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**SCPTICISM AND BELIEF  
IN HUME'S DIALECTICS  
CONCERNING NATURAL  
RELIGION**

1997

**ALTHEA SIMON**



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# Scepticism And Belief In Humes Dialogues Concerning Natural Religion

**Alan Bailey, Daniel Jayes O'Brien**

## **Scepticism And Belief In Humes Dialogues Concerning Natural Religion:**

*Scepticism and Belief in Hume's Dialogues Concerning Natural Religion* S. Tweyman,1986-09-30 In the pages that follow an attempt is made to examine those sections of the Dialogues Concerning Natural Religion which deal with the Argument from Design the argument which purports to prove that certain observed similarities between the design of the world and machines of human contrivance countenance reasoning by analogy to the conclusion that the cause of the design of the world resembles human intelligence The sections which deal with the Argument from Design and with which I am therefore concerned are Parts I through VIII and Part XII I argue that a clue to Hume s discussion of the Argument from Design is to be found in Section XII of the first Enquiry in which Hume presents his most thorough analysis of philosophic dogmatism and scepticism The Dialogues as will be shown follows precisely Hume s recommendations in this Section for bringing the dogmatist to the position which Hume himself endorses mitigated scepticism It is then the position of the mitigated sceptic which is elaborated in Part XII of the Dialogues The belief in an intelligent designer of the world is shown to be akin to certain other beliefs discussed by Hume causality physical objects a continuing self which are usually referred to in the literature as natural beliefs The mitigated sceptic s defense of the unknowability of the divine nature is seen to be in accordance with Hume s view that whatever is believed naturally cannot be known or understood

**Scepticism and Belief in Hume's Dialogues Concerning Natural Religion** Stanley Tweyman,1985 [Scepticism and Belief in Hume's Dialogues Concerning Natural Religion](#) S. Tweyman,2012-12-06 In the pages that follow an attempt is made to examine those sections of the Dialogues Concerning Natural Religion which deal with the Argument from Design the argument which purports to prove that certain observed similarities between the design of the world and machines of human contrivance countenance reasoning by analogy to the conclusion that the cause of the design of the world resembles human intelligence The sections which deal with the Argument from Design and with which I am therefore concerned are Parts I through VIII and Part XII I argue that a clue to Hume s discussion of the Argument from Design is to be found in Section XII of the first Enquiry in which Hume presents his most thorough analysis of philosophic dogmatism and scepticism The Dialogues as will be shown follows precisely Hume s recommendations in this Section for bringing the dogmatist to the position which Hume himself endorses mitigated scepticism It is then the position of the mitigated sceptic which is elaborated in Part XII of the Dialogues The belief in an intelligent designer of the world is shown to be akin to certain other beliefs discussed by Hume causality physical objects a continuing self which are usually referred to in the literature as natural beliefs The mitigated sceptic s defense of the unknowability of the divine nature is seen to be in accordance with Hume s view that whatever is believed naturally cannot be known or understood

[Dialogues Concerning Natural Religion](#) David Hume,2014-12-01 Dialogues Concerning Natural Religion is a philosophical work by the Scottish philosopher David Hume Through dialogue three philosophers named Demea Philo and Cleanthes debate the nature of God s existence While all three agree that a god

exists they differ sharply in opinion on God's nature or attributes and how or if humankind can come to knowledge of a deity. In the Dialogues Hume's characters debate a number of arguments for the existence of God and arguments whose proponents believe through which we may come to know the nature of God. Such topics debated include the argument from design for which Hume uses a house and whether there is more suffering or good in the world, argument from evil.

