

NATURAL RIGHTS

The term 'natural rights' is used to refer to those rights that belong to human beings due to their nature. Such rights do not depend on the laws or customs of any particular culture or government. They are meant to be universal, fundamental, and inalienable.

JOHN LOCKE

In his Two Treatises of Government, Locke argued that the state of nature has a law that governs it.

According to this law:

"no one ought to harm another in his life, health, liberty, or possessions (Locke, 1689). These natural rights also serve to limit the legitimate authority of the state."

EXAMPLES

- 1 Right to life
- 2 Right to liberty
- 3 Right to own property
- 4 Freedom of thought
- 5 Freedom of speech
- 6 Right to have a family

Natural Rights

R. White



Natural Rights:

The Idea of Natural Rights Brian Tierney, 2001 This series originally published by Scholars Press and now available from Eerdmans is intended to foster exploration of the religious dimensions of law the legal dimensions of religion and the interaction of legal and religious ideas institutions and methods Written by leading scholars of law political science and related fields these volumes will help meet the growing demand for literature in the burgeoning interdisciplinary study of law and religion

Natural Rights David George Ritchie, 1916

Natural Law and Natural Rights John Finnis, 2011-04-07 First published in 1980 Natural Law and Natural Rights is widely heralded as a seminal contribution to the philosophy of law and an authoritative restatement of natural law doctrine It has offered generations of students and other readers a thorough grounding in the central issues of legal moral and political philosophy from Finnis's distinctive perspective This new edition includes a substantial postscript by the author in which he responds to thirty years of discussion criticism and further work in the field to develop and refine the original theory The book closely integrates the philosophy of law with ethics social theory and political philosophy The author develops a sustained and substantive argument it is not a review of other people's arguments but makes frequent illustrative and critical reference to classical modern and contemporary writers in ethics social and political theory and jurisprudence The preliminary First Part reviews a century of analytical jurisprudence to illustrate the dependence of every descriptive social science upon evaluations by the theorist A fully critical basis for such evaluations is a theory of natural law Standard contemporary objections to natural law theory are reviewed and shown to rest on serious misunderstandings The Second Part develops in ten carefully structured chapters an account of basic human goods and basic requirements of practical reasonableness community and the common good justice the logical structure of rights talk the bases of human rights their specification and their limits authority and the formation of authoritative rules by non authoritative persons and procedures law the Rule of Law and the derivation of laws from the principles of practical reasonableness the complex relation between legal and moral obligation and the practical and theoretical problems created by unjust laws A final Part develops a vigorous argument about the relation between natural law natural theology and revelation between moral concern and other ultimate questions

Natural Rights Theories Richard Tuck, 1979 The origins of natural rights theories in medieval Europe and their development in the seventeenth century

Natural Rights, Natural Liberty and Natural Law Frank Q. Stuart, 1886

Natural Law, Laws of Nature, Natural Rights Francis Oakley, 2005-09-22 Choice Outstanding Academic Title 2006 The existence and grounding of human or natural rights is a heavily contested issue today not only in the West but in the debates raging between fundamentalists and liberals or modernists in the Islamic world So too are the revised versions of natural law espoused by thinkers such as John Finnis and Robert George This book focuses on three bodies of theory that developed between the thirteenth and seventeenth centuries

1 the foundational belief in the existence of a moral juridical natural law embodying universal norms of right and wrong and

