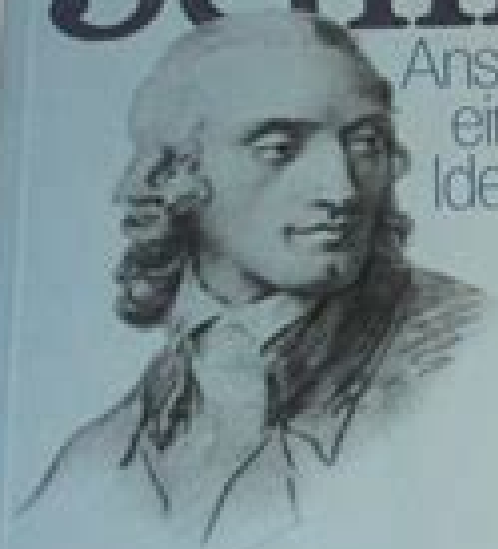




KLAUS L. BERGMANN

Schiller

Ansichten
eines
Idealisten



athena^{um}

Schiller Ansichten Eines Idealisten

Dorothea E. von Mücke



Schiller Ansichten Eines Idealisten:

Schiller Klaus L. Berghahn, 1986 *A Companion to the Works of Friedrich Schiller* Steven D. Martinson, 2005 Friedrich Schiller is not merely one of Germany's foremost poets. He is also one of the major German contributors to world literature. The undying words he gave to characters such as Marquis Posa in *Don Carlos* and Wilhelm Tell in the eponymous drama continue to underscore the need for human freedom. Schiller cultivated hope in the actualization of moral knowledge through aesthetic education and critical reflection leading to his ideal of a more humane humanity. At the same time he was fully cognizant of the problems that attend various forms of idealism. Yet for Schiller ultimately love remains the gravitational center of the universe and of human existence and beyond life and death joy prevails. This collection of cutting edge essays by some of the world's leading Schiller experts constitutes a milestone in scholarship. It includes in depth discussions of the writer's major dramatic and poetic works, his essays on aesthetics and his activities as historian, anthropologist and physiologist as well as of his relation to the ancients and of Schiller reception in 20th century Germany. Contributors: Steven D. Martinson, Walter Hinderer, David Pugh, Otto Dann, Werner von Stransky, Stranka, Greifenfels, J. M. van der Laan, Rolf Peter Janz, Lesley Sharpe, Norbert Oellers, Dieter Borchmeyer, Karl S. Guthke, Wulf Koepke. Steven D. Martinson is professor of German at the University of Arizona. Virtue and the Veil of Illusion Dorothea E. von Mücke, 1991. A Stanford University Press classic. *The Internalized Revolution* Ehrhard Bahr, Thomas P. Saine, 2016-06-17. This book originally published in 1992 traces the discourse on the French Revolution in Germany and its contributors investigate the processes and results of adopting or rejecting the values of the French Revolution in Germany and reinterprets its documents in terms of their internalization. One of the questions discussed is whether the French Revolution is part of Germany's progressive tradition, that is whether it has been repressed or whether it constitutes a viable counter discourse within the political culture. The first successful revolution in Germany, the Velvet Revolution of Autumn 1989, does not fit the definition of classic revolutions but it ended in a change of power in Germany and in that respect this book is an anatomy of German political consciousness before 1989. *Dialectic of Love* David Pugh, 1997. Unravelling the contradictions and complexities of Friedrich Schiller's labyrinthine thought, David Pugh illuminates the inner dynamics of these writings and places them within a wider philosophical and cultural context. Modern discussions tend to focus on *Heinrich Von Kleist and Modernity (Studies in German Literature, Linguistics, and Culture)* Bernd Fischer, Timothy J. Mehigan, 2011. New essays employing a multitude of approaches to the works of Kleist in the process shedding light on our present modernity. Modernity according to some views poses the problem of homo politicus, the problem of how to act in a moral universe without a master narrative without a final foundation. From this angle the oeuvre of Heinrich von Kleist, novellas, dramas and essays addresses problems emerging from a new universe of Kantian provenance in many ways the same universe we inhabit today. This volume of new essays investigates Kleist's position in our ever changing conception of modernity employing aesthetic narrative, philosophical

biographical political economic anthropological psychological and cultural approaches and wrestling with the difficulties of historicizing Kleist's life and work Central questions are To what extent can the multitude of breaking points and turning points endgames and pre games ruptures and departures that permeate Kleist's work and biography be conceptually bundled together and linked to the emerging paradigm of modernity And to what extent does such an approach to Kleist not only advance understanding of this major German writer and his work but also shed light on the nature of our present modernity

Contributors Se n Allan Peter Barton Hilda Meldrum Brown David Chisholm Andreas Gailus Bernhard Greiner Jeffrey L High Anette Horn Peter Horn Wolf Kittler Jonathan W Marshall Christian Moser Dorothea von M cke Nancy Nobile David Pan Ricarda Schmidt Helmut J Schneider Bernd Fischer is Professor of German at the Ohio State University Tim Mehigan is Professor of German in the Department of Languages and Cultures at the University of Otago New Zealand