Dialogues and Natural History of Religion David Hume, 1998. David Hume is the greatest and also one of the most provocative philosophers to have written in the English language. No philosopher is more important for his careful critical and deeply perceptive examination of the grounds for belief in divine powers and for his sceptical accounts of the causes and consequences of religious belief expressed most powerfully in the Dialogues Concerning Natural Religion and The Natural History of Religion. The Dialogues ask if belief in God can be inferred from the nature of the universe or whether it is even consistent with what we know about the universe. The Natural History of Religion investigates the origins of belief and follows its development from harmless polytheism to dogmatic monotheism. Together they constitute the most formidable attack upon the rationality of religious belief ever mounted by a philosopher. This edition also includes Section XI of The Enquiry Concerning Human Understanding and a letter concerning the Dialogues as well as particularly helpful critical apparatus and abstracts of the main texts enabling the reader to locate or relocate key topics. **Principal Writings on**

**Religion Including Dialogues Concerning Natural Religion and the Natural History of Religion** David Hume, 1993. Presents four works that are central to the 18th century Scottish philosopher's campaign against organized religion. The three posthumous essays were probably written at the height of his campaign but he dropped the project on advice from a friend. The spelling, capitalization and punctuation are modernized and the speakers of each dialogue are identified with bold type. First published in 1980. No index. Paper edition. 595. Annotation copyrighted by Book News Inc. Portland, OR.

**David Hume: Dialogues Concerning Natural Religion In Focus** Stanley Tweyman, 2013-05-02. Based on the original handwritten manuscript, this book provides a new accurate edition of Hume's important work, faithful to his original text, marginal notes and changes. Stanley Tweyman's comprehensive introduction gives an interpretation of the Dialogues as a whole as well as close analysis of each of the work's twelve parts. Hume's views on evil are discussed in four previously published articles and the volume concludes with an extensive bibliography. Originally published in 1991. *Hume's*

*Dialogues Concerning Natural Religion* Kenneth Williford, 2023-10-31. David Hume's Dialogues Concerning Natural Religion is a philosophical and literary classic of the highest order. It is also an extremely relevant work because of its engagement with issues as alive today as in Hume's time: the Design Argument for a deity, the Problem of Evil, the dangers of superstition and fanaticism, the psychological roots and social consequences of religion. In this outstanding and unorthodox collection, an international team of scholars engage with Hume's classic work. The chapters include state-of-the-art contributions on the central interpretive questions posed by the Dialogues as well as major contributions relating the work to contemporary issues.

in Philosophy of Religion Philosophy of Science Moral Psychology and Social Philosophy Additional contributions tackle the historical and philosophical background of the Dialogues relating it to Hume's own systematic philosophy to the work of other key seventeenth and eighteenth century figures Locke Clarke Bayle Cudworth Malebranche Spinoza Lord Bolingbroke and Voltaire among others to early modern neo Epicureanism in the life sciences and notably to what Darwin missed by thinking too much like William Paley and not enough like Hume's Philo Overall this volume provides fresh and even groundbreaking perspectives on Hume's Dialogues Concerning Natural Religion It is essential reading for students and scholars of Hume the History of Modern Philosophy Philosophy of Religion and the History and Philosophy of Science

**Reading Hume's Dialogues** William Lad Sessions, 2002 establishes the literary and philosophical greatness of the Dialogues in ways that even its warmest admirers have been unable to do before Terence Penelhum In this lively reading of David Hume's Dialogues concerning Natural Religion William Lad Sessions reveals a complex internal hermeneutic that gives new form structure and meaning to the work Linking situations character style and action to the philosophical concepts presented Sessions finds meaning contained in the work itself and calls attention to the internal connections between plot character rhetoric and philosophy The result avoids the main preoccupation of previous commentaries namely the attempt to establish which of the main characters speaks for Hume Concentrating on previously unexplored questions of piety and theology Sessions asks important questions in the philosophy of religion today what is the nature of true religion what is the relationship between theology and piety and how should we actively engage with God [Hume's 'Dialogues Concerning Natural Religion'](#) Andrew Pyle, 2006-11-09 Hume's Dialogues provide a classic exposition and critique of the famous Argument to Design the attempt to prove the existence and properties of a designing intelligence or God from the phenomena of Nature notably the functional contrivance of the parts of plants and animals As such it raises questions of central interest in both philosophy and theology This is a hugely important and exciting yet challenging piece of philosophical writing In Hume's Dialogues Concerning Natural Religion A Reader's Guide Andrew Pyle explains the philosophical and theological background against which the book was written including what is meant by natural religion He goes on to address the question of why Hume chose to write in dialogue form sketches out the views of the three characters and introduces the questions they address The book then takes the 12 parts of the Dialogues in turn and guides the reader to a clear understanding of the text as a whole This is the ideal companion to study of this most influential and challenging of texts **Academic Scepticism in the Development of Early Modern Philosophy** Plínio Junqueira Smith, Sébastien Charles, 2016-12-27 This book explores how far some leading philosophers from Montaigne to Hume used Academic Scepticism to build their own brand of scepticism or took it as its main sceptical target The book offers a detailed view of the main modern key figures including Sanchez Charron La Mothe Le Vayer Bacon Gassendi Descartes Malebranche Pascal Foucher Huet and Bayle In addition it provides a comprehensive assessment of the role of Academic Scepticism in Early

