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Naturalism & the Human Spirit

Krikorian, Yervant

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Naturalism The Human Spirit

Fiona Ellis



Naturalism The Human Spirit:

Naturalism and the Human Spirit Yervant Hovhannes Krikorian, 1959 Naturalism and the Human Spirit. [By various authors.] Edited by Y. H. Krikorian. (Second Printing.). Yervant Hovhannes KRIKORIAN, 1945 **Philosophical Essays** O. K. Bouwsma, 1965-01-01 The essays in this collection are not confined to any one period or any one subject Nearly every one in the author's words is an attempt to understand some short passage from the work of some philosopher teasing the passage with analogies of sense If one were to describe the method as Descartes described his method the method of doubt perhaps it might best be described as the method of failure **Naturalism and the Human Spirit, Edited by Yervant H. Krikorian** Yervant Hovhannes Krikorian, 1944 *Contemporary Pragmatism. Volume 6, Number 2. December 2009* Mitchell Aboulafia, John R. Shook, 2009 Contents Articles Lawrence Cahoon Local Naturalism Mark Dietrich Tschaepé Pragmatics and Pragmatic Considerations in Explanation Stephen S Bush Nothing Outside the Text Derrida and Brandom on Language and World Scott F Aikin Prospects for Peircean Epistemic Infinitism Guy Axtell and Philip Olson Three Independent Factors in Epistemology Stephen M Fishman and Lucille McCarthy John Dewey on Happiness Going Against the Grain of Contemporary Thought Jay Schulkin Life Experiences and Educational Sensibilities Discussion J Caleb Clanton and Andrew T Forcehimes Can Peircean Epistemic Perfectionists Bid Farewell to Deweyan Democracy Robert B Talisse Reply to Clanton and Forcehimes *Naturalism's Philosophy of the Sacred* Martin O. Yalcin, 2013-11-05 Naturalism's Philosophy of the Sacred Justus Buchler Karl Jaspers and George Santayana offers an interpretation of the sacred based on the ordinal naturalism of Justus Buchler one of the most important philosophers of the twentieth century whose work is experiencing a renaissance This book seeks to find common ground between theists and atheists by arguing that religious beliefs should be retained because they provide a poetic response to nature's mysteries while also addressing the atheist's concerns regarding the tendency of religious believers to demonize nonbelievers and to idolize their own conceptions of the sacred The heart of Martin O Yalcin's argument is that religious violence can be traced to the belief that God is far more real and therefore far more valuable than nature In contrast to this view he develops a philosophy of the sacred from the perspective of ontological parity which holds that all things are equally real He argues that when the sacred is leveled to the plane of nature as one of its innumerable orders then the virtues of piety and charity replace the vices of demonization and idolization so evident in religions that insist on the utter incommensurability of God with respect to the created order In the course of developing an aesthetic interpretation of the sacred Yalcin explores not only the metaphysical categories of Justus Buchler but also those of Karl Jaspers and George Santayana The dialogue with Jaspers unearths the absolute otherness of the sacred as the intrinsically unethical dimension of any variant of theism Having undermined the total absolutism of the sacred Naturalism's Philosophy of the Sacred suggests an alternative aesthetic form of sacred engagement that piggybacks on Santayana's thoroughly natural poetic rendition of the sacred This book will be of great value to students and scholars working in

