

Naturalism and Rationality

Edited and with an Introduction by
NEWTON GARVER
AND PETER H. HARE

Naturalism And Rationality

Ricardo F. Crespo



Naturalism And Rationality:

Naturalism and Rationality Newton Garver, Peter H. Hare, 1986 How does our understanding of what it means to be rational affect our interpretation of the world around us Essayists discuss the nature and extent of rationality its content focus and the intrinsic guidelines for using the term rational when describing persons or actions The distinguished contributors to this collection include Max Black Steven J. Brams James H. Bunn Christopher Cherniak Murray Clarke Marjorie Clay Paul Diesing Antony Flew John T. Kearns D. Mark Kilgour Hilary Kornblith Charles H. Lambros Duncan MacIntosh Alistair MacLeod Robert G. Meyers Erwin Segal Zeno G. Swijtink Brice R. Wachterhauser and Paul Weirich

Routledge Handbook of Bounded Rationality Riccardo Viale, 2020-12-02 Herbert Simon's renowned theory of bounded rationality is principally interested in cognitive constraints and environmental factors and influences which prevent people from thinking or behaving according to formal rationality Simon's theory has been expanded in numerous directions and taken up by various disciplines with an interest in how humans think and behave This includes philosophy psychology neurocognitive sciences economics political science sociology management and organization studies The Routledge Handbook of Bounded Rationality draws together an international team of leading experts to survey the recent literature and the latest developments in these related fields The chapters feature entries on key behavioural phenomena including reasoning judgement decision making uncertainty risk heuristics and biases and fast and frugal heuristics The text also examines current ideas such as fast and slow thinking nudge ecological rationality evolutionary psychology embodied cognition and neurophilosophy Overall the volume serves to provide the most complete state of the art collection on bounded rationality available This book is essential reading for students and scholars of economics psychology neurocognitive sciences political sciences and philosophy

The Naturalness of Belief Paul Copan, Charles Taliaferro, 2019 This volume exposes naturalism's unnaturalness and defends theism's naturalness and greater explanatory power to account for wide ranging phenomena in the world and human experience A broadening of naturalism to accommodate these features means borrowing heavily from and thus more closely resembling a theistic worldview

Rationality and Logic Robert Hanna, 2009-01-23 An argument that logic is intrinsically psychological and human psychology is intrinsically logical and that the connection between human rationality and logic is both constitutive and mutual In *Rationality and Logic* Robert Hanna argues that logic is intrinsically psychological and that human psychology is intrinsically logical He claims that logic is cognitively constructed by rational animals including humans and that rational animals are essentially logical animals In order to do so he defends the broadly Kantian thesis that all and only rational animals possess an innate cognitive logic faculty Hanna's claims challenge the conventional philosophical wisdom that sees logic as a fully formal or topic neutral science irreconcilably separate from the species or individual specific focus of empirical psychology Logic and psychology went their separate ways after attacks by Frege and Husserl on logical psychologism the explanatory reduction of logic to empirical psychology Hanna

argues however that despite the fact that logical psychologism is false there is an essential link between logic and psychology Rational human animals constitute the basic class of cognizers or thinkers studied by cognitive psychology given the connection between rationality and logic that Hanna claims it follows that the nature of logic is significantly revealed to us by cognitive psychology Hanna's proposed logical cognitivism has two important consequences the recognition by logically oriented philosophers that psychologists are their colleagues in the metadiscipline of cognitive science and radical changes in cognitive science itself Cognitive science Hanna argues is not at bottom a natural science it is both an objective or truth oriented science and a normative human science as is logic itself

Rationality and Religious Commitment Robert Audi, 2011-09-22 Rationality and Religious Commitment shows how religious commitment can be rational and describes the place of faith in the postmodern world It portrays religious commitment as far more than accepting doctrines it is viewed as a kind of life not just as an embrace of tenets Faith is conceived as a unique attitude It is irreducible to belief but closely connected with both belief and conduct and intimately related to life's moral political and aesthetic dimensions Part One presents an account of rationality as a status attainable by mature religious people even those with a strongly scientific habit of mind Part Two describes what it means to have faith how faith is connected with attitudes emotions and conduct and how religious experience may support it Part Three turns to religious commitment and moral obligation and to the relation between religion and politics It shows how ethics and religion can be mutually supportive even though ethics provides standards of conduct independently of theology It also depicts the integrated life possible for the religiously committed a life with rewarding interactions between faith and reason religion and science and the aesthetic and the spiritual The book concludes with two major accounts One explains how moral wrongs and natural disasters are possible under God conceived as having the knowledge power and goodness that make such evils so difficult to understand The other account explores the nature of persons human and divine and yields a conception that can sustain a rational theistic worldview even in the contemporary scientific age