Modern philosophy and a complete survey of the period As a whole the book offers a basis for a new balanced assessment of the role played by scepticism in both its forms Since Richard Popkin s works there has been considerable interest in the role played by Pyrrhonian Scepticism in Early Modern Philosophy Comparatively Academic Scepticism was much neglected by scholars despite some scattered important contributions Furthermore a general assessment of the presence of Academic Scepticism in Early Modern Philosophy is lacking This book fills the void *Toward a Humean True Religion* Andre C. Willis,2015-06-19 David Hume is traditionally seen as a devastating critic of religion He is widely read as an infidel a critic of the Christian faith and an attacker of popular forms of worship His reputation as irreligious is well forged among his readers and his argument against miracles sits at the heart of the narrative overview of his work that perennially indoctrinates thousands of first year philosophy students In *Toward a Humean True Religion* Andre Willis succeeds in complicating Hume s split approach to religion showing that Hume was not in fact dogmatically against religion in all times and places Hume occupied a watershed moment Willis contends when old ideas of religion were being replaced by the modern idea of religion as a set of epistemically true but speculative claims Thus Willis repositions the relative weight of Hume s antireligious sentiment giving significance to the role of both historical and discursive forces instead of simply relying on Hume s personal animus as its driving force Willis muses about what a Humean true religion might look like and suggests that we think of this as a third way between the classical and modern notions of religion He argues that the cumulative achievements of Hume s mild philosophic theism the aim of his moral rationalism and the conclusion of his project on the passions provide the best content for this true religion **Hume's Reflection on Religion** Miguel A. Badía Cabrera,2012-12-06 This book presents a comprehensive interpretation of Hume s serious reflection on religion from the perspective afforded by his philosophical project and its Enlightened ends I relate his account of the origin development and significant effects of religious beliefs to his own historical works and conversely take the former as the leading thread into the disclosure of a Humean philosophy of history I also critically analyze his views about the eminently irrational and feigned character of most religious faith and its inevitable negative effect on morality Finally I examine Hume s attack on the validity of the conclusions of rational theology Reasonable support is provided for the claim that the belief in God as an intelligent author of the universe is a natural and reasonable belief This work may interest both scholars and general readers who are intrigued or troubled by religion and the issues of the utmost importance which it raises **Academic Skepticism in Hume and Kant** Catalina González Quintero,2022-02-25 This book offers an unprecedented study of the influence of the skepticism of the New Platonic Academy on David Hume s and Immanuel Kant s critiques of metaphysics By demonstrating how the skeptical teachings of the Academy affected these authors Enlightened attacks on traditional metaphysics this book deepens and broadens the burgeoning scholarship on the role that the Ancients schools of skepticism played in the configuration of Modern skeptical outlooks It bolsters the newfound recognition that we must reconsider the conventional view that the revival of Pyrrhonism in