departments of religion philosophy and theology **Aristotelian Naturalism** Martin Hähnel, 2020-04-06 This book features many of the leading voices championing the revival of Neo Aristotelian Ethical Naturalism AN in contemporary philosophy It addresses the whole range of issues facing this research program at present Coverage in the collection identifies differentiations details standpoints and points out new perspectives This volume answers a need AN is quite new to contemporary philosophy despite its deep roots in the history of philosophy As yet there are many unanswered questions regarding its relation to contemporary views in metaethics It is certainly not equivalent to dominant naturalistic approaches to metaethics in Anglophone philosophy Indeed it is not obviously incompatible with some approaches identified as nonnaturalistic Further there are controversies regarding the views of the first wave of virtue revivalists The work of G E M Anscombe and Philippa Foot is frequently misunderstood despite the fact that they are important figures in the contemporary revival This volume details a robust approach to ethics by situating it within the context of human life It will help readers to better understand how AN raises deep questions about the relation of action and its evaluation to human nature Neo Aristotelians argue that something like the traditional cardinal virtues practical wisdom temperance justice and courage are qualities that perfect human reason and desire *Becoming Deviant* David Matza, Thomas G. Blomberg, 2017-07-28 *Becoming Deviant* describes a process by which people move from an affinity for certain prohibited behaviors to full blown deviance This process includes affiliation with circles and settings that include or sponsor offenses followed by understanding and identification of the offenses as prohibited behavior by the transgressor The process can be summarized as affinity affiliation and signification The sequential process Matza describes allows for non recurrent offending behavior recidivism and offending again His perspective is motivated by the view that criminological theories do not explain a number of the fundamental empirical features and nuances known to be associated with delinquency This includes the frequent termination of delinquent behavior at the onset of adulthood the often conformist nature of delinquent behavior and the large numbers of non delinquents that are often found in otherwise high delinquency areas In *Becoming Deviant* Matza reasons that most though not all delinquent behavior constitutes relatively uniform phenomena that is developmental in character Individuals proceed from trivial to more serious infractions He argues that delinquent behavior represents youths searching for adventure and is accompanied by withdrawal from conventional values and associated behavior Matza further claims that many delinquents are not fully committed to a delinquent lifestyle and this explains why delinquent behavior often ends with adulthood Matza s compelling and integrated theoretical explanation makes this a classic in the increasingly sophisticated criminological literature Thomas Blomberg s new introduction shows why *Becoming Deviant* remains of central importance to the field **The Routledge Handbook of Liberal Naturalism** Mario De Caro, David Macarthur, 2022-03-14 The central question of naturalism the relation of philosophy to science was one of the defining strands of twentieth century thought and remains a major source of debate and controversy Today many argue that philosophy should fold itself into the sciences

especially the natural sciences Liberal naturalists argue that such scientific naturalism demands reductive and Procrustean conceptions of knowledge and reality Moreover many philosophical problems are beyond the scope of the sciences such as the nature of persons the normativity of the space of reasons and how best to understand the peculiar mix of objectivity and subjectivity of ethics and art The Routledge Handbook of Liberal Naturalism is the first collection to present a comprehensive overview of liberal naturalism a philosophical outlook that lies between scientific naturalism and supernaturalism Comprising 37 chapters by an international team of contributors it examines important cutting edge topics including what is liberal naturalism is metaphysics a viable project naturalism in the history of philosophy including Hume Dewey and Quine contemporary liberal naturalists such as P F Strawson John McDowell Hilary Putnam and John Rawls related kinds of naturalism including subject naturalism common sense naturalism and biological naturalism the bearing of liberal naturalism on contemporary debates in epistemology philosophy of mind ethics and aesthetics Essential reading for students and researchers in all areas of philosophy this volume will be of particular interest for those studying philosophical naturalism philosophy of science metaphysics epistemology philosophy of mind ethics and aesthetics

2084 and the AI Revolution, Updated and Expanded Edition John C. Lennox, 2024-11-26 Will technology change what it means to be human You don't have to be a computer scientist to have discerning conversations about artificial intelligence and technology We all wonder where we're headed Even now technological innovations and machine learning have a daily impact on our lives and many of us see good reasons to dread the future Are we doomed to the surveillance society imagined in George Orwell's 1984 Mathematician and philosopher John Lennox believes that there are credible responses to the daunting questions that AI poses and he shows that Christianity has some very serious sensible evidence based things to say about the nature of our quest for superintelligence This newly updated and expanded edition of 2084 will introduce you to a kaleidoscope of ideas Key recent developments in technological enhancement bioengineering and in particular artificial intelligence Consideration of the nature of AI systems with insights from neuroscience The way AI is changing how we communicate implications for medicine manufacturing and the military its use in advertising and automobiles and education and the future of work How data is used today for surveillance thought control The rise of virtual reality and the metaverse The transhumanist agenda and longtermism The agreements and disagreements that scientists and experts have about the future of AI The urgent need for regulation and control in light of the development of large language transformers like CHATGPT Key insights from Scripture about the nature of human beings the soul our moral sense our future and what separates us from machines In straight forward accessible language you will get a better understanding of the current capacity of AI its potential benefits and dangers the facts and the fiction as well as possible future implications Since the questions posed by AI are daunting as they might affect most of us they demand answers 2084 and the AI Revolution Updated and Expanded Edition has been written to challenge and ignite the curiosity of all readers Whatever your worldview Lennox provides clear information and credible

