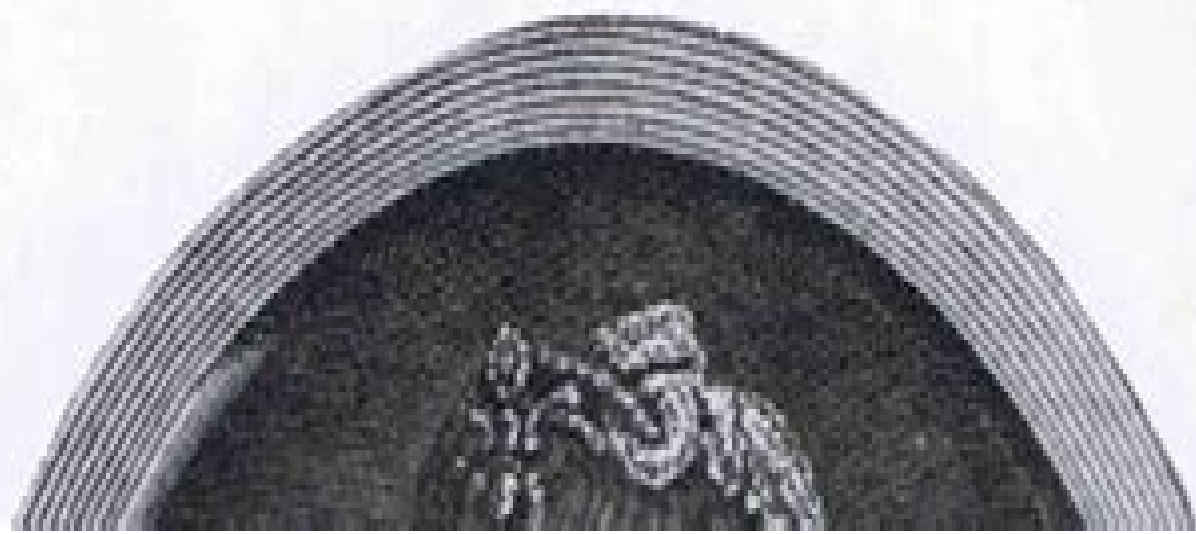


Nature Knows No Color-Line



Nature Knows No Colorline

William Sites



Nature Knows No Colorline:

Nature Knows No Color-Line J. A. Rogers, 2012-01-01 The classic refutation of scientific racism from the renowned African American journalist and author of *Africa's Gift to America* In *Nature Knows No Color Line* originally published in 1952 historian Joel Augustus Rogers examines the origins of racial hierarchy and the color problem Rogers was a humanist who believed that there were no scientifically evident racial divisions all humans belong to one race He believed that color prejudice generally evolved from issues of domination and power between two physiologically different groups According to Rogers color prejudice was then used a rationale for domination subjugation and warfare Societies developed myths and prejudices in order to pursue their own interests at the expense of other groups This book argues that many instances of the contributions of black people had been left out of the history books and gives many examples Most contemporary college students have never heard of J A Rogers nor are they aware of his long journalistic career and pioneering archival research Rogers committed his life to fighting against racism and he had a major influence on black print culture through his attempts to improve race relations in the United States and challenge white supremacist tracts aimed at disparaging the history and contributions of people of African descent to world civilizations Thabiti Asukile *Black International Journalism Archival Research and Black Print Culture The Journal of African American History* *We the Black Jews* Yosef Ben-Jochannan, 1993 Dr Ben destroys the myth of a white Jewish race and the bigotry that has denied the existence of an African Jewish culture He establishes the legitimacy of contemporary Black Jewish culture in Africa and the diaspora and predates its origin before ancient Nile Valley civilizations *Nature knows no color-line. Research into the negro ancestry in the white race. (Third edition.)*. Joel Augustus ROGERS, 1970 **Nature Knows No Color-line** J. A. Rogers, 1952-04 In *Nature Knows No Color Line* originally published in 1952 historian Joel Augustus Rogers examines the origins of racial hierarchy and the color problem Rogers was a humanist who believed that there were no scientifically evident racial divisions all humans belong to one race He believed that color prejudice generally evolved from issues of domination and power between two physiologically different groups According to Rogers color prejudice was then used a rationale for domination subjugation and warfare Societies developed myths and prejudices in order to pursue their own interests at the expense of other groups This book argues that many instances of the contributions of black people had been left out of the history books and gives many examples Nature Knows No Color-line James Grafton Rogers, Eden in Sumer on the Niger Catherine Obianuju Acholonu, 2014-01-06 EDEN IN SUMER ON THE NIGER provides archeological linguistic genetic and inscribed evidence of the West African origin of mankind language religion and civilization It provides multidisciplinary evidence of the actual geographical location in West Africa of the Garden of Eden Atlantis and the original homeland of the Sumerian people before their migration to the Middle East By translating hitherto unknown pre cuneiform inscriptions of the Sumerians Catherine Acholonu and Sidney Davis have uncovered thousands of years of Africa's lost pre history and evidences of the West African

