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Nag Hammadi Codices Facsimile 12 Cartonnage

James M. Robinson



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The facsimile edition of the Nag Hammadi Codices. [12]. Cartonnage James M. Robinson, 1979 **The Facsimile Edition of the Nag Hammadi Codices** James M. Robinson, 1972 *The Facsimile Edition of the Nag Hammadi Codices* A. S. George, Department of Antiquities of the Arab Republic of Egypt, United Nations Educational Scientific & Cultural Organization, United Nations Educational, Scientific & Cultural Organization, 2024-06-03 The collection of thirteen codices found in upper Egypt near Nag Hammadi in 1946 is one of the major archaeological discoveries of our time Perhaps the library of a Gnostic community in late antiquity the codices are a repository of important spiritual materials from throughout the ancient world Hence a thorough analysis of this new material is indispensable for any proper understanding of the history of religions in this period The rich documentation which the codices add to early Coptic text material promises to raise to a new precision the historical analysis of that language This edition presents collotype reproductions in natural size of all folios of the thirteen codices as well as reproductions of the covers and photographs previously taken of fragments that are now lost

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about the origins and transmission of the gospels Also focuses on the significance of P45 its place as the earliest Christian
gospel book its unique readings the earliest extant version of the gospel of Mark and how the manuscript was found piece by
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The facsimile edition of the Nag Hammadi Codices. 2. Codex II James M. Robinson,1974 **The facsimile edition of the Nag Hammadi Codices. [Beil. zu Bd. 1]. Introduction** James M. Robinson,1972 **The Monastic Origins of the Nag Hammadi Codices** Hugo Lundhaug,Lance Jenott,2015-10-19 Hugo Lundhaug and Lance Jenott offer a sustained argument for the monastic provenance of the Nag Hammadi Codices They examine the arguments for and against a monastic Sitz im Leben and defend the view that the Codices were produced and read by Christian monks most likely Pachomians in the fourth and fifth century monasteries of Upper Egypt Eschewing the modern classification of the Nag Hammadi texts as Gnostic the authors approach the codices and their ancient owners from the perspective of the diverse monastic culture of late antique Egypt and situate them in the context of the ongoing controversies over extra canonical literature and the theological legacy of Origen Through a combination of sources including idealized hagiographies travelogues monastic rules and exhortations and the more quotidian details revealed in documentary papyri manuscript collections and archaeology monasticism in the Thebaid is brought to life and the Nag Hammadi codices situated within it The cartonnage papyri from the leather covers of the codices which bear witness to the monastic culture of the region are closely examined while scribal and codicological features of the codices are analyzed and compared with contemporary manuscripts from Egypt Special attention is given to the codices scribal notes and colophons which offer direct evidence of their producers and users The study ultimately reveals the Nag Hammadi Codices as a collection of books completely at home in the monastic manuscript culture of late antique Egypt **What Happened to the Ancient Library of Alexandria?** Mostafa el- Abbadi,Omnia Mounir Fathallah,2008 This book aims at presenting a new discussion of primary sources by renowned scholars of the long disputed question of What Happened to the Ancient Library of Alexandria The treatment includes a brilliant presentation of cultural Alexandrian life in late antiquity **Nag Hammadi Codex VII** Birger Pearson,2020-10-26 This volume contains the critical edition of the five tractates in Nag Hammadi Codex VII with codex introduction by Frederik Wisse introductions Coptic text and English translations and notes of The Paraphrase of Shem Wisse Second Treatise of the Great Seth Gregory Riley Apocalypse of Peter M Desjardins and James Brashler The Teachings of Silvanus Malcolm Peel and Jan Sandee and The Three Steles of Seth James Goehring and James M Robinson *Coptic Bibliography* ,1992

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