

## Das Naturrecht:

1. Menschen sind von Natur hilflos, sie können sich nicht allein erhalten, haben aber Selbstliebe und den Willen zur Selbsterhaltung. Erste Pflicht ist, einander nicht zu schaden.
2. Den Menschen kommt gleiche Würde und ein Gefühl der Selbstachtung zu. Grund dafür ist die Fähigkeit zum rechtmäßigen Gebrauch des freien Willens. Dazu müssen sie sich das gleiche Recht einräumen. Zweite Pflicht des Naturrechts ist die gleiche wechselseitige Achtung.
3. Alle Menschen sind „von Natur aus verwandt“ bzw. von Gott „miteinander verbunden“ und daher zu gegenseitigem Wohlwollen verpflichtet. Daher müssen sie einander fördern. Sie müssen sich selber nützlich machen (ausbilden, geschicklich und fleißig sein), dürfen den anderen nichts vorenthalten (Zugangsgebot und Verbrauchsgebot wie bei Locke) und müssen wohl tätig und dankbar sein. Dritte Pflicht des Naturrechts ist die wechselseitige Förderung.

# Naturrechts Philosophie Und Bürokratischer Werthorizont

**Eckhart Hellmuth**



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Michael Kleensang, 1998      **Zeitschrift der Savigny-Stiftung für Rechtsgeschichte** Savigny-Stiftung, 2003

Aufklärung, Band 9/1: Reformabsolutismus im Vergleich. Staatswirklichkeit Modernisierungsaspekte.

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