

NATURE & SPIRIT

ROBERT S. CORRINGTON



An ESSAY *in* ECSTATIC NATURALISM

Nature And Spirit An Essay In Ecstatic Naturalism

Robert Cummings Neville



Nature And Spirit An Essay In Ecstatic Naturalism:

Nature and Spirit Robert Corrington, 2021 *Nature and Spirit An Essay in Ecstatic Naturalism* develops an enlarged conception of nature that in turn calls for a transformed naturalism. Unlike more descriptive naturalisms such as those by Dewey, Santayana, and Buchler, ecstatic naturalism works out of the fundamental ontological difference between nature naturing *natura naturans* and nature natured *natura naturata*. This difference underlies all other variations within a generic conception of nature. The spirit operates within a generic conception of nature. The spirit operates within a fragmented nature and has its own unique locations. Ecstatic naturalism does not eulogize spirit nor impose a process theodicy upon nature as a whole but carefully describes the ways in which spirit emerges from finite locations within the world. Methodologically, the text radically regrounds phenomenology so that it can work more closely with a metaphysics seeking the most generic forms of nature. The move from a transcendental phenomenology which rests upon a profound misconception of the parcel of a radicalized naturalism makes it possible to show how all orders of relevance are related to nature and to the spirit. This in turn relocates the human process with its dialectical tension between finitude and transcendence and places the self fully within the emergent structures of the community of interpreters as that community lives out of hope. The concept of worldhood is regrounded in pragmatic and semiotic terms, thus putting pressure on Heidegger's formulations. Peirce's pragmatic categorical structure is used to show how worldhood differs from any other order within the world. The correlation of the potencies of nature which are presemiotic and preordinal with the orders of the world itself is possible only through an ordinal phenomenology that remains attuned to the fundamental difference between nature naturing the potencies and nature natured the orders of the world. Finally, the text redefines the divine natures in the light of an ecstatic naturalism that sees God as an order within the world that experiences the fragmented quality of nature. Process theology is challenged for its inability to grasp the tensions between God and the encompassing. Four divine natures are laid bare as they relate to nature and to each other. The work concludes with a description of the divine life in the face of the encompassing.

Nature and Spirit Robert S. Corrington, 1992 Phenomenological descriptions are made of the human process and its struggles between its finite and transcendent dimensions. The self is located within both natural and interpretive, i.e., hermeneutic communities, and the semiotic implications of both types of community are detailed. The phenomenon of worldhood, i.e., that which is not a world or within the world but which locates and encompasses all worlds, is examined from the standpoint of a transformation of Heidegger's formulations. The pragmatic and semiotic dimensions of worldhood are defined in the context of an enlarged conception of nature. Finally, God's several dimensions are explored as they relate to each other and to the world within which they are often embedded. Process theology is challenged for its failure to explore what the author considers to be the fragmented yet self-transfiguring quality of the divine life. **BOOK JACKET**

A Semiotic Theory of Theology and Philosophy Robert S. Corrington, 2000-11-09 The concern of this work is with developing an alternative to standard

