

BOOK REVIEWS

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Randall Collins. *The Sociology of Philosophies: A Global Theory of Intellectual Change*. Cambridge: Harvard University Press, 1998. 1098 pp. \$49.95. ISBN 0-674-81647-8.

Randall Collins is one of America's great sociological theorists, but his new book, *The Sociology of Philosophies: A Global Theory of Intellectual Change*, may have succeeded in writing him out of his own rather considerable reputation. *The Sociology of Philosophies* is a book of breathtaking scope, offering a provocative theory of intellectual creativity and reputations that challenges the very category of a "great theorist" while solidifying Collins's place at the forefront of the sociology of ideas and knowledge. Using a world history of philosophy as case material, Collins outlines a powerful theoretical framework for the social scientific analysis of intellectual networks, academic disciplines and the world of ideas itself. Collins's book will start arguments as well as inspire new research, and it is not difficult to predict the controversies that will emerge.

The Sociology of Philosophies is practically a recipe for a turf war. Many intellectual historians will be shocked at the hubris of Collins's analysis. Never one prone to thinking in narrow and specialized terms, Collins offers us a global analytic history of philosophical thinking from the Greeks, Romans, the Enlightenment philosophers, the Reformation and Medieval Catholic theology through to the existentialism in the West, as well as dealing in great detail with non-Western thought over many centuries in China, India, and Japan. Many philosophers will be outraged by Collins's argument that the concept of a "great philosopher" is a social construction, reflecting the needs of intellectual networks fixated on a competition for attention more than on the intrinsic quality of ideas or on a disinterested search for truth. Collins treats many major philosophers with skeptical involvement, as when he calls F. W. J. Schelling a "niche hog" and refers to Ludwig Wittgenstein's "personality cult" and brooding over suicide as a claim for status in the intellectual elite. Collins's book-length attempt to explain philosophers' creativity and reputations by social, organizational, and network factors will rattle teachers, as when he offers a sociological account of why G. W. F. Hegel made it and Arthur Schopenhauer did not. And intellectuals more generally will find little comfort in Collins's brutally unsentimental critique of the cult of the intellectual hero. Collins draws a picture of intellectuals as self-interested, calculating status climbers who are as concerned with gaining eminence and financial security as they are with the various social and intellectual movements and causes often associated with what we now call "public intellectuals."

Collins's critics have a point. The merits of contemporary intellectual history rightly call for specialization in specific geographic areas in particular forms, allowing for the consultation of primary documentary evidence in original languages and the mastery of the relevant literature. Collins, in contrast, writes a global intellectual history based on secondary sources. Errors of detail are inevitable in this book, as is a sacrifice of depth. And while Collins's discussion of world philosophical ideas is well written and impressive, specialists will have many interpretations to challenge and nuances to add. These legitimate criticisms of Collins's book, however, should not deter us from taking his theory of intellectual creativity and reputation very seriously indeed.

Turf wars work both ways. Intellectual historians who work in one area or within a

Nature And Society In Historical Context

Jens Jetzkowitz



Nature And Society In Historical Context:

Nature and Society in Historical Context Mikulas Teich, Roy Porter, Bo Gustafsson, 1997-02-13 A collection of essays describing the historical connection between nature and society **Nature and society in historical context** Bo Gustafsson, Roy Porter, Mikuláš Teich, 1997 Nature, Enlightenment, and University Reforms in the Iberian Peninsula: A Comparative Analysis of the Universities of Salamanca and Coimbra (1766-1820) Carlos Fernando Teixeira Alves, 2024 The university reforms that took place in Europe throughout the 18th century were an important moment of change in the history of these institutions In the Iberian Peninsula this wave of reforms left its mark in Coimbra and Salamanca later reaching the other Spanish universities Portugal and Spain were no strangers to the motivations and even to the general lines of this wave of reforms Inseparable from the ideas of the Enlightenment and with a clear will to combat the backwardness and decadence of these institutions rather ambitious projects emerged albeit in different degrees Coimbra faced a rather disruptive initial situation while in Salamanca later plans 1807 for example proved to be quite ambitious as well All having a mandatory nature it would not be correct to say that these Universities did not participate in these processes of reform Individually or on behalf of collective bodies several initiatives and proposals emerged during this period in both Universities In addition the participation of professors in the statutes and plans that were launched since 1771 is recurrent Beyond this aspect it will not be forced to state that the curricular aspect was the most significant mark of these reforms Thus we chose to study in a comparative way subjects that sought to explain the concept of nature and its products With the clear objective of preparing a body of technicians capable of providing a rational and effective exploitation of the various natural products the faculties of mathematics and philosophy emerged In the case of medicine natural products were essential to produce medicines and in this sense the reform of this knowledge brought among other changes matters linked to pharmaceutical studies In the area of law a relevant introduction was natural law The perception of natural law was not similar in both countries and an evident consequence was the greater instability of this chair in Salamanca Inseparable from the curricular aspects was the adoption of foreign compendia and the encouragement given to the teachers to write their own textbooks The adoption of textbooks was quite similar and clearly shows us the lines that reformers sought to follow to modernize these university institutions

