Father Berard Haile, O.F.M.

Navajo Coyote Tales



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Navajo Coyote Tales

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Navajo Coyote Tales Berard Haile, 1984-01-01 Coyote is easily the most popular character in the stories of Indian tribes from Canada to Mexico This volume contains seventeen covote tales collected and translated by Father Berard Haile O F M more than half a century ago The original Navajo transcriptions are included along with notes The tales show Coyote as a warrior a shaman a trickster a lecher a thief a sacrificial victim and always as the indomitable force of life He is the paradoxical hero and scamp whose adventures inspire laughter or awe depending upon what shape he takes in a given story In his introduction to Navajo Coyote Tales Karl W Luckert considers Coyote mythology in a theoretical and historical Navajo Coyote Tales, 2007-01-30 Coyote encounters Rabbit Fawn's Stars Crow Snake Skunk Woman and framework Horned Toad in these 6 delightful English language adaptations of traditional Navajo Coyote stories collected by anthropologist William Morgan and translated by him and linguist Robert W Young **Covote Tales** Robert W. Young, William Morgan, Hildegard Thompson, Andrew Tsihnajinnie, Native Child Dinetah, 2014-02-09 The original Navajo Covote Tales beautifully colorized For the first time since the stories were published in 1949 children and adults can read the tales of Coyote the Trickster again in Navajo and English This edition has been newly typeset in Navajo and designed to closely resemble the original It is not a facsimile reprint as sold by other publishers Coyote stories were told by Navajo elders when gathering around the fire place at night in winter It was the traditional way to educate young listeners Six of these delightful tales were originally collected in Navajo 75 years ago from older story tellers and translated into English Navajo artist Andrew Tsihnajinnie's illustrations accompany the tales we have enhanced these outstanding drawings by reproducing the original black and white illustrations in color Enjoy how coyote is always trying to trick someone but things rarely turn Navajo Life Series, Covote Tales Hildegard Thompson, 1949 **Covote Stories of the Navajo** out guite as he plans **People** Robert A. Roessel, Dillon Platero, 1991 Fourteen traditional Navajo legends featuring the cunning Coyote and his continual efforts to trick his fellow animals Coyote Stories of the Navajo People Robert A. Roessel, Dillon Platero, 1974 Fourteen traditional Navaho legends featuring the cunning Coyote and his continual efforts to trick his fellow animals

Coyote Tales ... Collected by William Morgan. Navajo Text and Translation by Robert W. Young and William Morgan. English Adaptation by Hildegard Thompson ,1954 Hopi Coyote Tales Ekkehart Malotki,1984-01-01 This volume brings together twenty one traditional tales recently retold by Hopi narrators Complete with English translations and original Hopi transcriptions on facing pages and a bilingual glossary Hopi Coyote Tales is important to an understanding of the Hopi language and folklore To nomadic hunters such as the Navajo who competed with him on the open range Coyote was by turns a formidable trickster a demonic witchperson and a god As sedentary planters the Hopis tended to reduce Coyote to the level of a laughable fool In these tales Coyote is a friendly bumbler whose mistakes teach listeners what tricks to avoid Time after time he is hurt or killed for failing to understand a situation correctly The collection is as amusing as

animal fables should be as simply told and as instructive Published as a companion volume to Father Berard Haile's Navajo Coyote Tales Hopi Coyote Tales is a valuable contribution to cross cultural studies

Coyote Tales William Morgan, 2000

An illustrated collection of traditional Navajo folk tales featuring the trickster Coyote

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Swann, Arnold Krupat, 1987-01-01 These essays by linguists folklorists anthropologists literary theorists and poets bring to a new level of sophistication the structural analysis of Native American literary expression Their common concern is for the appreciation and elucidation of Native American song and story and for a historical philosophical psychoanalytic and linguistic kind of commentary The essays address the overlapping issues of presentation and interpretation of Native American literature How to present in writing an art that is primarily oral dramatic and performative How to interpret that art both in its traditional forms and in its later written forms ISBN 0 520 05790 2 60 00

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