

# **Nature And Love In The Late Middle Ages**

**M** Tight

#### **Nature And Love In The Late Middle Ages:**

Nature and Love in the Late Middle Ages Aldo D. Scaglione,1963 Chiefly an essay in the cultural context of the Decameron Nature and Love in the Late Middle Ages Aldo Scaglione,1963 The Commonwealth of Nature: Art and Poetic Community in the Age of Dante , Medievalia Et Humanistica, No. 37 Paul Maurice Clogan,2011-12-08 Since its founding in 1943 Medievalia et Humanistica has won worldwide recognition as the first scholarly publication in America to devote itself entirely to medieval and Renaissance studies Since 1970 a new series sponsored by the Modern Language Association of America and edited by an international board of distinguished scholars and critics has published interdisciplinary articles In yearly hardcover volumes the new series publishes significant scholarship criticism and reviews treating all facets of medieval and Renaissance culture history art literature music science law economics and philosophy

Nature and Reason in the Decameron Robert Alistair Bartley Gordon Hastings, 1975 Animals and Hunters in the **Late Middle Ages** Hannele Klemettilä, 2015-03-02 This book explores views of the natural world in the late Middle Ages especially as expressed in Livre de chasse Book of the Hunt the most influential hunting book of the era It shows that killing and maiming suffering and the death of animals were not insignificant topics to late medieval men but constituted a complex set of issues and could provoke very contradictory thoughts and feelings that varied according social and cultural milieus and Nature in the Middle Ages and the Early Modern Times Albrecht particular cases and circumstances Classen, 2024-07-01 The study of pre modern anthropology requires the close examination of the relationship between nature and human society which has been both precarious and threatening as well as productive soothing inviting and pleasurable Much depends on the specific circumstances as the works by philosophers theologians poets artists and medical practitioners have regularly demonstrated It would not be good enough as previous scholarship has commonly done to examine simply what the various writers or artists had to say about nature While modern scientists consider just the hard core data of the objective world cultural historians and literary scholars endeavor to comprehend the deeper meaning of the concept of nature presented by countless writers and artists Only when we have a good grasp of the interactions between people and their natural environment are we in a position to identify and interpret mental structures social and economic relationships medical and scientific concepts of human health and the messages about all existence as depicted in major art works In light of the current conditions threatening to bring upon us a global crisis it matters centrally to take into consideration pre modern discourses on nature and its enormous powers to understand the topoi and tropes determining the concepts through which we perceive nature Nature thus proves to be a force far beyond all human comprehensibility being both material and spiritual depending on our critical approaches The Mystical Language of Sensation in the Later Middle Ages Gordon Rudy, 2013-12-16 First Published in 2002 This book is about the way medieval authors wrote about union with God and how they used language that refers to the senses to articulate their ideas about how a person can be one with God Rudy

argues that such explicit concepts of the spiritual senses are not sharply distinct from the ideas implicit in broader usage of sensory language in theological writings These ideas are significant in the history of Christian mysticism because language that refers to the senses bears directly on several ideas that are central to ideas about union with God Rural Space in the Middle Ages and Early Modern Age Albrecht Classen, 2012-05-29 Older research on the premodern world limited its focus on the Church the court and more recently on urban space The present volume invites readers to consider the meaning of rural space both in light of ecocritical readings and social historical approaches While previous scholars examined the figure of the peasant in the premodern world the current volume combines a large number of specialized studies that investigate how the natural environment and the appearance of members of the rural population interacted with the world of the court and of the city The experience in rural space was important already for writers and artists in the premodern era as the large variety of scholarly approaches indicates The present volume signals how much the surprisingly close interaction between members of the aristocratic and of the peasant class determined many literary and art historical works In a surprisingly large number of cases we can even discover elements of utopia hidden in rural space We also observe how much the rural world was a significant element already in early medieval mentality Moreover as many authors point out the impact of natural forces on premodern society was tremendous if not catastrophic The Medieval World of Nature Joyce E. Salisbury, 2019-06-26 Originally published in 1993 The Medieval World of Nature looks at how the natural world was viewed by medieval society The book presents the argument that the pragmatic medieval view of the natural world of animals and plants existed simply to serve medieval society It discusses the medieval concept of animals as food labour and sport and addresses how the biblical charge of assuming dominion over animals and plants was rooted in the medieval sensibility of control The book also looks at the idea of plants and animals as not only pragmatic but as allegories within the medieval world utilizing animals to draw morality tales which were viewed with as much importance as scientific information This book provides a unique and interesting look at the everyday medieval world

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