accessible to natural human reason 2 the understanding of scientific uniformities of nature as divinely imposed laws which rose to prominence in the seventeenth century and 3 finally the notion that individuals are bearers of inalienable natural or human rights While seen today as distinct bodies of theory often locked in mutual conflict they grew up inextricably intertwined The book argues that they cannot be properly understood if taken each in isolation from the others **Natural Rights** David George Ritchie,1903 **Natural Rights** David G Ritchie,2014-04-04 First published in 2002 This is Volume XI of twelve in the Library of Philosophy series on Ethics This study is the author s criticism of some political and ethical conceptions outlined on Natural Rights and was written in 1894 *Natural Rights and the Right to Choose* Hadley Arkes,2002-09-02 Over the last thirty years the American political class has come to talk itself out of the doctrines of natural rights that formed the main teaching of the American Founders and Abraham Lincoln With that move it has removed the ground for its own rights Ironically this transition has been made without awareness with a serene conviction that constitutional rights are being expanded In the name of privacy and autonomy new claims of liberty have been unfolded all of them bound up in some way with the notion of sexual freedom The right to choose an abortion has been the right to shift the political class from doctrines of natural right This new right overturned the liberal jurisprudence of the New Deal placing jurisprudence on a different foundation If there is a right to abortion it has been detached from the logic of natural rights and stripped of moral substance **Natural Rights Liberalism from Locke to Nozick** Ellen Frankel Paul,Fred Dycus Miller,Jeffrey Paul,2005 The essays in this book have also been published without introduction and index in the semiannual journal Social philosophy policy volume 22 number 1 T p verso Includes bibliographical references and index *Natural Rights and the New Republicanism* Michael Zuckert,2011-06-27 In *Natural Rights and the New Republicanism* Michael Zuckert proposes a new view of the political philosophy that lay behind the founding of the United States In a book that will interest political scientists historians and philosophers Zuckert looks at the Whig or opposition tradition as it developed in England He argues that there were in fact three opposition traditions Protestant Grotian and Lockean Before the English Civil War the opposition was inspired by the effort to find the one true Protestant politics an effort that was seen to be a failure by the end of the Interregnum period The Restoration saw the emergence of the Whigs who sought a way to ground politics free from the sectarian theological scriptural conflicts of the previous period The Whigs were particularly influenced by the Dutch natural law philosopher Hugo Grotius However as Zuckert shows by the mid eighteenth century John Locke had replaced Grotius as the philosopher of the Whigs Zuckert s analysis concludes with a penetrating examination of John Trenchard and Thomas Gordon the English Cato who he argues brought together Lockean political philosophy and pre existing Whig political science into a new and powerful synthesis Although it has been misleadingly presented as a separate classical republican tradition in recent scholarly discussions it is this new republicanism that served as the philosophical point of departure for the founders of the American republic Common Law & Natural Rights Ruben Alvarado,2009-08

Common law is explored as the alternative to natural rights as a means of restricting state power The separation of powers is weighed in the balance and found wanting as a brake on state power The underlying root of this inability is discovered in the philosophy of natural rights Natural rights gave birth to the separation of powers but neither the former nor the latter has been able to restrain government This failure is highlighted in detail and the alternative means to the same end the common law is brought to the fore

Natural Rights Richard Fuerle,2003-11-01 Do you have a right to your car your house or even to your life Why Because the government says you do Suppose they change their minds Wouldn't it be better if you could prove that you have a right to your property including your own body This book offers such a proof The proof begins with the premise that people have free will A right is defined as a valid claim to the use of a physical thing and the author argues that free will implies that the first person to use an unclaimed physical thing acquires a right to that use For example we acquire rights to use our bodies when we first use them Rights are transferred to another person when the right holder abandons his right and the other person claims it Rights are violated when another person uses the same physical thing in a way that conflicts with our use Difficult questions are tackled in this book such as What rights can children acquire Can we acquire rights to intellectual property How can retribution against criminals be implied by free will Does a judge violate rights if he sentences a defendant who is in fact innocent And do rights conflict with survival

The Birth of Natural Rights Dennis Alwine,2021-08-13 Where do our rights come from If you've ever pondered this question The Birth of Natural Rights is probably for you If you've never wondered where they come from this book is definitely for you The author traces the origins of rights as exquisitely expressed in America's Declaration of Independence to their logical source how they could only have come as expressions of the character of a loving living God

Natural Rights and the Birth of Romanticism in the 1790s R. White,2005-11-22 Following the American War of Independence and the French Revolution ideas of the Natural Rights of Man later distinguished into particular issues like rights of association rights of women slaves children and animals were publicly debated in England Literary figures like Wollstonecraft Godwin Thelwall Blake and Wordsworth reflected these struggles in their poetry and fiction With the seminal influences of John Locke and Rousseau these and many other writers laid for high Romantic Literature foundations that were not so much aesthetic as moral and political This new study by R S White provides a reinterpretation of the Enlightenment as it is currently understood