origins of the earliest Pharaohs and Kings of Egypt and Sumer such as Menes and Sargon the Great This book provides answers to all lingering questions about the African Cavemen Igbos Esh Adamas Adites original guardians of the human races Who gave their genes for the creation of Homo Sapiens Adam and were the teachers in the First Age of the world

Black Lives in the English Archives, 1500-1677 Imtiaz Habib, 2017-05-15 Containing an urgently needed archival database of historical evidence this volume includes both a consolidated presentation of the documentary records of black people in Tudor and Stuart England and an interpretive narrative that confirms and significantly extends the insights of current theoretical excursus on race in early modern England Here for the first time Imtiaz Habib collects the scattered references to black people whether from Africa India or America in sixteenth and seventeenth century England and arranges them into a systematic chronological descriptive index He offers an extended historical and theoretical interpretation of the records in six chapters which serve as an introductory guide to the index even as they articulate a specific argument about the meaning of the records Both the archival information and interpretive scholarship provide a strong framework from which future historical debates on race in early modern England can proceed **TRUE MYTH** Nashid Al-Amin, 2013 Why is it that encyclopedias assert the Vikings or Norsemen landed in parts of North America yet the Vikings have never been credited with its discovery Historians bestow this honor on Christopher Columbus who ventured here five hundred years after the Vikings having never set foot on the continent True Myth Black Vikings of the Middle Ages takes the reader where he or she has never been before We have always been told that Vikings or Norsemen were tall blond white and blue eyed an image that has been presented to us in books and films Now comes a book that challenges this centuries old assertion presenting evidence that these vaunted warriors were not the people popular historians have told us they were The author presents evidence that white skinned peoples in England Ireland and Wales referred to Vikings as black pagans and black devils The extent of their dominance in Europe is examined in fact the author presents a reassessment of Europe that some readers will find difficult to believe beginning with man's migrations into the continent and examining a number of black skinned peoples who called Europe home from very ancient times almost to the present The reader has never read a book like this filled with quotations from noted historians as well as from several Icelandic sagas that will take the reader on a journey he or she has never imagined A more accurate picture of Europe has never been presented before The writer revisits the last ice age presents evidence of the heavy presence of blacks in ancient Europe and revisits ancient Greece Rome and areas of Asia discussing the presence of black skinned peoples in them before arriving in Viking age Scandinavia when Norsemen embarked on a three century long assault on the continent and began migrating to Iceland and other areas of North America Once the reader has completed True Myth Black Vikings of the Middle Ages he or she will have to question what he or she has been taught historians once thought to be trustworthy and the notion that the races were strictly divided and had never intermingled There has never been a truer picture of Europe written and the reader now has the opportunity