Contested Natures Phil Macnaghten, John Urry, 1998-05-21 Demonstrating that all notions of nature are inextricably entangled in different forms of social life the text elaborates the many ways in which the apparently natural world has been produced from within particular social practices These are analyzed in terms of different senses different times and the production of distinct spaces including the local the national and the global The authors emphasize the importance of cultural understandings of the physical world highlighting the ways in which these have been routinely misunderstood by academic and policy discourses They show that popular conceptions of and attitudes to nature are often contradictory and that there are no simple ways of prevailing upon people to Historical Archaeology Martin Hall, Stephen W. Silliman, 2009-02-09 This

volume offers lively current debates and case studies in historical archaeology selected from around the world including North America Latin America Africa the Pacific and Europe Authored by 19 experts in the field Explores how historical archaeologists think about their work piecing together information from both material culture and documents in an attempt to understand the lives of the people and societies they study Engages with current theory in an accessible manner Truly global in its approach but avoids subsuming local experiences of people into global patterns Summarizes not only the current state of historical archaeology but also sets the course for the field in decades to come

Co-Evolution of Nature and Society Jens Jetzkowitz, 2018-08-27 This book offers support for interdisciplinary research on the interactions of nature and society It is based on the hypothesis that a science of coevolution is needed to explore paths to a sustainable future Jens Jetzkowitz initially discusses why social science knowledge only rarely finds its way into sustainability discourse One significant issue is a view of science that separates knowing and acting and the book illustrates current problems in conceptualising interdisciplinary knowledge production It then goes one step further and introduces a workable alternative concept taking philosophical pragmatism as a point of departure Sustainable development goals and transdisciplinarity are currently subject to widespread discussions and Jetzkowitz takes a stance on the debates from the perspective of coevolutionary science This book will appeal to scholars and students interested in environmental and sustainability discourses and to anyone willing to think outside the box

Thought Experiments between Nature and Society Bojan Borstner, Smiljana Gartner, 2017-06-23 As a prominent figure in analytic philosophy of the 20th and 21st centuries Nenad Mičević has enriched enhanced and expanded many areas of the field This volume dedicated to him for his 65th birthday follows the virtues he so much respects conceptual analysis rigorous use of logics and clear definitions and applies them to a very hot topic in philosophy thought experiments Present throughout the history of philosophy thought experiments have become indispensable for the discipline and for analytic philosophy in particular But questions can be asked as to what exactly is a thought experiment what it consists of and most importantly if it is even useful for philosophy Next to these conceptual questions this collection tackles thought experiments that have tradition some of them very long like The Ring of Gyges The Social Contract and Descartes Evil Demon Others like Twin Earth Gettier cases and Brain in a Vat thought experiments have prompted at least half a century long trails One cannot understand contemporary analytic philosophy without understanding these trails and traditions Nenad's closest friends and colleagues from all over Europe share their thoughts on this topic in this book followed diligently by Nenad's comments on their work

State of Nature, Stages of Society Frank Palmeri, 2016-03-29 Frank Palmeri sees the conjectural histories of Rousseau Hume Herder and other Enlightenment philosophers as a template for the development of the social sciences in the nineteenth and early twentieth centuries Without documents or memorials these thinkers he argues employed conjecture to formulate a naturalistic account of society's commercial and secular progression Palmeri finds evidence of speculative frameworks in the political economy of Malthus

Martineau Mill and Marx He traces the influence of speculative thought in the development of anthropology and ethnography in the 1860s the foundational sociology of Comte and Spencer and the sociology of religion pioneered by Weber Durkheim and Freud Conjectural histories reveal a surprising ambivalence toward progress modernity and secularization among leading thinkers of the time an attitude that affected texts as varied as Darwin s Descent of Man Nietzsche s Genealogy of Morality and the novels of Walter Scott George Eliot and H G Wells Establishing the critical value of conjectural thinking in the study of modern forms of knowledge Palmeri concludes his investigation with its return in the work of Foucault and in recent histories on early religion political organization and material life Feminist Politics and Human Nature (Philosophy and Society) Alison M. Jaggar,1988-10-24 To find more information about Rowman and Littlefield titles please visit [www rowmanlittlefield com](http://www.rowmanlittlefield.com) **Economics and Sustainability** Karl Bruckmeier,2020-11-21 This textbook provides an overview of economic perspectives on sustainability It synthesises economic ecological and interdisciplinary sustainability research and by applying an integrated social ecological and economic framework demonstrates how this research can be improved and implemented in practice Split into three parts the book begins by introducing a range of topics forming the basis of knowledge needed to understand the varying sustainability discourses in economics ecology and interdisciplinary sustainability research Chapters cover the political context of sustainability the history of sustainability in European environmental discourses dating back to the seventeenth century as well as various problems and forms of interdisciplinary knowledge integration and synthesis in the sustainability process Part II reviews the core economic themes relevant to sustainable development including natural resource management environmental economics and ecological economics Also highlighted are often neglected issues such as conflicts disasters and interrelated crises on the way towards sustainability The chapters in Part III discuss the future of the sustainability process They argue for the necessity of overhauling the relationship between science and practice explore failures and the unforeseen difficulties of sustainability transformation and discuss how to enable a long term sustainability process that reaches into the distant future An innovative resource for a broad range of interdisciplinary programmes on sustainability The book will be an invaluable reference for master and PhD students instructors researchers and practitioners in sustainability governance

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