

SELF TO SELF

SELECTED ESSAYS

SECOND EDITION



J. DAVID VELLEMAN

Self To Self Selected Essays

Jose Luis Bermudez



Self To Self Selected Essays:

Self to Self J. David Velleman, 2006-01-26 This collection of essays by philosopher J David Velleman on personal identity autonomy and moral emotions is united by an overarching thesis that there is no single entity denoted by the self as well as themes from Kantian ethics and Velleman's work in the philosophy of action

Self to Self J. David Velleman, 2005 *Self to Self* brings together essays on personal identity autonomy and moral emotions by the distinguished philosopher J David Velleman Although each of the essays was written as an independent piece they are unified by an overarching thesis that there is no single entity denoted by the self as well as by themes from Kantian ethics psychoanalytic theory social psychology and Velleman's work in the philosophy of action Two of the essays were selected by the editors of *Philosophers Annual* as being among the ten best papers in their year of publication Aimed primarily at professional philosophers and advanced students *Self to Self* will also be of interest to psychologists and others who theorize about the self

Self to Self J. David Velleman, 2005 Self-selected Essays Augustine Birrell, 1917 **Self-Selected Essays** Augustine Birrell, 2015-06-25

Excerpt from *Self Selected Essays A Second Series* A few years ago my friend Mr John Buchan was at the pains to make a selection from my *Essays for the Nelson Series* I am sure he made as good a job of it as possible At all events no complaints have reached my ears though to be sure in such a matter as a selection the world is very easily content Not so the author who has been thus treated He when he turns the pages of the truncated thing though fully alive to the fact else were he a fool an unbearable hypothesis that selection involves omission and that consequently omissions there must be is yet uneasy as he reads Everywhere discrimination is discerned as against himself discrimination with its consequent rejection nor can he take pleasure in the thought of his trifles light as air being weighed in the critical scales one against another About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The Bodily Self Jose Luis Bermudez, 2024-02-06 Essays on the role of the body in self consciousness showing that full fledged linguistic self consciousness is built on a rich foundation of primitive nonconceptual self consciousness These essays explore how the rich and sophisticated forms of self consciousness with which we are most familiar as philosophers psychologists and as ordinary reflective individuals depend on a complex underpinning that has been largely invisible to students of the self and self consciousness Jos Luis Berm dez extending the insights of his groundbreaking 1998 book *The Paradox of Self Consciousness* argues that full fledged linguistic self consciousness is built on a rich foundation of primitive nonconceptual self consciousness and that these more primitive forms of self consciousness persist in ways that frame self

conscious thought They extend throughout the animal kingdom and some are present in newborn human infants Berm dez makes the case that these primitive forms of self awareness can indeed be described as forms of self consciousness arguing that they share certain structural and epistemological features with full fledged linguistic self consciousness He offers accounts of certain important classes of states of nonconceptual content including the self specifying dimension of visual perception and the content of bodily awareness considering how they represent the self And he explores the general role of nonconceptual self consciousness in our cognitive and affective lives examining in several essays the relation between nonconceptual awareness of our bodies and what has been called our sense of ownership for our own bodies *Self-selected Essays* Augustine Birrell,1917 Self-Selected Essays Augustine Birrell,2018-01-12 Excerpt from Self Selected Essays A Second Series This second and self selected selection contains nothing that is not at least ten years Old and half the pieces were not before Mr Buchan when he made his choice About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Virginia Woolf** Virginia Woolf,Joanna Kavenna,2016 **The Works** John Boynton Priestley,1937 Self Selected Essays John Boynton Priestley,1937