Natural Rights Individualism and Progressivism in American Political Philosophy: Volume 29, Part 2 Ellen Frankel Paul,Fred D. Miller (Jr.),Jeffrey Paul,2012-08-27 In 1776 the American Declaration of Independence appealed to the Laws of nature and of Nature's God and affirmed these Truths to be self evident that all Men are created equal that they are endowed by their Creator with certain unalienable Rights that among these are Life Liberty and the Pursuit of Happiness In 1935 John Dewey professor of philosophy at Columbia University declared Natural rights and natural liberties exist only in the kingdom of mythological social zoology These opposing pronouncements on natural rights represent two separate and antithetical American political

traditions natural rights individualism the original Lockean tradition of the Founding and Progressivism the collectivist reaction to individualism which arose initially in the newly established universities in the decades following the Civil War

Natural Law, Laws of Nature, Natural Rights Francis Oakley, 2005-09-22 Choice Outstanding Academic Title 2006 The existence and grounding of human or natural rights is a heavily contested issue today not only in the West but in the debates raging between fundamentalists and liberals or modernists in the Islamic world So too are the revised versions of natural law espoused by thinkers such as John Finnis and Robert George This book focuses on three bodies of theory that developed between the thirteenth and seventeenth centuries 1 the foundational belief in the existence of a moral juridical natural law embodying universal norms of right and wrong and accessible to natural human reason 2 the understanding of scientific uniformities of nature as divinely imposed laws which rose to prominence in the seventeenth century and 3 finally the notion that individuals are bearers of inalienable natural or human rights While seen today as distinct bodies of theory often locked in mutual conflict they grew up inextricably intertwined The book argues that they cannot be properly understood if taken each in isolation from the others

Natural Rights in an Enchanted World Pasquale De Marco, 2025-04-07 In a world where rights are often taken for granted it is easy to forget that they are not a given They are the result of centuries of struggle and sacrifice by those who came before us In this book we will explore the fascinating history of natural rights theories from their origins in medieval Europe to their development in the modern world We will examine the ideas of key thinkers such as John Locke Jean Jacques Rousseau and Immanuel Kant and we will trace the influence of natural rights theories on major historical events such as the American and French Revolutions We will also explore the challenges that natural rights theories have faced in the modern world from the rise of authoritarianism to the threats of terrorism and climate change We will consider how technology is changing the way we think about rights and we will ask whether natural rights theories are still relevant in the 21st century Ultimately this book is an invitation to think deeply about the nature of rights and their role in our lives By understanding the history of natural rights theories we can better appreciate the importance of rights and we can work together to protect them for future generations This book is essential reading for anyone who wants to understand the history of rights the challenges that rights face in the modern world and the importance of rights for the future of humanity It is a timely and thought provoking book that will appeal to readers of history philosophy and politics With its clear prose and engaging storytelling this book is sure to inform and inspire readers of all backgrounds It is a must read for anyone who cares about the future of rights and the role that they play in our lives If you like this book write a review

Algernon Sidney between Modern Natural Rights and Machiavellian Republicanism Luís Falcão, 2020-08-27 The book investigates the political thought of Algernon Sidney 1623 1683 a historical character of the English civil wars republic protectorate and Rump Parliament who faced his trial and execution during the Exclusion Crisis In his writings Sidney mixed hugely different traditions of political philosophy the modern natural rights

which were predominant in England in his generation and the republicanism of Machiavelli This volume will interest researchers in political philosophy history of political thought and particularly republican theory Its contribution to these topics explores the specificities of a thought that uses the language of natural rights and social contract and on the other hand the tumults expansion and virtues of the republics **How You Lose Constitutional or Natural Rights, Form #10.015** Sovereignty Education and Defense Ministry (SEDM),2022-09-19 All the legal mechanisms used to get you to surrender constitutional or natural rights

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