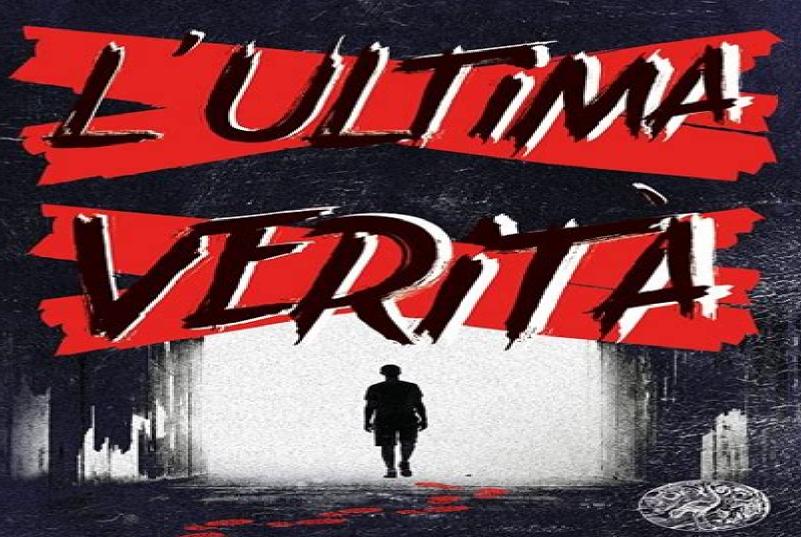
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of the Eranos Yearbooks Beyond Masters Spaces Without Thresholds presents the work of the activities at the Eranos Foundation in 2012 The book gathers the lectures organized on the theme of the 2012 Eranos Conference On the Threshold Disorientation and New Forms of Space together with the talks given on the occasion of the 2012 Eranos Jung Lectures seminar cycle on the topic The Eclipse of the Masters This volume includes essays by Valerio Adami Stephen Aizenstat Claudio Bonvecchio Michael Engelhard Adriano Fabris Maurizio Ferraris Mauro Guindani Nikolaus Koliusis Fabio Merlini Bernardo Nante Fausto Petrella Gian Piero Quaglino Shantena Augusto Sabbadini Amelia Valtolina and Marco Vozza Each lecture is reproduced in the language in which it was presented 12 essays in Italian 3 in English and 2 in German Secret Of The Mind & Body - La Verità Su Come Ottenere Il Successo Con Semplicità Sequendo Le Giuste **Strategie** Oreste Maria Petrillo, Gianluca Pistore, À U GIORNU. Verità umoristica СтаВл Зосимов Премудрословски, 2019-12-28 Questa cullezzione cuntala a vita di i livelli pi bassi di a pupulazione di a Russia potente incompleta risorse Ma e persone senza casa russa n s micca scuraghjati truv gioia in tuttu n ci h micca pulitica ci h solu una vita simplice di sti disgraziati S l nima di a Russia un mondu parallulu parziale h apertu tutti Leghjite gode ma n si ne piglia micca Stu rumanzu era piaciutu da Donald Trump Tutti i diritti riservati Lucrezio e il criterio di verità epicureo Chiara Rover, 2025-06-02 Was Lucretius a fundamentalist Epicurean and a mere repeater of his Master's words or did he emerge as an innovative philosopher in his own right The relationship between Lucretius and Epicurus remains a complex and unresolved issue in Epicurean scholarship To what extent was Lucretius aware of intellectual debates following Epicurus and how did he contribute to them The volume examines these questions through an epistemological lens focusing on the Canonic the science of the criterion Epicurus who died around 271 270 BC did not fully witness firsthand the impact of his doctrines on Hellenistic epistemology nor could be defend them against subsequent criticisms tasks left to his successors By systematically examining the doctrine of the criterion of truth in De rerum natura this study shows how Lucretius actively engaged in the defence and evolution of early Epicureanism Despite his fidelity to Epicurus the Poet displayed a remarkable philosophical ability to independently rethink and rework materials from both within the Epicurean tradition and beyond thereby reiterating on a broader scale the non monolithic nature of the Kepos It appeals to scholars interested in Hellenistic and Roman philosophy alike **Caravaggio in Film and Literature** Laura Rorato, 2017-07-05 Although fictional responses to Caravaggio date back to the painter's lifetime 1571 1610 it was during the second half of the twentieth century that interest in him took off outside the world of art history In this new monograph the first book length study of Caravaggio s recent impact Rorato provides a panoramic overview of his appropriation by popular culture The extent of the Caravaggio myth and its self perpetuating nature are brought out by a series of case studies involving authors and directors from numerous countries Italy Great Britain America Canada France and Norway and literary and filmic texts from a number of genres from straightforward tellings of his life to crime fiction homoerotic film and postcolonial literature Petrarch and

Sixteenth-Century Italian Portraiture Ilaria Bernocchi, Nicolò Morelli, Federica Pich, 2025-10-01 The volume presents a wide ranging investigation of the ways in which Petrarch's legacy informed the relationship between visual and literary portraits in sixteenth century Italy Petrarch's vast literary production influenced the intellectual framework in which new models of representation and self representation developed during the Renaissance His two sonnets on Laura's portrait by Simone Martini and his ambivalent fascination with the illusionary power of portraiture in his Latin texts such as the Secretum the Familiares and De remediis utriusque fortune constituted the theoretical reference for artists and writers alike In a century dominated by the rhetorical comparison between art and literature ut pictura po sis and by the paragone debate the interplay between Petrarch's oeuvre Petrarchism and portraiture shaped the discourse on the relationship between the sitters physical image and their inner life The volume brings together diverse interdisciplinary contributions that explore the subject through a rich body of literary and visual sources

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