

LUIS VIVES, EL
GRAN
VALENCIANO
(1492-1540)

Foster Watson

Luis Vives El Gran Valenciano 1492 1540

Eve Rachele Sanders



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Oxford, University Press 1922. VIII,126 S., 8 Bld Foster Watson,1922 **Luis Vives** Foster Watson,2015-07-13 Excerpt from
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Flanders and of Sir Thomas More in England The object of this monograph is to show that he is worthy of study on his own
account No Spaniard up to his date perhaps indeed not at any time in the past had ever come into such friendly relations with
the English leaders of learning and culture on their own soil It may be said that at least he ranks as high educationally as
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Juan Luis Vives Carlos G. Noreña,2012-12-06 Humanism has constantly proclaimed the belief that the only way to improve man s life on earth is to make man himself wiser and better Unfortunately the voice of the humanists has always been challenged by the loud and cheap promises of scientists by the inflammatory tirades of politicians and by the apocalyptic visions of false prophets Material greed nonsensical chauvinism racial prejudice and religious antagonism have progressively defiled the inner beauty of man Today s bankruptcy of man s dignity in the midst of an unparalleled material abundance calls for an urgent revival of humanistic ideals and values This book was planned from its very start as a modest step in that direction It is not my intention however to attempt once again a global interpretation of Humanism in general or of Renaissance Humanism in particular I have been dissuaded from such a purpose by the failure of contemporary scholars to agree on such basic issues as whether the Renaissance was a total break with or a continuation of medieval culture whether it was basically a Christian or a pagan movement whether it was the effect or the cause of the classical revival Instead then of discussing the significance of sixteenth century humanism this book concentrates upon the life and the thought of a single humanist Sir Henry Neville, Alias William Shakespeare Mark Bradbeer,John Casson,2015-02-12 Shakspeare s history plays are more than dramatized history lessons They explore contemporary dangers inherent in royal succession at a time when Elizabeth I decreed that mere discussion of who would inherit the throne was treason The plays were political and therefore dangerous Yet William Shakspeare from Stratford upon Avon was never arrested for his writing nor spent time in prison unlike his fellow playwrights Marlowe Kyd and Jonson In 1601 Sir Henry Neville was imprisoned and Shakespeare stopped writing history plays The identification of Neville as an authorship candidate put forward by James and Rubinstein 2005 urges reinterpretation of the plays Neville enjoyed privileged access to the Holinshed Chronicles 1587 a primary source for the plays He was ambassador to France and spoke French see Henry V knew the descendants of Jack Cade Henry VI Part 2 was familiar with Crosby Place Richard III and lived in Blackfriars Henry VIII This book reveals new evidence of Neville s authorship with examples of annotation found in books from Neville s library suggesting they were source material for the plays Numerous anomalies in the plays indicate Shakespeare s consistent bias in portraying the Nevilles in a positive light revealing the hidden author s political viewpoint and true identity *Juan Luis Vives (1492-1540)* Susanne Zeller,2006-08-01 Diese Publikation zur Erforschung der historischen Entwicklung einer Wissenschaft Soziale Arbeit am Beispiel des in Vergessenheit geratenen Armenpflege Konzeptes De subventionem pauperum 1526 des spanischen Humanisten Voraufkl rers Europ ers und Sozialreformers j discher Herkunft Juan Luis Vives 1492 1540 m chte eine L cke schlie en Vives war Vertreter

einer dramatischen bergangsepoche vom Mittelalter zur fr hen Neuzeit Hier ergeben sich vergleichbare schwierige Herausforderungen wie sie bergangszeiten immer charakterisieren und wie wir sie auch heute unter dem Umbau des Sozialstaates wieder zu bew ltigen haben Die fr hneuezeitliche Armenpflege war gekennzeichnet durch eine Form der Sozialdisziplinierung die durch Individualisierung Kommunalisierung P dagogisierung und B rokratisierung die Masse entwurzelter Menschen zu grundlegenden Verhaltensver nderungen und Anpassungen zu bringen suchte Dies bedeutet e bis in die heutige Zeit hinein f r Empf nger ffentlicher Leistungen sich rechtfertigen zu m ssen warum sie diese Leistungen beanspruch t en Vives hat auf dem Fundament der abendl ndisch j disch christlichen Gerechtigkeits und Verpflichtungsethik eine kritische Gesellschaftsanalyse seiner Epoche vorgenommen Der historische Rahmen seiner anr hrenden Biographie im Schatten der Inquisition und die sozialpolitische Konzeption dieses Humanisten stehen im Mittelpunkt der Untersuchung

A New History of Spanish Literature James Fitzmaurice-Kelly, 1926 *The Thought & Culture of the English Renaissance* Elizabeth M. Nugent, 2012-12-06 *Gender and Literacy on Stage in Early Modern England* Eve Rachele Sanders, 1998 This 1999 book examines the role of literacy education in promoting gender difference as shown in English Renaissance texts ***The Contemporary Review***, 1922 *The Wives of Henry VIII* Antonia Fraser, 2014-04-30 The New York Times bestselling history of the legendary six wives of Henry VIII from the acclaimed author of Marie Antoinette Under Antonia Fraser s intent scrutiny Catherine of Aragon emerges as a scholar queen who steadfastly refused to grant a divorce to her royal husband Anne Boleyn is absolved of everything but a sharp tongue and an inability to produce a male heir and Catherine Parr is revealed as a religious reformer with the good sense to tack with the treacherous winds of the Tudor court And we gain fresh understanding of Jane Seymour s circumspect wisdom the touching dignity of Anna of Cleves and the youthful naivete that led to Katherine Howard s fatal indiscretions The Wives of Henry VIII interweaves passion and power personality and politics into a superb work of history ***The Thought and Culture of the English Reaissance*** Elizabeth M. Nugent, *Bibliotheca Celtica*, 1928 *Institutionalizing English Literature* Franklin E. Court, 1992 This book has a dual purpose First it presents a detailed historical record of how the academic discipline of English literary study began in British universities It traces the process of academic legitimation and autonomy from Adam Smith who first offered formal university lectures on English literature between 1748 and 1751 to the formation of the Oxford English School by Sir Walter Raleigh in 1904 Much of this material is drawn directly from the lives and careers of the prominent professors who were the avatars of the new discipline The author examines pedagogical practices programmatic decisions and shifting political currents of academic fashion The primary focus is on two institutions the University of Edinburgh and University College London Not only were they in the forefront in the initial disciplinary formation of English literary study they were both especially sensitive registers of continually changing ideological imperatives and scholarly trends The second purpose of the book is to demonstrate to those who consider the politicization of literary study a contemporary plague that political

ideologies and ethnocentric parochialism have consistently determined the historical development of the discipline and that the institutional history of English literary study is largely a history of ideological and racial controversy Though basically historical in its methodology the book extends into areas of general literary criticism and cultural theory examining how an interdisciplinary network of relations created the political climates and shaped the scholarly trends that determined the discipline s history The record of the genesis of English literary study is in part a record of major institutional commitments of the publication of definitive critical works of the shaping of a teachable canon of literary works and of the vibrant and colorful personalities who left their marks on generations of students But as this book shows the full record also includes other traces of the past salary disputes professional jealousies and conflicts conflicting pedagogical visions British racial distinctions economic constraints the marketing of books committee bureaucracies degree requirements political demagoguery social and religious pressures and many others BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *The Modern Language Review* ,1922

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