categories in theology and philosophy especially in terms of how they deal with nature Avoiding the polemics of much contemporary reflection on nature it shows how we are connected to nature through the unconscious and its unique way of reading and processing signs Spinoza's key distinction between *natura naturans* and *natura naturata* serves as the governing framework for the treatise Suggestions are made for a post Christian way of understanding religion Robert S Corrington's work represents the first sustained attempt to bring together the fields of semiotics depth psychology pragmatism and a post Monotheistic theology of nature Its focus is on how signification functions in human and non human orders of infinite nature Our connection with the infinite is described in detail especially as it relates to the use of sign systems Nature's Transcendence and Immanence Jea Sophia Oh, Marilyn Lawrence, 2017-12-22 What does it mean for nature to be sacred Is anything supernatural or even unnatural Nature's Transcendence and Immanence A Comparative Interdisciplinary Ecstatic Naturalism discusses nature's divinizing process of unfolding and folding through East West dialogues and interdisciplinary methodologies Nature's selfing god-ing processes are the sacred that is revealed as nature's transcendent and immanent dimensions Each chapter of Nature's Transcendence and Immanence A Comparative Interdisciplinary Ecstatic Naturalism shares a part of nature's sacred folds that are complexes within nature that have unusual semiotic density These discussions serve to help restore a better relationship to nature as a whole through an innovative combination of research and ideas from a variety of traditions and disciplines This collection not only introduces ecstatic naturalism and deep pantheism as sacred practices of philosophy and theology but also invites a broader audience from a wide range of academic disciplines such as neuro psychoanalysis aesthetics mythology neuroscience and artificial intelligence AI **The Things in Heaven and Earth: An Essay in Pragmatic Naturalism** John Ryder, 2013-01-02 The Things in Heaven and Earth develops and applies the American philosophical naturalist tradition of the mid twentieth century specifically the work of three of the most prominent figures of what is called Columbia Naturalism John Dewey John Herman Randall Jr and Justus Buchler The book argues for the philosophical value and usefulness of this underappreciated tradition for a number of contemporary theoretical and practical issues such as the modernist postmodernist divide and debates over philosophical constructivism Pragmatic naturalism offers a distinctive ontology of constitutive relations Relying on Buchler's ordinal ontology and on the relationality implicit in Dewey's instrumentalism the book gives a detailed account of this approach in chapters that deal with issues in systematic ontology epistemology constructivism and objectivity philosophical theology art democratic theory foreign policy education humanism and cosmopolitanism *A Philosophy of Sacred Nature* Leon Niemoczynski, Nam T. Nguyen, 2014-11-12 A Philosophy of Sacred Nature introduces Robert Corrington's philosophical thought ecstatic naturalism which seeks to recognize nature's self transforming potential Ecstatic naturalism is a philosophical theological perspective deeply seated in a semiotic cosmology and psychosemiosis and it radically and profoundly probes into the mystery of nature's perennial self fissuring of nature natured and nature naturing Edited by Leon Niemoczynski and Nam T Nguyen this

collection aims to allow readers to see what can be done with ecstatic naturalism and what directions interpretations and creative uses that doing can take A thorough exploration of the prospects of ecstatic naturalism this book will appeal to scholars of Continental philosophy religious naturalism and American pragmatism **Philosophy, Theology and the Jesuit Tradition** ,2017-05-04 What does it mean to do theology and philosophy in our contemporary academia What is the notion of good life in the 21st century university One distinctive tradition of philosophical and theological investigation has been working since early modernity to offer answers to these questions the Society of Jesus founded in 1540 by Ignatius of Loyola The engaging and original contributions in this volume examine topics such as faith science and reason secularism naturalism humanism and Ignatian spirituality The opening text outlines the vision of Jesuit education and is followed by historical analyses of sources such as St Ignatius of Loyola and Mary Ward to show the relevance of these methodologies for other texts and practices The contributions explore the relationship between philosophy and theology challenge the dominant perspectives such as naturalism and secularisation and propose a new way of thinking This lively discussion engages with contemporary issues in the sphere of interreligious dialogue bioethics citizenship and human rights Religion Robert Cummings Neville,2015-01-08 Religion is the third and final volume in Robert Cummings Neville s systematic development of a new philosophical theology Unfolding through his earlier volumes Ultimates and Existence and now in Religion philosophical theology considers first order questions generally treated by religious traditions through philosophical methods while reflecting Neville s long engagement with philosophy theology and Eastern and Western religious traditions In this capstone to the trilogy Neville provides a theory of religion and presents a sacred worldview to guide religious participation His philosophical theory of value enlightens religions approaches to ethics spirituality and religious institutional living and collaboration With a detailed examination of plausibility conditions for sacred worldviews the book concludes with an exploration of religionless religion for which institutions of religion are of penultimate value Through the development of philosophical theology Neville has built a unique multidisciplinary comparative nonconfessional theological system one that addresses concerns and provides tools for scientific and humanistic scholars of religion postmodern thinkers intellectuals from both secular and religious backgrounds and those interested in the global state of religion today **Ecstatic Naturalism** Robert S. Corrington,1994 Semiotic theory which has restricted its focus largely to human forms of significations is transformed by Robert S Corrington into a semiotics of nature itself Corrington situates the divide between nature naturing and nature natured within the contest of classical American pragmatism and postmodern psychoanalysis At the heart of this new metaphysics is an insistence that all signs participate in larger orders of meaning that are natural and religious Meanings embodied in nature point beyond nature to the mystery inherent in positioned codes and signs The Cosmic Breath Amos Yong,2012-05-10 Recent thinking in the interfaith dialogue and in the theology science dialogue have taken a pneumatological turn The Cosmic Breath explores this pneumatological theology as unfolded in the Christian