answers that will bring you real hope for the future of humanity The Blackwell Guide to American Philosophy Armen T. Marsoobian, John Ryder, 2008-04-15 The Blackwell Guide to American Philosophy offers the most ambitious survey to date of American philosophical thought Provides a comprehensive history of philosophical thought in America Brings together 24 newly commissioned essays written by leading scholars in American philosophy Covers all of the major eighteenth nineteenth and twentieth century philosophical movements in America including idealism pragmatism and naturalism Examines the major figures and themes in American philosophical thought Includes useful bibliographies *Reinhold Niebuhr and John Dewey* Daniel F. Rice, 1993-03-24 Reinhold Niebuhr and John Dewey frequently have been identified as the most influential American philosophers of their respective times Although their direct contact in print and in political action was marginal their substantive conflict over such issues as religion naturalism the liberal tradition and democracy both reflected and shaped much of America's inner dialogue from 1932 to mid century and beyond In this intriguing book Daniel Rice makes a strong case that although the clash between Niebuhr and Dewey was real and important in a wider context the two shared more insights than either realized *The Philosophy Scare* John McCumber, 2016-09-15 This fascinating study reveals the extensive influence of Cold War politics on academia philosophical inquiry and the course of intellectual history From the rise of popular novels that championed the heroism of the individual to the proliferation of abstract art as a counter to socialist realism the years of the Cold War had a profound impact on American intellectual life As John McCumber shows in this fascinating account philosophy too was hit hard by the Red Scare Detailing the immense political pressures that reshaped philosophy departments in midcentury America he shows how the path of American philosophy was altered to follow a political agenda McCumber begins with the story of Max Otto whose appointment to the UCLA Philosophy Department in 1947 was met with widespread protest charging him as an atheist Drawing on Otto's case McCumber details the conservative efforts that by 1960 had all but banished existentialism and pragmatism not to mention Marxism from philosophy departments across the country These paradigms were replaced with what McCumber calls Cold War philosophy ideas that valorized scientific objectivity and free markets and which downplayed the anti theistic implications of modern thought As McCumber shows the effects of this trend can still be seen at American universities today **Religion and Atheism** Anthony Carroll, Richard Norman, 2016-11-25 Arguments between those who hold religious beliefs and those who do not have been at fever pitch They have also reached an impasse with equally entrenched views held by believer and atheist and even agnostic alike This collection is one of the first books to move beyond this deadlock Specially commissioned chapters address major areas that cut across the debate between the two sides the origin of knowledge objectivity and meaning moral values and the nature of the human person and the good life and the challenge of how to promote honest and fruitful dialogue in the light of the wide diversity of beliefs religious and otherwise Under these broad headings leading figures in the field examine and reflect upon Secular and religious humanism The idea of the sacred The vexed issue of science in both religious and