On Virtue Ethics Rosalind Hursthouse, 1999-12-16 Virtue ethics is perhaps the most important development within late twentieth century moral philosophy Rosalind Hursthouse who has made notable contributions to this development now presents a full exposition and defence of her neo Aristotelian version of virtue ethics She shows how virtue ethics can provide guidance for action illuminate moral dilemmas and bring out the moral significance of the emotions Deliberately avoiding a combative stance she finds less disagreement between Kantian and neo Aristotelian approaches than is usual and she offers the first account from a virtue ethics perspective of acting from a sense of duty She considers the question which character traits are virtues and explores how answers to this question can be justified by appeal to facts about human nature Written in a clear engaging style which makes it accessible to non specialists *On Virtue Ethics* will appeal to anyone with an interest in moral philosophy

Rationality: The Critical View J. Agassi, I.C. Jarvie, 2012-12-06 In our papers on the rationality of magic we distinguished for purposes of analysis three levels of rationality First and

lowest rationality the goal directed action of an agent with given aims and circumstances where among his circumstances we included his knowledge and opinions On this level the magician's treatment of illness by incantation is as rational as any traditional doctor's blood letting or any modern one's use of anti-biotics At the second level rationality² we add the element of rational thinking or thinking which obeys some set of explicit rules a level which is not found in magic in general though it is sometimes given to specific details of magical thinking within the magical thought system It was the late Sir Edward E Evans Pritchard who observed that when considering magic in detail the magician may be as consistent or critical as anyone else but when considering magic in general or any system of thought in general the magician could not be critical or even comprehend the criticism Evans Pritchard went even further he was sceptical as to whether it could be done in a truly consistent manner one cannot be critical of one's own system he thought On this level rationality² of discussion we have explained earlier why we prefer to wed Evans Pritchard's view of the magician's capacity for piecemeal rationality to Sir James Frazer's view that magic in general is pseudo-rational because it lacks standards of rational thinking

Scientific Realism and the Rationality of Science Professor Howard Sankey, 2012-10-01 Scientific realism is the position that the aim of science is to advance on truth and increase knowledge about observable and unobservable aspects of the mind independent world which we inhabit This book articulates and defends that position In presenting a clear formulation and addressing the major arguments for scientific realism Sankey appeals to philosophers beyond the community of typically Anglo-American analytic philosophers of science to appreciate and understand the doctrine The book emphasizes the epistemological aspects of scientific realism and contains an original solution to the problem of induction that rests on an appeal to the principle of uniformity of nature

Economics and Other Disciplines Ricardo F. Crespo, 2017-05-18 During the second half of the twentieth century economics exported its logic utility maximization to the analysis of several human activities or realities a tendency that has been called economic imperialism This book explores the concept termed by John Davis as reverse imperialism whereby economics has been seen in recent years to have taken in elements from other disciplines Economics and Other Disciplines sheds light on the current state and possible future development of economics by focusing on it from a philosophical perspective broadening the concept of rationality in economic theory The beliefs that prevail in the world today make up a physicalist worldview This book argues that this pervasive view is harmful for economics as a social science Do new economic currents like behavioral economics evolutionary economics neuroeconomics institutional economics happiness economics the capability approach and civil economy escape this widespread mentality What would be an adequate underlying economic ethos Do these approaches fit into this ethos Ricardo F Crespo appraises the contributions from a classical philosophy angle emphasizing their implications regarding practical reason This volume is of great importance to those who are interested in political economy economic theory and philosophy as well as philosophy of social science

Rationality, Virtue, and Liberation Stephen Petro, 2013-11-19 This book explores the overlooked but vital theoretical

relationships between R M Hare Alan Gewirth and Jürgen Habermas The author claims their accounts of value while failing to address classic virtue theoretical critiques bear the seeds of a resolution to the ultimate question What is most valuable These dialectical approaches as claimed justify a reinterpretation of value and value judgment according to the Carnapian conception of an empirical linguistic framework or grammar Through a further synthesis with the work of Philippa Foot and Thomas Magnell the author shows that value would be literally meaningless without four fundamental phenomena which constitute such a framework Logical Judgment Conceptual Synthesis Conceptual Abstraction and Freedom As part of the grammar of goodness the excellence of these phenomena in a highly concrete way constitute the essence of the greatest good as this book explains

