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Ne Budem Proklinat Izgnane

Rachel Sandford



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Freud's Russia James L. Rice, 2017-07-05 Freud's lifelong involvement with the Russian national character and culture is examined in James Rice's imaginative combination of history, literary analysis and psychoanalysis. *Freud's Russia* opens up the neglected Eastern Front of Freud's world: the Russian roots of his parents, colleagues and patients. He reveals that the psychoanalyst was vitally concerned with the events in Russian history and its nineteenth-century cultural greats. Rice explores how this intense interest contributed to the evolution of psychoanalysis at every critical stage. Freud's mentor Charcot was a physician to the Tsar; his best friends in Paris were gifted Russian doctors and some of his most valued colleagues. Max Eitingon, Moshe Wulff, Sabina Spielrein and Lou Andreas Salome were also from Russia. These acquaintances intrigued Freud and precipitated his inquiry into the Russian psyche. Rice shows how Freud's major works incorporate elements overtly and covertly from his Russia. He describes Freud's most famous case, the Wolf Man, Sergei Pankeev, and traces how his personality fused in Freud's imagination with that of Feodor Dostoevsky. Beyond this, Rice reveals the remarkable influence Dostoevsky had on Freud, surveying Freud's extensive library holdings and sources of biographical information on the Russian novelist. Initially inspired by the Freud-Jung letters that appeared in 1974, *Freud's Russia* breaks new ground. Its fresh perspective will be of significant interest to psychoanalysts, historians of European culture, biographers of Freud and students of Dostoevsky in comparative literature. It is a major work in fusing European intellectual history with the founding father of psychoanalysis.

Exile im 20. Jahrhundert Claus-Dieter Krohn, 2022-01-19 Keine ausführliche Beschreibung für Exile im 20. Jahrhundert verfügbar.

Russische Kultur im Berlin der Weimarer Republik Anna Fortunova, 2020-01-27 Den russischen Emigranten im Berlin der 1920er und 30er Jahre war ihre Musik und Kultur eine zentrale Stütze, um mit dem Verlust der Heimat umzugehen, wie zahlreiche russischsprachige Quellen belegen. In der deutschen Musikkritik offenbarten sich neben Anerkennung künstlerischer Leistungen auch Klischees und Vorurteile über russische Kultur und Musik, etwa die Vorstellung, in ihnen spiegelte sich die Barbarei und Wildheit Russlands. Die Autorin greift auf Grundlage einer Vielzahl von Quellen sowohl russische als auch deutsche Perspektiven auf und wirft so ein Licht auf heute noch aktuelle Fragen von Kultur und Migration. Für russische Migranten in den 1920er und 1930er Jahren in Berlin war ihre Musik und Kultur ein zentraler Stützpfeiler bei der Bewältigung des Verlusts ihrer Heimat, da viele russische Quellen dies bezeugen. In der deutschen Musikkritik wurden neben der Anerkennung künstlerischer Leistungen auch Klischees und Vorurteile über russische Kultur und Musik, wie zum Beispiel die Vorstellung, sie spiegeln die Barbarei und Wildheit Russlands wider, sichtbar. Die Autorin untersucht auf Basis einer Vielzahl von Quellen sowohl russische als auch deutsche Perspektiven auf Kultur und Migration, die heute noch relevant sind.

Slavic Review, 2003 American quarterly of Soviet and East European studies varies

Exilforschung, 2000

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