Dispatches from Mormon Zion Ryan W. Davis,2025-03-13 In today s deeply divided world how can people find common ground with each other One of the earliest goals of the Church of Jesus Christ of Latter day Saints was to build a modern Zion a community where people would share one heart and one mind That vision raises questions that are profoundly relevant in today s divided society Is unity of feeling and belief desirable or even possible If so what does it look like Ryan Davis explores these questions by reflecting on personal stories from his life and work in the present day Latter day Saints faith community The stories that Davis is interested in are ones in which relative strangers or mere acquaintances catch a glimpse of each other s humanity Within that liminal space which Davis calls Mormon Zion they are able to listen to each other learn from each other and find common ground qualities that are sorely needed in today s public square Combining gifted storytelling with keen analysis Davis illuminates people s lived experiences within the Latter day Saints community and offers thoughtful reflections on what it might mean to share one heart and one mind in today s polarized world Oxford Studies in Normative Ethics, Volume 2 Mark Timmons,2012-12-06 In this volume leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well **Fixing Reference** Imogen Dickie,2015-12-03 Imogen Dickie develops an account of aboutness fixing for thoughts about ordinary objects and of reference fixing for the singular terms we use to express them

Extant discussions of this topic tread a weary path through descriptivist proposals causalist alternatives and attempts to combine the most attractive elements of each The account developed here is a new beginning It starts with two basic principles The first connects aboutness and truth a belief is about the object upon whose properties its truth or falsity depends The second connects truth and justification justification is truth conducive in general and allowing exceptions a subject whose beliefs are justified will be unlucky if they are not true and not merely lucky if they are These principles one connecting aboutness and truth the other truth and justification combine to yield a third principle connecting aboutness and justification a body of beliefs is about the object upon which its associated means of justification converges the object whose properties a subject justifying beliefs in this way will be unlucky to get wrong and not merely luck to get right The first part of the book proves a precise version of this principle Its remaining chapters use the principle to explain how the relations to objects that enable us to think about them perceptual attention understanding of proper names grasp of descriptions do their aboutness fixing and thought enabling work The book includes discussions of the nature of singular thought and the relation between thought and consciousness

Narrative, Philosophy and Life Allen Speight, 2014-11-25 This notable collection provides an interdisciplinary platform for prominent thinkers who have all made significant recent contributions to exploring the nexus of philosophy and narrative It includes the latest assessments of several key positions in the current philosophical debate These perspectives underpin a range of thematic strands exploring the influence of narrative on notions of selfhood identity temporal experience and the emotions among others Drawing from the humanities literature history and religious studies as well as philosophy the volume opens with papers on narrative intelligence and the relationship between narrative and agency It features special sections of in depth commentary on a range of topics How for example do narrative and philosophical biography interact Do celebrated biographical and autobiographical accounts of the lives of philosophers contribute to our understanding of their work This new volume has a substantive remit that incorporates the intercultural religious view of philosophy's links to narrative together with its many secular aspects A valuable new resource for more advanced scholars in all its constituent disciplines it represents a significant addition to the literature of this richly productive area of research

The Future of Identity in the Information Society Simone Fischer-Hübner, Penny Duquenoy, Albin Zuccato, Leonardo Martucci, 2010-08-25 The increasing diversity of Information Communication Technologies and their equally diverse range of uses in personal professional and official capacities raise challenging questions of identity in a variety of contexts Each communication exchange contains an identifier which may or may not be intended by the parties involved What constitutes an identity how do new technologies affect identity how do we manage identities in a globally networked information society th th From the 6 to the 10 August 2007 IFIP International Federation for Information Processing working groups 9.2 Social Accountability 9.6 11.7 IT rd Misuse and the Law and 11.6 Identity Management hold their 3 International Summer School on The Future of Identity in the Information Society in cooperation with the EU Network

of Excellence FIDIS at Karlstad University The Summer School addressed the theme of Identity Management in relation to current and future technologies in a variety of contexts The aim of the IFIP summer schools has been to introduce participants to the social implications of Information Technology through the process of informed discussion Following the holistic approach advocated by the involved IFIP working groups a diverse group of participants ranging from young doctoral students to leading researchers in the field were encouraged to engage in discussion dialogue and debate in an informal and supportive setting The interdisciplinary and international emphasis of the Summer School allowed for a broader understanding of the issues in the technical and social spheres