to embark on the most thrilling journey he or she will ever take Melanin Is Worth More Than Gold Nnamdi Azikiwe, 2020-05-16 Who would have thought preparations for a March 2014 Sacred Libation Ceremony honoring one hundred forty eight African American women lynched in America would result in the observation melanin is worth more than gold Dr Frances Cress Welsing first told us the chemical melanin is produced through a process known as melanogenesis upon introduction of the chemical tyrosine to the enzyme tyrosinase Melanin is found in such diverse places as bird feathers animal fur reptile scales microorganisms cephalopod ink mushrooms and even fossils Additionally melanin is found in the hair skin and eyes of people Melanin is subjected to intense scientific scrutiny Nevertheless the highly educated people studying it had no idea melanin is worth more than gold In June 2014 a post to the Keyamsha the Awakening blog openly declared melanin was worth 353 a gram and 300 a gram more than gold Shortly afterwards hoaxers began bombarding the blog with comments claiming melanin thieves were harvesting melanin from Black people The hoax was easily falsified The hoaxers made certain to never mention the company selling melanin extracted from the ink of *sepia officinalis* the common cuttlefish During the intervening years the melanin thieves hoaxers persisted in their efforts In March 2017 the melanin thieves hoaxers launched a Melanin Twitter bomb involving the dollar value of melanin after publicity of black women and girls missing in Washington D C was released Their actions exposed a frailty in their psyche They also reveal it is possible to wipe out false information involving melanin and take the melanin challenged inferiority complex aka racism white supremacy along for the ride It then became clear the time had come to enter the fray and dispel the myths about melanin This book completely obliterates the false narrative of melanin Perceiving facts from a melanin centered perspective bestows upon us an expanded awareness of the world and our place in it It helps provide the average person a means to immerse themselves in melaninology and emerge a melaninologist Essentially we get to know ourselves To date no other path for the public to independently verify or falsify outlandish claims regarding melanin being worth more than gold on their own without any guru to guide them have been made available At this writing melanin is worth over 395 a gram more than gold In ancient Kemet misnomered Egypt such words were known as hekau or words of power with the ability to heal For nearly one hundred years since August 13 1920 melanin put the B in R B G and the Black in Red Black and Green as the flag of Africans at home and abroad Those are hekau also Our Blood Our Melanin and Africa unites us More hekau The Afro official currency of the United States of Africa also known as the African Union is worth 2 22 We are swathed in hekau to such an extent Mchakato Wa Uponyaji Swahili for the process of healing has begun All of which indicates we are living in a new era the era when all the generations of man can be called blessed on a planet that works for everyone This era demands we convene the Ubuntu Convention That plebiscite sets the stage for drafting the Ubuntu Declaration In emulating the success of the August 1920 Universal Negro Improvement Association convention we deliberately create the world where we intend to live The revival of the U N I A with 12 million dues paying card carrying members positions the organization to have a treasury flush

with over 400 million liquid All of which represents a quantum shift in awareness perception and power underway as you read this Through our own actions we bring about the total complete and absolute Redemption of Africa for all time

You're Too Late David I. Jackson,2023-04-04 You will accept the growth expected of you if you are to really be a true believer in the MESSIAH There are going to be times you re going to have to feel like you re being stretched to the breaking point You can call it toughing it out to see what becomes of your new understanding That s why I like to think about being anchored in the LORD