Fichte: The Self and the Calling of Philosophy, 1762-1799 Anthony J. LaVopa, 2001-04-23 This book first published in 2001 is a biographical study of the German philosopher Johann Gottlieb Fichte

Schillers Denkbilder Florian Hauck, 2020-11-19 Bekanntlich erhielt Friedrich Schiller während seiner Zeit in der Hohen Karlsschule eine grundlegende philosophisch anthropologische Ausbildung In dieser steht der Mensch in seiner Doppelnatur als physisches und geistig seelisches Wesen im Zentrum Das Denken in diesen oppositionellen Kategorien wird Schiller ein Leben lang beibehalten es organisiert selbst sein Schreiben Also auch dasjenige über die bildende Kunst welches hierdurch ein eigenes Gewicht bekommt sowie eine Gestalt die spezifisch für ihn ist Es ist die Kunst die am Übergang von Versinnlichung und Versprachlichung eines Arguments zu finden ist und damit zu einem Signum der ästhetischen Schriften der 1790er Jahre wird

Genealogy of the Tragic Joshua Billings, 2017-03-14 Why did Greek tragedy and the tragic come to be seen as essential to conceptions of modernity And how has this belief affected modern understandings of Greek drama In *Genealogy of the Tragic* Joshua Billings answers these and related questions by tracing the emergence of the modern theory of the tragic which was first developed around 1800 by thinkers associated with German Idealism The book argues that the idea of the tragic arose in response to a new consciousness of history in the late eighteenth century which spurred theorists to see Greek tragedy as both a unique historically remote form and a timeless literary genre full of meaning for the present The book offers a new interpretation of the theories of Schiller Schelling Hegel Hölderlin and others as mediations between these historicizing and universalizing impulses and shows the roots of their approaches in earlier discussions of Greek tragedy in Germany France and England By examining eighteenth century readings of tragedy and the interactions between idealist thinkers in detail *Genealogy of the Tragic* offers the most comprehensive historical account of the tragic to date as well as the fullest explanation of why and how the idea was used to make sense of modernity The book argues that idealist theories remain fundamental to contemporary interpretations of Greek tragedy and calls for a renewed engagement with philosophical questions in criticism of tragedy

Der Pessimismus und seine Gegner Agnes Taubert, 1873 Encyclopedia of German Literature Matthias

Konzett,2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings

On the Blissful Islands with Nietzsche & Jung Paul Bishop,2016-11-03 What are the blissful islands And where are they This book takes as its starting point the chapter called On the Blissful Islands in Part Two of Nietzsche s Thus Spoke Zarathustra and its enigmatic conclusion The beauty of the Superman came to me as a shadow From this remarkable and powerful passage it disengages the Nietzschean idea of the Superman and the Jungian notion of the shadow moving these concepts into a new interdisciplinary direction In particular On the Blissful Islands seeks to develop the kind of interpretative approach that Jung himself employed Its chief topics are classical the motif of the blissful islands psychological the shadow and philosophical the hermeneutic or superman blended together to produce a rich intellectual historical discussion By bringing context and depth to a nexus of highly problematic concepts it offers something new to the specialist and the general reader alike So this book considers the significance of the statue in the culture of antiquity and in alchemy and investigates the associated notion of self sculpting as a form of existential exercise This Neoplatonic theme is pursued in relation to a poem by Schiller at the centre of which lies the notion of self sculpting thus highlighting Nietzsche s and Jung s relationship to Idealism Its conclusion directly addresses the vexed and controversial question of Nietzsche s relation to Plato This book s main ambition is to provide a cross cultural interdisciplinary reading of key themes and motifs using Jungian ideas in general and Jung s vast seminar on Zarathustra in particular to uncover a dimension of deep meaning in key passages in Nietzsche Engaging the reader directly on major existential questions it aims to be an original thought provoking contribution to the history of ideas and to show that Zarathustra was right There still are blissful islands This book will be stimulating reading for analytical psychologists including those in training and academics and scholars of Jungian studies Nietzsche and the history of ideas

Private Lives in the Public Sphere Todd Kontje,2010-11 Private Lives in the Public Sphere examines the Bildungsroman in the context of the rapid changes that affected the German literary revolution that made up for its belatedness in its rapidity and scope The nature and quantity of reading material produced the social status of the writer and the reading habits of the public changed dramatically within a few decades At the beginning of the century the new texts that appeared at the annual book fairs were primarily written in Latin and devoted to theology By the end of the century the number of new publications each year has increased almost exponentially with the novel leading the way This

new institution of literature constituted an important part of what J instead it transforms reality and the Bildungsroman is the genre that examines this transformation