the sixteenth and seventeenth centuries gave birth to Modern skepticism by incorporating the influence of Academic skepticism in the analysis. Giving a new impetus to this line of research, the author argues that Academic ideas and methods informed Hume's and Kant's critique of metaphysics in substantial and thus far unacknowledged ways. Specifically, she demonstrates the centrality of Academic skepticism to Hume's epistemology and critique of religion through a detailed analysis of his theory of belief in the *Treatise* and the first *Enquiry* as well as of its application in the *Dialogues concerning Natural Religion*. Likewise, her analysis reveals how Kant's anti-metaphysical stance developed in the *Transcendental Dialectic* of the *Critique of Pure Reason* contains many skeptical insights of Academic inspiration bequeathed to him by Hume.

**Hume's Philosophy of Religion** J.C.A. Gaskin, 1987-12-01 Hume's *Philosophy of Religion* brings together for the first time the whole range of Hume's immensely important critique of religion. The major concern is with a clear discussion and presentation of philosophical issues wherever they occur in Hume's writings, but items in the history of ideas, questions of interpretation, and biographical details are introduced when they contribute to an understanding of Hume's position. Already reviewed as a standard work on Hume on religion and as a good general introduction to Hume's thought, this new edition has been extensively revised and extended; it is hard to imagine how a study of Hume on religion could have been at once more comprehensive, accurate, readable, and scholarly than this. It is strongly recommended to all who have occasion to study or to teach Hume in colleges or universities. W. D. Hudson, *Expository Times*. [The Bloomsbury Companion to Hume](#) Alan Bailey, Daniel Jayes O'Brien, 2015-07-30 David Hume (1711-1776) philosopher, historian, and essayist is widely considered to be Britain's greatest philosopher. One of the leading intellectual figures of the Scottish Enlightenment, his major works and central ideas, especially his radical empiricism and his critique of the pretensions of philosophical rationalism, remain hugely influential on contemporary philosophers. This comprehensive and accessible guide to Hume's life and work includes 21 specially commissioned essays written by a team of leading experts covering every aspect of Hume's thought. The *Companion* presents details of Hume's life, historical and philosophical context, providing students with a comprehensive overview of all the key themes and topics apparent in his work, including his accounts of causal reasoning, scepticism, the soul, and the self, action, reason, free will, miracles, natural religion, politics, human nature, women, economics, and history, and an account of his reception and enduring influence. This textbook is indispensable to anyone studying in the areas of Hume Studies, British and eighteenth-century philosophy. *An Introduction to Hegel's Lectures on the Philosophy of Religion* Jon Stewart, 2022 This work gives a basic introduction to Hegel's religious thinking by seeing it against the backdrop of the main religious trends in his own day that he responded to. *The Continuum Companion to Hume* Alan Bailey, Daniel Jayes O'Brien, 2012-03-08 David Hume (1711-1776) philosopher, historian, and essayist is widely considered to be Britain's greatest philosopher. One of the leading intellectual figures of the Scottish Enlightenment, his major works and central ideas, especially his radical empiricism and his critique of the pretensions of philosophical rationalism, remain hugely influential on contemporary philosophers. This

comprehensive and accessible guide to Hume's life and work includes 21 specially commissioned essays written by a team of leading experts covering every aspect of Hume's thought. The Companion presents details of Hume's life, historical and philosophical context, a comprehensive overview of all the key themes and topics apparent in his work, including his accounts of causal reasoning, scepticism, the soul and the self, action, reason, free will, miracles, natural religion, politics, human nature, women, economics, and history, and an account of his reception and enduring influence. This is an essential reference tool for anyone working in the fields of Hume Studies and Eighteenth Century Philosophy.

**Hume: Dialogues Concerning Natural Religion** Dorothy Coleman, 2007-04-12. David Hume's *Dialogues concerning Natural Religion* first published in 1779 is one of the most influential works in the philosophy of religion and the most artful instance of philosophical dialogue since the dialogues of Plato. It presents a fictional conversation between a sceptic, an orthodox Christian, and a Newtonian theist concerning evidence for the existence of an intelligent cause of nature based on observable features of the world. This edition presents it together with several of Hume's other shorter writings about religion and with brief selections from the work of Pierre Bayle, who influenced both Hume's views on religion and the dialectical style of the *Dialogues*. The volume is completed by an introduction which sets the *Dialogues* in its philosophical and historical contexts.