The Resilience of Hope Janette McDonald, Andrea M. Stephenson, 2010 Hope What is it How do we get it Is it part of being human Is it something that carries us through hard times Is it something illusory This book which stems from the 4th Inter Disciplinary net conference on Hope Probing the Boundaries held in September 2008 at Mansfield College in Oxford England explores all of these questions and many more As a truly inter disciplinary venture this book approaches the theme of hope from the point of view of the philosophical theological political literary psychological and sociological and presents hope not just as an abstract theme to be pondered but as an aspect of human living and thinking that has a profound impact on our lives The conclusions reached in each chapter demonstrate the variety of ways in which hope is conceived as well as the tensions inherent in any discussion of the benefits of hope and the intricacies in dealing with hope on a theoretical and a practical level This book is perfect for anyone wondering where hope fits into our lives during these troubling times

Rationality Is . . . The Essence of Literary Theory Norm Klassen, 2022-05-27 A culturally influential sub discipline within literary studies literary theory has developed in parallel form in other arts and social science disciplines so that one might refer to cultural theory or social theory as well or even just to theory It s as familiar as the word postmodern and as tricky as deconstruction What is it about What is at stake Theory is about rationality This book s title invites two different interpretations of what it might mean to say so For many the essence of literary theory is the unmasking and redescription of rationality in other terms Put ironically rationality is male rationality is white rationality is repression The book s title however can also be read in a second way On this reading rationality itself is the essence of literary theory and central to literature art and society Certain conceptions of what it entails can be problematic the critique in the first way of reading the title remains relevant Yet one can affirm rationality as integral to human flourishing including the processes of producing analyzing and enjoying literature art and culture This book provides readers with a clear overview of theory s development and the abiding presence of its concern with the status of rationality across its forms

Oxford Studies in Metaethics 13 Russ Shafer-Landau, 2018-07-12 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics

epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here Naturalism's Philosophy of the Sacred Martin O. Yalcin, 2013-11-05 Naturalism's Philosophy of the Sacred Justus Buchler Karl Jaspers and George Santayana offers an interpretation of the sacred based on the ordinal naturalism of Justus Buchler one of the most important philosophers of the twentieth century whose work is experiencing a renaissance This book seeks to find common ground between theists and atheists by arguing that religious beliefs should be retained because they provide a poetic response to nature's mysteries while also addressing the atheist's concerns regarding the tendency of religious believers to demonize nonbelievers and to idolize their own conceptions of the sacred The heart of Martin O Yalcin's argument is that religious violence can be traced to the belief that God is far more real and therefore far more valuable than nature In contrast to this view he develops a philosophy of the sacred from the perspective of ontological parity which holds that all things are equally real He argues that when the sacred is leveled to the plane of nature as one of its innumerable orders then the virtues of piety and charity replace the vices of demonization and idolization so evident in religions that insist on the utter incommensurability of God with respect to the created order In the course of developing an aesthetic interpretation of the sacred Yalcin explores not only the metaphysical categories of Justus Buchler but also those of Karl Jaspers and George Santayana The dialogue with Jaspers unearths the absolute otherness of the sacred as the intrinsically unethical dimension of any variant of theism Having undermined the total absolution of the sacred Naturalism's Philosophy of the Sacred suggests an alternative aesthetic form of sacred engagement that piggybacks on Santayana's thoroughly natural poetic rendition of the sacred This book will be of great value to students and scholars working in departments of religion philosophy and theology

Donald Davidson on Action, Mind and Value Syrya Chin-Mu Yang, Robert H. Myers, 2020-09-28 This book brings together a wide range of innovative reflections on the pivotal role that Davidson's concept of agency plays in his later philosophy and its impact on his epistemology his philosophy of language and mind and his philosophy of values The authors critically assess central elements of Davidson's program and offer reappraisals of his seminal contributions to and his continuing influence on the development of contemporary philosophy By focusing on agency the book reveals Davidson's views to have been more dynamic and less reductive than previously acknowledged pointing toward important new possibilities not only in the theory of knowledge but also in the philosophy of mind It is a valuable resource both for experts on Davidson's philosophy and for those interested in central topics in the theory of action the philosophy of mind and language epistemology moral philosophy and the philosophy of values It is also of interest to researchers in adjoining disciplines such as cognitive science linguistics and psychology