Impure Reason W. Daniel Wilson, Robert C. Holub, 1993 Based on the premise that the modern discourse of enlightenment and its self critique began in the eighteenth century Impure Reason provides a fresh look at the controversy through cultural social and political history confronting the often abstract theories of a dialectics of enlightenment with concrete historical studies of the Age of Enlightenment This volume brings together current research on the German Enlightenment in order to familiarize an American audience with the period that gave rise to Lessing Kant and Goethe as well as to other important figures who are practically unknown outside of German studies Leading scholars on eighteenth century German society politics literature and culture bring a uniquely American perspective to the project with critiques that generally have not been voiced in Germany Their essays which represent a wide range of attitudes toward enlightenment cover topics as varied as the debate on colonialism the difficulties of diversity the use and abuse of reading male sexuality in enlightenment self critique medicine patriarchy and heterosexuality art and social discipline disturbed mourning and the Enlightenment's flight from the body and women possessed by the devil Modern critics and defenders of enlightenment who are discussed in the essays include Horkheimer and Adorno who are themselves subjected to a genderbased critique Jurgen Habermas Jean Franvois Lyotard Manfred Frank Richard Rorty and Christa Wolf Impure Reason will interest scholars in German studies gender studies history philosophy psychology pedagogy and other fields The volume will also help introduce scholars and other interested readers outside the area of German studies to the particularly German tradition of Enlightenment critique and its status today

Friedrich Schillers Utopie vom "Bau einer wahren politischen Freyheit" Michael Ganter, 2009 Friedrich Schiller behauptet der Weg zur wahren politischen Freyheit f hre ber die Sch nheit Diese Position wie der sprachliche und argumentatorische Stil der sthetischen Briefe gab und gibt seither Anlass zur Kritik und zu widerstreitenden Interpretationen Der Verfasser interpretiert die sthetischen Briefe unter Ber cksichtigung des einmaligen philosophisch poetischen Schreib wie Denkstils Schillers Er zeigt dass Schillers Denken deskriptive wie pr skriptive realistische wie idealistische pragmatische wie utopische rational wissenschaftliche wie sthetisch analogische Elemente umfasst Dabei wird Schillers Bauanleitung f r eine wahre politische Freyheit als eine das Politische umfassende wie bersteigende metapolitische K nstler Utopie sichtbar

Exemplarity and Mediocrity Paul Fleming, 2008-12-11 Following Hegel's analysis of art's increasing difficulty to both engage and extricate itself from prosaic reality Paul Fleming investigates the strategies employed by German literature from 1750 to 1850 for increasingly attuning itself to quotidian life common heroes everyday life non extraordinary events while also avoiding all notions of mediocrity He focuses on three sites of this tension the average audience Lessing the average artist Goethe and Schiller and the everyday or average life Grillparzer and Stifter The book's title Exemplarity and Mediocrity describes both a disjunctive and a conjunctive relation Read disjunctively modern art must display the exemplary originality Kant that only genius can provide

and is thus fundamentally opposed to mediocrity as that which does not stand out or lacks distinctiveness in the conjunctive sense modern art turns to non exceptional life in order to transform it without forsaking its commonness thereby producing exemplary forms of mediocrity that both represent the non exceptional and insofar as they stand outside the group they represent are something other than mediocre Weimarer Klassik Dieter Borchmeyer, 2009 **Friedrich Leopold Graf Zu Stolberg and the German Romantics** Eleoma Joshua, 2005 This study examines the life and works of the poet Friedrich Leopold Graf zu Stolberg 1750 1819 It begins with an analysis of Stolberg s essays on poetic expression in relation to Romantic thinking and the impact of his poetic style on Novalis s early poetry Stolberg s aesthetic education in Italy is examined as well as his challenge to the idea that classical sculpture was always the pinnacle of beauty and that the culture of antiquity was the highest form of humanity The detection of melancholy in Greek sculpture which arises from the transfer of anxieties about redemption from the artist to the artefact affected his response and detracted from the beauty of the sculpture This view amounted to an attack on Goethe and Schiller as it identified the issue of salvation and death as a weakness in the classical paradigm The picture of Italy that Stolberg offered was overshadowed by a crisis of confidence in the aesthetic insights both of Winckelmann and of Lessing and was also the basis for his reception of Raphael and Michelangelo Stolberg arrived at a response to Renaissance art and artists that marginally predates the early German Romantic worship of artists in the 1790s The book concludes with a discussion of Stolberg s support of Romantic politics and Romantic conversions Vernunftkritik und ästhetische Subjektivität Ulrich Tschierske, 2014-02-21 Keine ausführliche Beschreibung für Vernunftkritik und ästhetische Subjektivität verfügbar **Routledge Library Editions: The French Revolution** Various Authors, 2022-07-30 The volumes in this set originally published between 1953 and 1992 discuss the causes and conditions which allowed the French Revolution to happen and its impact on wider European politics and society As well as charting key events in the revolution the conclusion discusses the significance of the French Revolution in the context of other revolutions in both the nineteenth and twentieth centuries One of the volumes discusses whether the French Revolution is part of Germany s progressive tradition whilst others trace the growth of English radicalism and the growth of the French Press showing the importance of the emergence of provincial newspapers and examining the relationship of journalism with political power

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