[Hume's Presence in The Dialogues Concerning Natural Religion](#) Robert J. Fogelin, 2017-08-04. Why did David Hume feel so deeply about publishing *The Dialogues Concerning Natural Religion* that he set aside funds in his will providing for its posthumous publication? Part of the answer is that it provided a literary satirical work responding to his mean-spirited theological critics. In *Hume's Presence*, Robert Fogelin provides a textual analysis that demonstrates the close relationship of *The Dialogues* with his central philosophical writings and its centrality to his relationship with scepticism. A striking feature of *The Dialogues* is that Cleanthes and Philo seem well-versed in the works of the philosopher David Hume. Their arguments often echo in content even wording claims found in Hume's central philosophical writings. Beyond this, the overall dialectical structure of *The Dialogues* mirrors dialectical developments found in both *The Treatise of Human Nature* and *The Enquiry Concerning Human Understanding*: the naturalistic effort to provide a rational defense of religion ends in weakening religious commitments rather than in strengthening them. Nowhere in *The Dialogues* does Hume address his readers directly. As a result, it may not immediately be clear whether Hume is expressing his own opinions through one of his characters or is using a character to represent a position he wishes to examine, perhaps to reject. *The Dialogues* is a contest, and Hume, by not speaking directly in his own voice, leaves it officially at least to his readers to judge who, if anyone, wins. The central problem of *The Dialogues* is to consider what Hume understood by scepticism. The second section of this book examines competing views of Hume's scepticism, concluding with his own remarks. In *The Treatise* and *The Enquiry*, Hume says when consumed by skeptical arguments and reasoning, he finds philosophical nurture in rejoining the practices of everyday life. His famous concluding remark in *The Dialogues* about scepticism being the basis for a believing Christian seems cut from the same cloth.



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## **Table of Contents Scepticism And Belief In Humes Dialogues Concerning Natural Religion**

1. Understanding the eBook Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - The Rise of Digital Reading Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - Advantages of eBooks Over Traditional Books
2. Identifying Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - User-Friendly Interface
4. Exploring eBook Recommendations from Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - Personalized Recommendations

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- Scepticism And Belief In Humes Dialogues Concerning Natural Religion User Reviews and Ratings
- Scepticism And Belief In Humes Dialogues Concerning Natural Religion and Bestseller Lists
- 5. Accessing Scepticism And Belief In Humes Dialogues Concerning Natural Religion Free and Paid eBooks
  - Scepticism And Belief In Humes Dialogues Concerning Natural Religion Public Domain eBooks
  - Scepticism And Belief In Humes Dialogues Concerning Natural Religion eBook Subscription Services
  - Scepticism And Belief In Humes Dialogues Concerning Natural Religion Budget-Friendly Options
- 6. Navigating Scepticism And Belief In Humes Dialogues Concerning Natural Religion eBook Formats
  - ePub, PDF, MOBI, and More
  - Scepticism And Belief In Humes Dialogues Concerning Natural Religion Compatibility with Devices
  - Scepticism And Belief In Humes Dialogues Concerning Natural Religion Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - Highlighting and Note-Taking Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - Interactive Elements Scepticism And Belief In Humes Dialogues Concerning Natural Religion
- 8. Staying Engaged with Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Scepticism And Belief In Humes Dialogues Concerning Natural Religion
- 9. Balancing eBooks and Physical Books Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Scepticism And Belief In Humes Dialogues Concerning Natural Religion
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - Setting Reading Goals Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Scepticism And Belief In Humes Dialogues Concerning Natural Religion
  - Fact-Checking eBook Content of Scepticism And Belief In Humes Dialogues Concerning Natural Religion

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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