Issues and Images in the Philosophy of Science D. Ginev, Robert S. Cohen, 2012-12-06 Azarya Polikarov was born in Sofia on October 9 1921 Through the many stages of politics economy and culture in Bulgaria he maintained his rational

humanity and scientific curiosity He has been a splendid teacher and an accomplished critical philosopher exploring the conceptual and historical vicissitudes of physics in modern times and also the science policies that favor or threaten human life in these decades Equally and easily at home both within the Eastern and Central European countries and within the Western world Polikarov is known as a collaborating genial colleague a working scholar not at all a visiting academic tourist He understands the philosophy of science from within in all its developments from the classical beginnings through the great ages of Galilean Newtonian Maxwellian science to the times of the stunning discoveries and imaginative theories of his beloved Einstein and Bohr of the twentieth century Moreover his understanding has come along with a deep knowledge of the scientific topics in themselves Looking at our Appendix listing his principal publications we see that Polikarov's public research career after years of science teaching and popular science writing began in the fifties in Bulgarian Russian and German journals

Agency and Causal Explanation in Economics Peter Róna, László Zsolnai, 2019-11-07 This open access book provides an exploration of the consequences of the ontological differences between natural and social objects sometimes described as objects of nature and objects of thought in the workings of causal and agency relationships One of its important and possibly original conclusions is that causal and agency relationships do not encompass all of the dependent relationships encountered in social life The idea that social reality is contingent has been known and largely undisputed at least since Wittgenstein's *On Certainty* but social science and most notably economics has continued to operate on the basis of causal and agency theories borrowed or adapted from the natural sciences This volume contains essays that retain and justify the partial or qualified use of this approach and essays that totally reject any use of causal and agency theory built on determined facts closed systems The rejection is based on the possibly original claim that whereas causation in the objects of the natural sciences reside in their properties human action is a matter of intentionality It engages with critical realist theory and re-examines the role of free will in theories of human action in general and economic theory in particular

Secularism and the Pursuit of Transcendence, Volume I Stanley E. Porter, Wendy J. Porter, 2025-02-20 We live in a secular age or so we have been told Nevertheless the Christian church strongly believes that we still experience and in fact are surrounded by acts of transcendence encounters with God that often defy imagination and explanation And yet we do try to explain such phenomena whether theologically experientially biblically historically philosophically literarily or even or especially artistically These two volumes are more than just papers from a major conference on secularism and the pursuit of transcendence held at McMaster Divinity College in Hamilton Ontario They contain genuine attempts by people deeply engaged with their secular surroundings to explain what we mean by transcendence Transcendence has been a longstanding topic among the best thinkers of this and previous ages and the same is true for these volumes which include contributions by Charles Taylor Robert Wuthnow Merold Westphal and Christina Gschwandtner but also by a wide range of others who address the question from divergent vantage points The responses vary as much as the orientations of those involved in the

pursuit of defining not only what it means to live in our secular age but to be involved in the pursuit of transcendence or even to perceive the Transcendent's pursuit of us

Dictionary of Christianity and Science Zondervan, 2017-04-25

The definitive reference work on science and Christian belief How does Christian theology relate to scientific inquiry What are the competing philosophies of science and do they work with a Christian faith based on the Bible No reference work has covered this terrain sufficiently until now Featuring entries from over 140 international contributors the Dictionary of Christianity and Science is a deeply researched peer reviewed fair minded work that illuminates the intersection of science and Christian belief In one volume you get reliable summaries and critical analyses of over 450 relevant concepts theories terms movements individuals and debates You will find answers to your toughest questions about faith and science from the existence of Adam and Eve to the age of the earth evolution and string theory

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Denis O Lamoureux University of Alberta Dictionary is too humble a label for what this is I anticipate that this will offer valuable guidance for Christian faithfulness

C John Collins Covenant Theological Seminary Get answers to the difficult questions surround faith and science Adam and Eve the Age of the Earth Climate Change Evolution Fossil Record Genesis Flood Miracles Cosmology Big Bang theory Bioethics Darwinism Death Extraterrestrial Life Multiverse String theory and much much more

The Contextualization of Rationality Gerhard Preyer, 2000

The Enigmatic Realm of **Naturalism And Rationality**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Naturalism And Rationality** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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