

АТЛАС ОБРАЗІВ MNEMOSYNE АБІ ВАРБУРГА: В НАПРЯМКУ ВІЗУАЛЬНОЇ ІСТОРІЇ МИСТЕЦТВА.

У статті розглянуто останній проєкт Абі Варбурга Атлас образів Mnemosyne як таней, що ґрунтується на "іконології інтервалів" (eine Ikonologie des Zwischenraumes) і є моделлю альтернативної візуальної історії мистецтва. Автор підкреслює важливість не редукувати підхід Варбурга до "іконології-дешифрування" Ервіна Панофського, так само як і не применшувати поняття "деталі" Варбурга, яку варто розуміти, відштовхуючись від її символістичної природи.

Одні з причин невідомості Абі Варбурга, як визначають дослідники, зокрема, Сол Остроу та Курт Форстер [1] – недоступність англomовним читачам його праць, які довгий час залишались в німецькомовних та італомовних виданнях [2]. Саме Італія [3] та Німеччина [4] стали центрами, де займаються дослідженням праць Абі Варбурга [5]. Схоже до праць Вальтера Беняміна, які повільно просочилися в інтелектуальне свідоме післявоєнного світу, дослідження праць Варбурга з 1970-х [6] років почали набирати оберті, тим самим перетворюючись на "самостійну академічну індустрію" [7].

Проте, відсутність праць самого Варбурга швидше наслідок чи "зовнішня причина", і що ж тоді є "внутрішньою причиною", і чи не є причина перебування довгий час поза мейнстрімом академічних досліджень також причиною сьогоднішньої актуальності його робіт. В даній статті ми звернемося до останнього проєкту Абі Варбурга - атласу образів Mnemosyne, форма якого, ґрунтуючись на "іконології інтервалів", забезпечує різноманітне мислення, є відкритою уяві і є моделлю тієї "безіменної науки" [8] Варбурга, яку ми будемо називати альтернативною, візуальною історією мистецтва. Такий підхід є можливим перш за все через спростування міцних стереотипів, що пов'язані з трактуванням Варбурга, як засновника "іконології", яку вибито "ідеоскопалів" Ервін Панофський, та з помилковим аналізом поняття "деталі" Варбурга.

Атлас образів Mnemosyne [9] (Bilderatlas Mnemosyne) є останнім проєктом Абі Варбурга, над яким він працював у 1924-1929 роках. Фріц Засель познайомив Абі Варбурга з новою технікою збирання різноманітних зображень для порівняння. Площина (150-200 см) Атласу образів складалася зі світлої металічної рамки, до якої було прикріплено темний матеріал. На матеріалі розміщувалися репродукції творів мистецтва, вони могли бути легко прикріплені і за потребою переміщені. Всі площини були пронумеровані і потім сфотографовані. Загалом є 3 серії фотографій приблизно 60-ти площин в різних стадіях і вступ. Для кожної площини задумувався коментар, але більшість з них не була написана. Проєкт залишився фрагментом.

З раннього XVII ст. термін "атлас" означав книгу, в якій було зібрано і представлено географічний й астрономічний матеріал. Слово походить з колекції карт Меркатора, на обкладинці якої було зображено Атласа, грецького бога, який тримав стовпи на своїх плечах. Атласи були досить розповсюджені в XIX і ранньому XX ст. і широко використовувалися там, де потрібні були порівняльні підходи і методології, зокрема, в медицині і географії. Термін "атлас" почав використовуватися просто метафорично в XX ст. Першим видатним прикладом метафоричного використання терміну Бенджамін Бухло вважає саме монументальний проєкт Атлас Mnemosyne [10]. Ульріх Келлер [11] прослідковує історію атласів в області історії мистецтва від Вінкельмана до Варбурга, відмічаючи не тільки різноманітні форми, яких атласи

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Table of Contents Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu

1. Understanding the eBook Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - The Rise of Digital Reading Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - Advantages of eBooks Over Traditional Books
2. Identifying Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - User-Friendly Interface
4. Exploring eBook Recommendations from Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - Personalized Recommendations
 - Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu User Reviews and Ratings

- Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu and Bestseller Lists
- 5. Accessing Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu Free and Paid eBooks
 - Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu Public Domain eBooks
 - Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu eBook Subscription Services
 - Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu Budget-Friendly Options
- 6. Navigating Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu eBook Formats
 - ePub, PDF, MOBI, and More
 - Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu Compatibility with Devices
 - Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - Highlighting and Note-Taking Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - Interactive Elements Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
- 8. Staying Engaged with Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
- 9. Balancing eBooks and Physical Books Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - Setting Reading Goals Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - Fact-Checking eBook Content of Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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