

# NAVAHOS HAVE FIVE FINGERS

By T. D. Allen



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# Navahos Have Five Fingers

**Gerry R. Cox**



## Navahos Have Five Fingers:

*Navahos Have Five Fingers* T. D. Allen (pseud.),1970      *Navahos Have Five Fingers. By T.D. Allen* T. D. Allen (Pseud),1963      *Navahos Have Five Fingers* T. D. Allen (pseud.),1970      *Navahos Have Five Fingers* ,1963\*      **A History of the Indians of the United States** Angie Debo,2013-04-17 In 1906 when the Creek Indian Chitto Harjo was protesting the United States government s liquidation of his tribe s lands he began his argument with an account of Indian history from the time of Columbus for of course a thing has to have a root before it can grow Yet even today most intelligent non Indian Americans have little knowledge of Indian history and affairs those lessons have not taken root This book is an in depth historical survey of the Indians of the United States including the Eskimos and Aleuts of Alaska which isolates and analyzes the problems which have beset these people since their first contacts with Europeans Only in the light of this knowledge the author points out can an intelligent Indian policy be formulated In the book are described the first meetings of Indians with explorers the dispossession of the Indians by colonial expansion their involvement in imperial rivalries their beginning relations with the new American republic and the ensuing century of war and encroachment The most recent aspects of government Indian policy are also detailed the good and bad administrative practices and measures to which the Indians have been subjected and their present situation Miss Debo s style is objective and throughout the book the distinct social environment of the Indians is emphasized an environment that is foreign to the experience of most white men Through ignorance of that culture and life style the results of non Indian policy toward Indians have been centuries of blundering and tragedy In response to Indian history an enlightened policy must be formulated protection of Indian land vocational and educational training voluntary relocation encouragement of tribal organization recognition of Indians social groupings and reliance on Indians abilities to direct their own lives The result of this new policy would be a chance for Indians to live now whether on their own land or as adjusted members of white society Indian history is usually highly specialized and is never recorded in books of general history This book unifies the many specialized volumes which have been written about their history and culture It has been written not only for persons who work with Indians or for students of Indian culture but for all Americans of good will      **Intimate Grammars** Anthony K. Webster,2016-05-01 On April 24 2013 Luci Tapahonso became the first poet laureate of the Navajo Nation possibly the first Native American community to create such a post The establishment of this position testifies to the importance of Navajo poets and poetry to the Navajo Nation It also indicates the Navajo equivalence to the poetic traditions connected with the U S poet laureate and the poet laureate of the United Kingdom author Anthony K Webster asserts as well as its separateness from those traditions Intimate Grammars takes an ethnographic and ethnopoetic approach to language and culture in contemporary time in which poetry and poets are increasingly important and visible in the Navajo Nation Webster uses interviews and linguistic analysis to understand the kinds of social work that Navajo poets engage in through their poetry Based on more than a decade of ethnographic and

linguistic research Webster's book explores a variety of topics the emotional value assigned to various languages spoken on the Navajo Nation through poetry Navajo English Navlish Navajo and English why Navajo poets write about the ugliness of the Navajo Nation and the way contemporary Navajo poetry connects young Navajos to the Navajo language Webster also discusses how contemporary Navajo poetry challenges the creeping standardization of written Navajo and how boarding school experiences influence how Navajo poets write poetry and how Navajo readers appreciate contemporary Navajo poetry Through the work of poets such as Luci Tapahonso Laura Tohe Rex Lee Jim Gloria Emerson Blackhorse Mitchell Esther Belin Sherwin Bitsui and many others Webster provides new ways of thinking about contemporary Navajo poets and poetry Intimate Grammars offers an exciting new ethnography of speaking ethnopoetics and discourse centered examinations of language and culture

**Good Pictures Are a Strong Weapon** Louise Siddons, 2024-12-10 What are the limits of political solidarity and how can visual culture contribute to social change A fundamental dilemma exists in documentary photography can white artists successfully portray Indigenous lives and communities in a manner that neither appropriates nor romanticizes them With an attentive and sensitive eye Louise Siddons examines lesbian photographer Laura Gilpin's classic 1968 book *The Enduring Navaho* to illuminate the intersectional politics of photography Navajo sovereignty and queerness over the course of the twentieth century Gilpin was a New York trained fine arts photographer who started working with Navajo people when her partner accepted a job as a nurse in Arizona She spent more than three decades documenting Navajo life and creating her book in collaboration with Navajo friends and colleagues Framing her lesbian identity and her long relationship with the Navajo people around questions of allyship *Good Pictures Are a Strong Weapon* addresses the long and problematic history of White photographers capturing images of Native life Simultaneously Siddons uses Gilpin's work to explore the limitations of White advocacy in a political moment that emphasized the need for Indigenous visibility and voices *Good Pictures Are a Strong Weapon* introduces contemporary Din Navajo artists as interlocutors critics and activists whose work embodies and extends the cultural sovereignty politics of earlier generations and makes visible the queerness often left implicit in Gilpin's photographs Siddons puts their work in conversation with Gilpin's taking up her mandate to viewers and readers of *The Enduring Navajo* to address Navajo aesthetics traditions politics and people on their own terms Retail e book files for this title are screen reader friendly with images accompanied by short alt text and or extended descriptions