Buddhist dialogue alongside critical interaction with the theology and science conversation As an attempt in comparative and constructive Christian philosophical theology its central thesis is that a pneumatological approach to Buddhist traditions in further dialogue with modern science generates new philosophical resources that invigorate Christian thinking about the natural world and humanity's place in it The result is a transformation of the Buddhist Christian dialogue from insights generated in the theology and science interface and a contribution to the religion and science dialogue from a comparative theological and philosophical perspective

Ultimates Robert Cummings Neville, 2013-09-17 Finalist for the 2015 John N Findlay Award in Metaphysics presented by the Metaphysical Society of America Robert Cummings Neville offers a new theology of the ultimate and a new theory of religion to back it up The first volume in a trilogy this book and companion volumes treating existence and religion advance a systematic philosophical theology to address first order questions found in the array of Axial Age religions Questions generally arising in the major religious traditions are interrogated with a dialectic of philosophical approaches This volume begins the project with a consideration of ultimacy defined philosophically and illustrated in a wide range of traditions To the question of how or why there is something rather than nothing Neville answers with an elaborate hypothesis about the ontological act of creation that creates all determinate things as related to but different from one another The result is the claim that there are five ultimates the ontological act the form of determinate things the components of determinate things the existential location of determinate things relative to one another and the value identity of ultimate things giving rise to five universal religious problematics of ultimacy respectively the question of existence the ground of obligation the quest for wholeness engaging others and finding meaning Neville analyzes what can and cannot be known about each of these ultimates Readers will find Neville's theory of religion and philosophy a bold one running counter to dominant trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West

Awakening to Spirit Lee Irwin, 1999-07-01 Awakening to Spirit explores the nature of spirituality in the postmodern age as a personal journey within a living responsive cosmos In a world of multiple religious traditions spiritual ambiguity and widespread secular atheism Lee Irwin offers a non traditional view of spirituality that's intrinsic to personal growth and development He presents Ten Principles that reflect stages of spiritual growth and culminate in a mystical encounter inherent to an experiential view of contemporary spirituality Various physical emotional imaginative intellectual and psychic aspects of spiritual development are considered leading to a discussion of spiritual maturity old age and self renewal Social relations compassionate love and responsible mature human relationships are emphasized Altered states of consciousness dreams visions mystical experiences are presented as a valid necessary means for an understanding of Spirit and many ideas from contemporary cosmology process theology parapsychology and western esotericism are integrated into the book

Riding the Windhorse Robert S. Corrington, 2003-07-07 In this moving account of his struggles with manic depressive disorder distinguished philosopher Robert S Corrington creator of the school of ecstatic naturalism

presents a compelling argument for rethinking the nature of this malady Having inherited the disorder from his mother a gifted actress who struggled with her own form of it until her death he developed crucial survival strategies that he recommends to other sufferers In *Riding the Windhorse* Corrington details the latest medical psychological and spiritual thinking about bipolar disease a disorder characterized by extreme mood swings and responsible for many untimely deaths each year Surprisingly however manic depression is also found in almost all forms of genius and Corrington presents two detailed case studies showing this correlation *Riding the Windhorse* represents one person's eventual triumph over a potentially crippling disease by demonstrating how creativity and the quest for wholeness can support the erratic flight of the windhorse of manic depression

