interpretations Another Reason will recast how we understand the contradictory and colonial genealogy of the modern nation

The O.E. Library Critic ,1917 **The Theosophical Society** Jeffrey D. Lavoie,2012 This peer reviewed study represents a culmination of years of research into the history of the Theosophical Society In this unique project which combines biographies with source analyses Jeffrey D Lavoie records a detailed history of the early Theosophical Society and examines its relationship with the modern Spiritualist movement between the years 1875 1891 Special attention has been paid to some of the neglected figures associated with these organizations including Arthur Lillie the Gnostic occultist and early critic of the Theosophical Society the Davenport Brothers the Spiritualist mediums who developed many of the standard

elements which became associated with modern Spiritualism Alfred Wallace the prominent scientist Spiritualist and supposed member of the Theosophical Society and many others This work will appeal to a wide array of readers including those interested in modern religious movements Western Esotericism South Asian history and Victorian studies **The Quest** ,2006 **The Publishers' Circular and Booksellers' Record** ,1908 Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1900

This book delves into Old Diary Leaves Volume 6. Old Diary Leaves Volume 6 is a crucial topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Old Diary Leaves Volume 6, encompassing both the fundamentals and more intricate discussions.

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- Chapter 3: Old Diary Leaves Volume 6 in Everyday Life
- Chapter 4: Old Diary Leaves Volume 6 in Specific Contexts
- Chapter 5: Conclusion

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