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Don Quijote en los cinco continentes Hans Christian Hagedorn, 2015 Con la publicación del presente monográfico se completa una serie de cuatro volúmenes sobre la recepción internacional de la novela sobre el Caballero de la Triste Figura editados por la Universidad de Castilla La Mancha Siguiendo el mismo enfoque y los mismos planteamientos metodológicos de los títulos anteriores Don Quijote por tierras extranjeras 2007 Don Quijote cosmopolita 2009 y Don Quijote en su periplo universal 2011 Don Quijote en los cinco continentes ofrece una selección de veinte estudios innovadores sobre ejemplos representativos y aspectos concretos de la recepción que la obra maestra de Cervantes ha tenido a lo largo de los últimos cuatro siglos más allá de las fronteras españolas en países como Alemania Argentina Bélgica Brasil Canadá China Corea del Sur Francia Grecia Inglaterra Japón Nicaragua Portugal Sudáfrica Suiza o Uruguay Además este libro incluye varios estudios que se centran en temas como la misma las lecturas en clave ideológica o las influencias de otras obras de diversos países con ejemplos de los Estados Unidos de América Rusia o la antigua República Democrática Alemana Colaboran en esta empresa investigadores españoles y extranjeros que abordan esta vasta materia que en los últimos años ha despertado un enorme interés en todas las ramas de la investigación humanística desde una perspectiva global panorámica comparatista y multidisciplinar abarcando desde la novela el relato la poesía el teatro y la literatura infantil y juvenil hasta el ensayo la traducción la crítica el cómic o la misma Los resultados de los trabajos reunidos en este volumen permitirán medir y comprender mejor el impacto y la vigencia de uno de los más destacados mitos de la literatura universal y el desarrollo y la función de estos mitos en la era de la globalización

Textos selectos Macedonio Fernández, 1999

La apuesta ética/estética de Lacan Guillermo Belaga, 2022-07-28 En este libro Guillermo Belaga aborda la temática de la creación en el arte desde su doble pertenencia psicoanalista y artística plástica para con la enseñanza de Jacques Lacan y Jacques Alain Miller dar cuenta de la frase del mismo Lacan que inicia estas palabras Al pensando y articulando la pareja creación y sustancia se alude también al paralelismo entre histeria neurosis obsesiva y paranoia con los tres términos de la sublimación el arte la religión la evitación del vacío y la ciencia el rechazo del vacío Y es justamente este concepto el que interesa situar en el centro de las consideraciones y preguntas la sublimación en referencia a la Cosa Destaca por otro lado la doble escansión presente en Lacan respecto a que la historia de las artes las artes del vacío y las artes de la anamorfosis y esos juegos de la forma que remiten al barroco Además es recordar las referencias al vacío y a la anamorfosis presentes en los testimonios del pasado donde para el autor se juega la apuesta ética estética del psicoanálisis que da título a este libro una política del sustancia que encarna el encuentro de una narración de un estilo de vida que incluye el inventarse una relación con los otros según los límites del fantasma particular inscripto en lo real Son los artistas los que orientan al psicoanálisis en la tarea de iluminar ese encuentro entre sustancia y creación que el recorrido de este libro indaga articulando la creación artística con aquellos conceptos caros al psicoanálisis el sustancia la sublimación las estructuras clínicas y el pasado