J. A. Rogers Louis J. Parascandola,2023-08-31 No man living has revealed so many important facts about the Negro race as has Rogers wrote W E B DuBois Indeed as Henry Louis Gates Jr contends J A Rogers was often the only source for an ordinary Black person to learn of their history from the 1920s through the 1970s Now Louis J Parascandola makes available an accessible collection of Rogers s writings for a new generation Joel Augustus Rogers was born in Negril Jamaica in the late nineteenth century where although his father was a teacher he received only basic education Rogers emigrated to the United States and studied at the Art Institute of Chicago while working as a Pullman porter He later took up journalism and moved to New York for better opportunities writing for papers and journals published by the likes of Marcus Garvey W E B DuBois and H L Mencken While working with the Pittsburgh Courier he was assigned to cover the Italo Ethiopian War 1935 1937 becoming the first American Black foreign war correspondent His column for the Courier became vital to the Black middle class conveying stories of Black achievements and relating a distinguished history that imparted knowledge and pride He continued this work with his books 100 Amazing Facts about the Negro with Complete Proof the two volume The World s Great People of Color 3000 B C to 1946 A D and the novel From Superman to Man This engaging collection represents the wide range of Rogers s work across time and demonstrates his intellectual philosophy J A Rogers Selected Writings is required reading for anyone interested in Black nationalism Black journalism Black literature and Pan African culture and identity

Isonomi Mishaal Mahfuz El Bey,2018-04-27 Shalom hotep and 13Ahavah to all who bliss this works with your precious attention and focus It is my sincere hope and will that this compiled work of divine and right knowledge will elevate protect inform uplift and inspire you to a better existence and future This information has been hidden from my people for too long but now is the time of great revealing so that we may free ourselves from the shackles of bondage and be resurrected from mental death and live as we were always meant to which is in harmony with our consanguinity and true customs and culture Love Truth Peace Justice and Freedom for All This level of scholarship is brought to you by Th Elders of the Moors Order of The Roundtable just a few of the loyal and Faithful Moors who carryout and embody what it is the Prophet Noble Sheik Sharif Abdul Ali A K A Drew Ali uncovered and brought back to the Asiatics of Th North Gate North West Amexem North West Afrika May Th Divine will of Allah light Th flame of your consciousness and revive Th ancestral greatness of thy pedigree All is well and well is all Bro Mafuz El Bey

Sun Ra's Chicago William Sites,2021-01-11 Sites provides crucial context on how Chicago s Afrocentrist philosophy religion and jazz

scenes helped turn Blount into Sun Ra Chicago Reader Sun Ra 1914-93 was one of the most wildly prolific and unfailingly eccentric figures in the history of music. Renowned for extravagant performances in which his Arkestra appeared in neo-Egyptian garb, the keyboardist and bandleader also espoused an interstellar cosmology that claimed the planet Saturn as his true home. In *Sun Ra's Chicago*, William Sites brings this visionary musician back to earth, specifically to the city's South Side, where from 1946 to 1961 he lived and relaunched his career. The postwar South Side was a hotbed of unorthodox religious and cultural activism. Afrocentric philosophies flourished, storefront prophets sold dream book bibles, and Elijah Muhammad was building the Nation of Islam. It was also an unruly musical crossroads where the man then known as Sonny Blount drew from an array of intellectual and musical sources, from radical nationalism, revisionist Christianity, and science fiction to jazz, blues, Latin dance music, and pop exotica, to construct a philosophy and performance style that imagined a new identity and future for African Americans. *Sun Ra's Chicago* shows that late twentieth-century Afrofuturism emerged from a deep utopian engagement with the city and that, by excavating the postwar black experience of Sun Ra's South Side milieu, we can come to see the possibilities of urban life in new ways. Four stars. Sites makes the engaging argument that the idiosyncratic jazz legend's penchant for interplanetary journeys and African American utopia was in fact inspired by urban life right on Earth. Spectrum Culture. Natural Alan Levinovitz, 2020-04-07

Natural Alan Levinovitz, 2020-04-07. Illuminates the far-reaching harms of believing that natural means good, from misinformation about health choices to justifications for sexism, racism, and flawed economic policies. People love what's natural: it's the best way to eat, the best way to parent, even the best way to act naturally, just as nature intended. Appeals to the wisdom of nature are among the most powerful arguments in the history of human thought. Yet Nature, with a capital N, and natural goodness are not objective or scientific. In this groundbreaking book, scholar of religion Alan Levinovitz demonstrates that these beliefs are actually religious and highlights the many dangers of substituting simple myths for complicated realities. It may not seem like a problem when it comes to paying a premium for organic food. But what about condemnations of unnatural sexual activity? The guilt that attends not having a natural birth? Economic deregulation justified by the inherent goodness of natural markets? In *Natural*, readers embark on an epic journey from Peruvian rainforests to the backcountry in Yellowstone Park, from a natural bodybuilding competition to a natural cancer-curing clinic. The result is an essential new perspective that shatters faith in Nature's goodness and points to a better alternative. We can love nature without worshipping it, and we can work toward a better world with humility and dialogue rather than taboos and zealotry.