Miracle Hill Blackhorse Mitchell, 2004-09 It was in the year of 1945 on a cold morning the third day in the month of March A little boy was born as the wind blew against the hogan with bitter colds and the stars were disappearing into the heaven So begins the story of Broneco a Navajo boy who tells of his search for a miracle Through that telling we learn a new perspective on language and life In *Miracle Hill* Blackhorse Mitchell presents the unforgettable account of a boy's struggle to learn which would be for him a miracle in the face of handicaps most people would call insurmountable Under the guidance of a teacher determined to help him pursue that miracle he records his life from birth to the dawn of manhood herding family

sheep living at a boarding school encountering whites for the first time journeying home and finally enrolling in the Institute of American Indian Arts in Santa Fe where his talent was encouraged Miracle Hill is written in a distinctively personal style without strict adherence to orthodox grammar that would have robbed Mitchell of his true voice Filled with unforgettable characters and brimming with insights into Navajo ways and family relationships it is a book that crosses cultural barriers and speaks to the miracle seeker in us all *Tall Woman* Rose Mitchell,2001 Portrays Navajo weaver and midwife Tall Woman who held onto traditional Navajo ways raised twelve children and cared for the farm throughout her marriage to political leader and Blessingway singer Frank Mitchell *The North American Indian* United States. Department of Housing and Urban Development. Library Division,1975 **The North American Indian** United States. Department of Housing and Urban Development. Library,1975 **Native American Life-history Narratives** Susan Berry Brill de Ramírez,2007 The author provides methods for the study of American Indian ethnographic texts and disputes some previous assumptions about the sources of the stories in *Son of Old Man Hat* *British Books in Print* ,1985 Adult Catalog: Subjects Los Angeles County Public Library,1970 The Dawes Act and the Allotment of Indian Lands D. S. Otis,2014-04-03 The many congressional acts and plans for the administration of Indian affairs in the West often resulted in confusion and misapplication Only rarely were the ideals of those who sincerely wished to help American Indians realized This book first printed as a part of the hearings before the House of Representatives Committee on Indian Affairs in 1934 is a detailed and fully documented account of the Dawes Act of 1887 and its consequences up to 1900 D S Otis s investigation of the motives of the reformers who supported the Dawes Act indicates that it failed to fulfill many of the hopes of its sponsors The reasons for the act s failure were complex but predictable Many Indians were not culturally prepared for severalty Provisions in the act for leasing or selling their land enabled many to circumvent the responsibilities of private ownership which reformers and bureaucrats alike had thought would provide a civilizing influence The Dawes Act and the Allotment of Indian Land is the only full scale study of the Dawes Act and its impact upon American Indian society and culture With the addition of an introduction revised footnotes and an index by Francis Paul Prucha S J it is essential to any understanding of the present circumstances and problems of American Indians today **Suggested Books for Indian Schools; an Annotated List Which Includes Library Books, Recommended Textbooks, Reference Material, and Maps, Selected with Special Reference to the Interests and Activities of Rural Communities** United States. Bureau of Indian Affairs,1965 A History of Indian Policy Samuel Lyman Tyler,1973 The 10 chapters cover the nature of Indian policy the Indian and the European treaties and Indian trade tribal removal and concentration westward reservations for Indian tribes allotments to individual Indians tribal reorganization Indian relocation and tribal termination Indian policy and American life in the 1960 s self determination through Indian leadership 1968 to 1972 and Indian policy goals for the early 1970 s The bibliography includes general reference works unpublished materials government documents BIA publications books newspapers and

periodical literature The appendix gives dates significant in the development of Indian policy and administrators of U S Federal Indian policy from 1789 to the present KM Ethnographic Bibliography of North America: Plains and Southwest George Peter Murdock, Timothy J. O'Leary, 1975 Approximately 15 000 entries dealing with ethnography history psychology human biology and medicine of native peoples of North America Includes published materials issued before and during 1972

**Sociology of Death and the American Indian** Gerry R. Cox, 2022-07-07 Sociology of Death and the American Indian examines dying death disposal and bereavement practices and applies those concepts to select American Indian tribes historically and currently supplemented with oral histories The focus is that learning about other cultures can enhance the understanding of one s own culture by comparing traditional and modern societies Gerry R Cox addresses the centuries of injustices committed against American Indians that led to a neglect of learning about American Indian cultures and attempts to fill the gaps in knowledge of American Indian practices **Journal of American Indian Education** , 1963

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