

American Literature Realism, Regionalism and Naturalism

Realism, n. The art of depicting nature as it is
seen by toads. The charm suffusing a
landscape painted by a mole, or a story
written by a measuring-worm. --Ambrose
Bierce *The Devil's Dictionary* (1911)

Naturalism Redrebed

Rudolf Otto



Naturalism Redrebed:

Naturalism and Religion Rudolf Otto, 1918 What was Naturalism? Edward Stone, 1959 **Naturalism and Religion**
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American Naturalism Harold Bloom,2004 Presents critical essays which discuss the writers and literary works of American naturalism and includes a chronology of the cultural political and literary events of the period *Christianity and Naturalism* Robert Shafer,1926 *Naturalism and Religion - Scholar's Choice Edition* Rudolf Otto, Dr.J Arthur Thomas,Margaret H Thomas,2015-02-19 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Naturalism and Religion** Rudolf Otto,2020-10-27 Rudolf Otto 1869 1937 was an eminent German Lutheran theologian philosopher and comparative religionist who is regarded as one of the most influential scholars of religion in the early 20th century He is best known for his theory of numinous a profound emotional experience he argued was at the heart of the world s religions Otto eventually came to conceive his work as part of a science of religion which was divided into the philosophy of religion the history of religion and the psychology of religion His first book was *Naturalism and Religion* 1904 which divides the world ontologically into the mental and the physical a position reflecting Cartesian dualism He argues that consciousness cannot be explained in terms of physical or neural processes further arguing that all knowledge of the physical world is mediated by personal experience In his preface to this English translation of 1907 the Rev W D Morrison notes that Dr Otto possesses the rare merit of combining a high philosophic discipline with an accurate and comprehensive knowledge of the science of organic nature allowing him to comment authoritatively on the debate concerning the religious and the non religious conception of human life and destiny Henry Adams and the American Naturalist Tradition Harold Kaplan,2017-07-05 The naturalist tradition in American fiction was a product of the tremendous changes wrought in late nineteenth century America by the development of science and technology and by the intellectual

upheavals associated with the ideas of Darwin Marx Nietzsche and Freud This book is an account of naturalism perhaps the strongest and most influential intellectual tradition or as Harold Kaplan would argue mythology to affect modern American literature and culture Kaplan approaches the naturalist writers through a study of Henry Adams He sees in Adams the paradigmatic intelligence of his time a prophetic mind though not a seminal one and a man absorbed with the twin notions of power and order Adams s major work illustrates the joining of a literary imagination and moral temperament with an almost obsessive response to the science economic life and politics of his world Adams s work exemplifies what Kaplan calls the myth of metapolitics a view of human struggle and fate profoundly dominated by naturalist concepts of power Kaplan then turns to the fascination that power in its various manifestations material moral social political held for writers such as Dreiser Norris Crane and others Their dramatic plots characters and allegorical images are examined in detail In wider reference this book should concern those who are interested in problems of modern ethics and politics in the effort to harmonize concepts of value with images of power and natural order

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Victorian Scientific Naturalism Gowan Dawson, Bernard Lightman, 2014-04-28 Victorian Scientific Naturalism examines the secular creeds of the generation of intellectuals who in the wake of The Origin of Species wrested cultural authority from the old Anglican establishment while installing themselves as a new professional scientific elite These scientific naturalists led by biologists physicists and mathematicians such as William Kingdon Clifford Joseph Dalton Hooker Thomas Henry Huxley and John Tyndall sought to persuade both the state and the public that scientists not theologians should be granted cultural authority since their expertise gave them special insight into society politics and even ethics In Victorian Scientific Naturalism Gowan Dawson and Bernard Lightman bring together new essays by leading historians of science and literary critics that recall these scientific naturalists in light of recent scholarship that has tended to sideline them and that reevaluate their place in the broader landscape of nineteenth century Britain Ranging in topic from daring climbing expeditions in the Alps to the maintenance of aristocratic protocols of conduct at Kew Gardens these essays offer a series of new perspectives on Victorian scientific naturalism as well as its subsequent incarnations in the early twentieth

century that together provide an innovative understanding of the movement centering on the issues of community identity and continuity **Naturalism as Displayed in the Works of Juan Valera** Rose Sánchez Duarte,1965 *Jusepe de Ribera*
J. M. Chris Chang,2006

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