The Color Line William Benjamin Smith, 2020-08-13. Reproduction of the original *The Color Line* by William Benjamin Smith. **The Southern Workman**, 1921. **Against the Odds** Benjamin P. Bowser, Louis Kushnick, Paul

Grant, 2004-01-01. Scholarly writing on racism is collected here with contributions from W. E. B. Du Bois, John Hope Franklin, John Hope Franklin, John Henrik Clarke, and others. *The Color Line: A Brief in Behalf of the Unborn* William Benjamin

Smith, 2019-12-10. In *The Color Line: A Brief in Behalf of the Unborn*, William Benjamin Smith adeptly explores the complex

intersections of race and society through a critical lens of sociology and ethics. Written in the early 20th century, Smith's work employs a rigorous analytical style that combines empirical research with poignant moral arguments, marking it as an important contribution to racial discourse. The book scrutinizes the impact of societal prejudices on future generations, arguing that the color line perpetuates injustice not only for the living but also for those yet to come. Smith's interdisciplinary approach situates this work within a broader context of social reform and anti-racist activism, resonating with contemporaneous movements advocating for equality and justice. William Benjamin Smith, a prominent figure in social reform and an advocate of racial equality, draws from his background in academia and public policy to craft this compelling narrative. His experiences and observations in a racially divided America deeply influenced his understanding of the systemic barriers faced by marginalized communities. Smith's commitment to exploring the implications of race is rooted in heartfelt moral convictions, reflecting a broader zeitgeist of introspection regarding social justice during his time. This seminal work is recommended for scholars, students, and anyone interested in the socio-political dimensions of race. Smith's argument serves as a critical reminder of the ethical responsibilities we hold toward future generations. *The Color Line* challenges readers to not only reflect on the consequences of present actions but to actively engage in dismantling the structures that hinder equality for all.

What Comes Naturally Peggy Pascoe, 2009. A long-awaited history that promises to dramatically change our understanding of race in America. *What Comes Naturally* traces the origins, spread, and demise of miscegenation laws in the United States, laws that banned interracial marriage and sex, most often between whites and members of other races. Peggy Pascoe demonstrates how these laws were enacted and applied, not just in the South but throughout most of the country, in the West, the North, and the Midwest. Beginning in the Reconstruction era, when the term miscegenation first was coined, she traces the creation of a racial hierarchy that bolstered white supremacy and banned the marriage of Whites to Chinese, Japanese, Filipinos, and American Indians, as well as the marriage of Whites to Blacks. She ends not simply with the landmark 1967 case of *Loving v. Virginia*, in which the Supreme Court finally struck down miscegenation laws throughout the country, but looks at the implications of ideas of colorblindness that replaced them. *What Comes Naturally* is both accessible to the general reader and informative to the specialist, a rare feat for an original work of history based on archival research.

Revelation of the God from the Ghettoes of Hell in the Body of the 5% R. B. UAllah, 2012-04-30. This book will take you to a remarkable journey that will enlighten you to the classroom of God and the theology of the lost and found nation within the wilderness of North America. It takes you to a new level of thinking, regardless to your social or ethical and religious persuasions. You will feel good in your heart to know the truth because the truth shall set you free. If you are looking to find yourself and learn some history of theology, this is your book, and please read over and over to become like God within the ghettoes of Hell. Peace to all families of the planet earth.

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