Expanding Process John H. Berthrong, 2008-10-23 *Expanding Process* explores how comparative philosophy expands our understanding of the critical themes of process change and transformation John H Berthrong examines how notions of process manifest and shape the classical Confucianism of Xunzi the early medieval Daoism of the Liezi and Zhu Xi's Song Dynasty daoism *Teaching of The Way* Berthrong links these various Chinese views of process and transformation to contemporary debates in the American process pragmatic and naturalist philosophical movements Stressing how our pluralistic world calls for comparing and even appropriating insights from diverse cultural traditions Berthrong contends that comparative philosophy and theology can broaden the intellectual frontiers and foundations of any serious student of contemporary global thought

Religion within the Limits of History Alone Demian Wheeler, 2020-09-01 Among the greatest challenges facing religious thinkers today is that created by historicism the notion that human beings and their myriad understandings of reality are utterly historical conditioned by contingent circumstances and tied to particular contexts In this book Demian Wheeler confronts the historicist challenge by delineating and defending a particular trajectory of historicist thought known as pragmatic historicism Rooted in the German Enlightenment and fully developed within the early Chicago school of theology pragmatic historicism is a predominantly American tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings naturalism and radical empiricism *Religion within the Limits of History Alone* not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development Wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is theologically compelling yet wholly nonsupernaturalistic deeply pluralistic unflinchingly liberal and radically historicist

Boston Confucianism Robert C. Neville, 2000-09-28 Argues that Confucianism can be important to the contemporary global conversation of philosophy and should not be confined to an East Asian context

The Justice of War Richard Hall, 2019-11-06 *The Justice of War* Its Foundations in Ethics and Natural Law puts normative ethical theory at the forefront in its discussion of the justice of war Situating the modern theory of just war in its historical context Richard A S Hall gives full attention to natural law a mainstay of just war theory Hall considers the American philosopher Josiah Royce's

implicit theory of just war with its suggestion of a fourth component of just war theory in addition to *jus ad bellum* *jus in bello* and *jus post bellum* namely *jus ad pacem* justice law for or about peace concerning the prevention of war and the maintenance of peace This book addresses and answers affirmatively the following questions raised by just war theory Can just war theory be rationally defended against its realpolitik critics Can there be such a thing as a just or moral war The book aims at showing the doubters and critics that just war theory is a viable alternative to both the political realism of realpolitik and pacifism In brief war can be morally justified though under very restrictive conditions

Whitehead's Philosophy

Janusz A. Polanowski, Donald W. Sherburne, 2012-02-01 This volume explores the range of Alfred North Whitehead's philosophy and his relevance to contemporary philosophical traditions While philosophers and theologians with only a passing acquaintance with Whitehead might think that his philosophy is unconnected to our Western philosophical tradition the contributors prove that nothing could be further from the truth The most respected scholars in the field George Allan Lisa Bellantoni John B Cobb Jr Frederick Ferr David L Hall William S Hamrick Robert Cummings Neville Janusz A Polanowski Patrick Shade and Donald W Sherburne illustrate points of connection between Whitehead's ideas to the following Descartes the so called Father of Modern Philosophy classical American thought several contemporary American thinkers including Richard Rorty and Alasdair MacIntyre aspects of European philosophy and current reflections upon the environment and technology

The Making of American Liberal Theology Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom

Science and Religious Anthropology Wesley J. Wildman, 2016-04-01 Science and Religious Anthropology explores the convergence of the biological sciences human sciences and humanities around a spiritually evocative naturalistic vision of human life The disciplinary contributions are at different levels of complexity from evolution of brains to existential longings and from embodied sociality to ecosystem habitat The resulting interpretation of the human condition supports some aspects of traditional theological thinking in the world's religious traditions while seriously challenging other aspects Wesley Wildman draws out these implications for philosophical and religious anthropology and argues that the modern secular interpretation of humanity is most compatible with a religious form of naturalistic humanism This book resists the reduction

of meaning and value questions while taking scientific theories about human life with full seriousness It argues for a religious interpretation of human beings as bodily creatures emerging within a natural environment that permits engagement with the valuational potentials of reality This engagement promotes socially borne spiritual quests to realize and harmonize values in everything human beings do from the forging of cultures to the crafting of personal convictions

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