secular accounts of knowledge Spirituality for the godless Non western perspectives on the atheism theism debate A key feature of the collection is a dialogue between Raymond Tallis and Rowan Williams former Archbishop of Canterbury Religion and Atheism Beyond the Divide will interest anyone who is concerned about the clash between the religious and the secular and how to move beyond it as well as students of ethics philosophy of religion and religious studies Literature, Philosophy, and the Social Sciences Maurice Natanson, 2012-12-06 A collection of one man s essays in book form tends to be viewed today with some suspicion if not hostility by philosophical critics It would seem that the author is guilty of an academic sin of pride causing or helping to cause separately conceived articles to surpass their original station and assume a new life a grander articulation It can hardly be denied that the essays which follow must face this sullen charge for they were composed at different times for different sorts of audiences and for the most part have already been published Their appearance in a new form will not allay commonplace criticisms there are repetitions certain key terms are defined and defined again in various places a few quotations reappear and beyond this the essays are unequal in range depth and fundamental intent But it is what brings these essays together that constitutes I trust their collective merit Underlying the special arguments that are to be found in each of the chapters is a particular sense of reality not a thesis or a theory but rather a way of seeing the world and of appreciating its texture and design It is that sense of reality that I should like to speak of here Philosophy stands in a paradoxical relationship to mundane existence it is at once its critique and one of its possibilities *American Immanence* Michael S. Hogue, 2018-04-24 The Anthropocene marks the age of significant human impact on the Earth s ecosystems dramatically underscoring the reality that human life is not separate from nature but an integral part of it Culturally ecologically and socially destructive practices such as resource extraction have led to this moment of peril These practices however implicate more than industrial and economic systems they are built into the political theology of American exceptionalism compelling us to reimagine human social and political life on Earth American Immanence seeks to replace the dominant American political tradition which has resulted in global social economic and environmental injustices with a new form of political theology its dominant feature a radical democratic politics Michael S Hogue explores the potential of a dissenting immanent tradition in American religion based on philosophical traditions of naturalism process thought and pragmatism By integrating systems theory and concepts of vulnerability and resilience into the lineages of American immanence he articulates a political theology committed to democracy as an emancipatory and equitable way of life Rather than seeking to redeem or be redeemed Hogue argues that the vulnerability of life in the Anthropocene calls us to build radically democratic communities of responsibility resistance and resilience American Immanence integrates an immanent theology of by and for the planet with a radical democratic politics of by and for the people God, Value, and Nature Fiona Ellis, 2014-10-31 Many philosophers believe that God has been put to rest Naturalism is the default position and the naturalist can explain what needs to be explained without recourse to God This

book agrees that we should be naturalists but it rejects the more prevalent scientific naturalism in favour of an expansive naturalism inspired by David Wiggins and John McDowell. It is argued that expansive naturalism can accommodate the idea of God and that the expansive naturalist has unwittingly paved the way towards a form of naturalism which poses a genuine challenge to the atheist. It follows that the traditional naturalism versus theism debate must be reconfigured: naturalism and theism are no longer logically incompatible; rather they can both be true. Fiona Ellis draws on a wide range of thinkers from theology and philosophy and spans the gulf between analytic and continental philosophy. She tackles various philosophical problems including the limits of nature and the status of value, some theological problems surrounding the natural supernatural relation, the Incarnation and the concept of myth, and offers a model inspired by the secular expansive naturalist's conception of philosophy to comprehend the relation between philosophy and theology. *The Oxford Handbook of Levinas* Michael L. Morgan, 2019-04-10 Emmanuel Levinas 1906-1995 emerged as an influential philosophical voice in the final decades of the twentieth century and his reputation has continued to flourish and increase in our own day. His central themes, the primacy of the ethical and the core of ethics as our responsibility to and for others, speak to readers from a host of disciplines and perspectives. However, his writings and thought are challenging and difficult. *The Oxford Handbook of Levinas* contains essays that aim to clarify and engage Levinas and his writings in a number of ways. Some focus on central themes of his work; others on the ways in which he read and was influenced by figures from Plato, Hobbes, Descartes, and Kant to Blanchot, Husserl, Heidegger, and Derrida. And there are essays on how his thinking has been appropriated in moral and political thought, psychology, film criticism, and more, and on the relation between his thinking and religious themes and traditions. Finally, several essays deal primarily with how readers have criticized him and found him wanting. The volume exposes and explores both the depth of Levinas's philosophical work and the range of applications to which it has been put, with special attention to clarifying why his interests in the human condition, the crisis of civilization, the centrality and character of ethics and morality, and the very meaning of human experience should be of interest to the widest range of readers.

Position and Responsibility Ilsup Ahn, 2009-06-08 What is the moral criterion for those who hold power positions and authority in governments, corporations, and institutions? Ahn answers this question by presenting the concept of the positional imperative. The positional imperative is an executive moral norm for those who hold power positions in political and economic organizations. By critically integrating the Neo-Kantian reconstructionism of Jürgen Habermas with the Neo-Augustinian reconstructionism of Reinhold Niebuhr through the method of co-reconstruction, Ahn identifies the positional imperative as an executive moral norm embedded in all power positions. Act in such a way not only to abide by laws but also to come by the approvals of those affected by your positional actions. By uncovering this executive moral norm, Ahn argues that a position holder is not just a professional working for the system but a moral executive who is willing to take the responsibility of his or her positional actions. *Encyclopedia of Ethics* Lawrence C. Becker, Charlotte B. Becker, 2013-10-18

The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more

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