Macedonio Fernández Nélica Salvador, 2003 *En frasco chico* Silvia

Delucchi, Noemí Pendzik, 2004 *Macedonio Ana Camblong*, 2003 *Editoriales independientes de la Ciudad de Buenos Aires - Catálogo 2010* , **Las vanguardias literarias en Argentina, Uruguay y Paraguay** Dieter Reichardt, Carlos García, 2004 **The Argentine Novel** Myron I. Lichtblau, 2002 Long a scholar of Romance languages at Syracuse University Lichtblau 1925 2000 extended his 1997 bibliography from 1990 through 1999 and added some earlier works left out of the original Citations from the mother volume are included but without the critical commentaries and bibliographical references The arrangement is alphabetical by author and the articles discuss in Spanish both novels and critical studies of them and of the author No index is provided Annotation copyrighted by Book News Inc Portland OR Contrafilosofías de la evaluación Facundo Giuliano, 2022-11-14 Contrafilosofías de la evaluación es otra vuelta de tuerca que nos revela y recuerda la confusión del rendimiento con la educación Su fuerza permite una crítica de la razón evaluadora no solamente en pedagogía sino en el mundo que estamos viviendo Si la racionalidad del evaluar regula la escolaridad y se disfraza de enseñanza el cálculo la medida el número o la letra que el juez maestro profesor dispone para evaluar y castigar citando la expresión del propio Facundo muestra cómo ciertas pedagogías se rinden para la eficacia y al hacerlo destituyen la aventura el deleite el entusiasmo el placer de pensar Cuando más información menos pensamiento Con la tecnología industrial del entretenimiento plataformas televisivas con 800 canales más las tabletas y los teléfonos que nos esclavizan en las varias múltiples de la información y sus apoyaturas institucionales actanciales políticas y económicas el raciocinio evaluador cumple sin descanso su función producir subjetividades usuarias atontadas y adormecidas que ya no preguntan no piensan y entregan su alma El pulso pedagógico formal es económicamente dominante pero las pedagogías sin rendición enseñan que la educación no tiene por qué serlo El raciocinio evaluador es tenaz pero no es infalible La desobediencia epistémica de las contrafilosofías nos permite y permitir retomar la medida y la alegría del pensar y del conversar de espaldas a la racionalidad de la evaluación reducida a su propio reducto corporativo Aunque también si vemos cómo la razón de evaluar es o se hace percibiremos que su espacio tiempo no es el de la vitalidad del discurrir y del educar Taller de letras , 2007 *La construcción de legitimidad editorial* Natalia I. Vidal, 2007 **Libros argentinos** , 2003 **Soles** , 1999 **2 Plus 2** , 1984 *¿Es el arte un misterio o un ministerio?* Inés Katzenstein, Claudio Iglesias, 2019-11-22 Cuál es la relación entre arte y trabajo De qué viven los artistas Hasta qué punto están en tensión el mundo de la experimentación y la búsqueda estéticas y el mundo profesional donde hay circuitos establecidos y reglas que seguir En un contexto de creciente ordenamiento y reglamentación de las relaciones entre artistas curadores críticos museos compradores y vendedores el debate sobre profesionalismo amateurismo se ha vuelto cada vez más relevante Y este libro se ocupa de trazar y pensar las coordenadas básicas del dilema Es el arte un misterio algo en definitiva indescifrable imposible de reducir a un sentido o una finalidad o un ministerio una práctica social susceptible de ser organizada y mejorada En torno a esta pregunta reflexionan los más destacados intelectuales y especialistas ligados a la escena artística contemporánea y provenientes de distintos contextos geográficos y disciplinas Con registros variados desde el

relato de la experiencia personal hasta la especulación filosófica y teórica y de una riqueza conceptual y expresiva que no rehuye la discusión los autores analizan las búsquedas y los límites del arte en cuanto misterio su relación con el Estado y con las nuevas formas del mercado Se detienen en la trayectoria de artistas y curadores que proponen nuevos modelos de intervención y provocación política E indagan en el vínculo del arte con la publicidad los nuevos medios las contraculturas y otras artes Desde distintas perspectivas Es el arte un misterio o un ministerio constituye un aporte fundamental en un momento decisivo y paradigmático en el que gana protagonismo la idea del arte como campo profesional mientras que el lema de la creatividad se afirma en las industrias culturales y los negocios **SEBA** ,1999 *Historia de la filosofía en la Argentina, 1600-2000*
Alberto Caturelli,2001 **Correspondencia, 1922-1939** Macedonio Fernández,Jorge Luis Borges,2000 Museo de la novela de la eterna Macedonio Fernández,1996 Presenta personajes sin novelas parodias de artículos de periódicos conferencias brindis fragmentos de autobiografía

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