The Myth of the Fall in Nineteenth-Century

Literature Linda Freedman, 2025-07-15 Why does the myth of the Fall continue to matter in an increasingly secularised world Why do we continue to imagine a point where everything went wrong and why must we imagine that things were once better than they are now Modern political theodicies repeatedly play to the myth of the Fall as empowering human authorship promising to take back control or make America great again The myth of the Fall is so absorbed into western culture that we sometimes don't even notice it's there let alone think about why and how it has persisted through secularisation It is often pernicious playing on feelings of innate supremacy and lost dominion Linda Freedman shows that it is also creative the first act of disobedience and resistance which set new human stories in motion and gave narrative shape to existence Nineteenth century writers were so steeped in Christian traditions that the Fall remained an ineluctable structure of thought and even those who resisted or tried to secularise its doctrinal orthodoxies tended to affirm its logic It was a political social and cultural force as well as an aesthetic preoccupation a way of reflecting on the limitations and possibilities of art and literature driving innovations in prose poetry and the novel Rethinking narratives of American exceptionalism with transatlantic and anti racist writings Freedman captures some of the most theologically imaginative and aesthetically and politically interesting textures of the Fall in nineteenth century literature The myth of the Fall survives as much more than a judgmental and repressive social mechanism and mattered to people living vastly different lives this is partly due to the adaptability and force of its narrative logic and partly because it gives narrative time the feel of a quest an infinite search for meaning The Fall holds onto the otherworldly and the unworldly It serves as a formal metalanguage a residually and sometimes explicitly religious aesthetic an origin myth of modernity a source for being in time

The

Second Person Naomi Eilan, 2017-09-13 The past few years have witnessed an exponentially growing body of work conducted under the second person heading This idea has been explored in various areas of philosophy philosophy of mind philosophy of language ethics epistemology in developmental psychology in psychiatry and even in neuroscience We may call this interest in the second person the You Turn To put it at its most general and ambitious the idea driving much of the work is this proper attention to the ways in which we relate to one another when we stand in second person relation to each other can deliver something like a paradigm shift in the way in which we address questions about a range of fundamental issues in

these fields There is however very little agreement about what second person relations are and a huge variation in why people think they are important The contributions to this book focus on developing key second person claims in the philosophy of mind ethics and epistemology with the aim of beginning to provide a framework for assessing and relating the multitude of fascinating new questions that come up under the second person heading This book was originally published as a special issue of Philosophical Explorations *Personal Autonomy and Social Oppression* Marina A.L. Oshana,2014-11-13 *Personal Autonomy and Social Oppression* addresses the impact of social conditions especially subordinating conditions on personal autonomy The essays in this volume are concerned with the philosophical concept of autonomy or self governance and with the impact on relational autonomy of the oppressive circumstances persons must navigate They address on the one hand questions of the theoretical structure of personal autonomy given various kinds of social oppression and on the other how contexts of social oppression make autonomy difficult or impossible **What is Orientation in Global Thinking?** Katrin Flikschuh,2017-10-05 Starting from Kant s striking question What is orientation in thinking this book argues that the main challenge facing global normative theorising lies in its failure to acknowledge its conceptual inadequacies We do not know how to reason globally instead we tend to apply our domestic political experiences to the global context Katrin Flikschuh argues that we must develop a form of global reasoning that is sensitive to the variability of contexts rather than trying to identify a uniquely shareable set of substantive principles we need to appreciate and understand local reasons for action Her original and incisive study shows how such reasoning can benefit from the open ended nature of Kant s systematic but non dogmatic philosophical thinking and from reorientation from a domestic to a non domestic frame of thought It will appeal to all those interested in global moral issues as well as to Kant scholars

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **Self To Self Selected Essays**

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