



# Road Retaken

**Ellen Messer-Davidow**



## Road Retaken:

**Decisions at Forts Henry and Donelson** Hank Koopman, 2025-05-02 The Battles of Forts Henry and Donelson took place in February of 1862 and were early indicators of the success the US would have in the Civil War's Western Theater. Due to Kentucky's neutrality at the time, Brig Gen Daniel S. Donelson was instructed to find suitable sites for fortification along the Tennessee River but just inside the state boundaries of Tennessee. Forts Henry and Donelson were constructed in the summer of 1861 and were quickly identified by Gen Ulysses S. Grant as strategic fortifications that if conquered would open the Federal Army's path to Alabama and Mississippi. Fort Henry fell to Federal control on February 6, 1862, and Fort Donelson fell six days later. With the Tennessee and Mississippi Rivers now open to Federal gunboats, Grant and his army would head southwest to Memphis and on to Vicksburg. *Decisions at Forts Henry and Donelson* explores the critical decisions made by Confederate and Federal commanders during the battle and how these decisions shaped its outcome. Rather than offering a history of the battle, Hank Koopman hones in on a sequence of critical decisions made by commanders on both sides of the conflict to provide a blueprint of the Battles of Forts Henry and Donelson at their tactical core. Identifying and exploring the critical decisions in this way allows students of the battles to progress from a knowledge of what happened to a mature grasp of why events happened. Complete with maps and a driving tour, *Decisions at Forts Henry and Donelson* is an indispensable primer and readers looking for a concise introduction to these battles can tour this sacred ground or read about it at their leisure with key insights into the campaigns and a deeper understanding of the Civil War itself. *Decisions at Forts Henry and Donelson* is the eighteenth in a series of books that will explore the critical decisions of major campaigns and battles of the Civil War.

**Strangers At Home** Kimberly D. Schmidt, Diane Zimmerman Umble, Steven D. Reschly, 2003-05-22 Uniformly sophisticated, interesting, and worthwhile essays focusing on the often misunderstood experiences of Anabaptist women across 400 years. *Agricultural History*: Equal parts sociology, religious history, and gender studies, this book explores the changing roles and issues surrounding Anabaptist women in communities ranging from sixteenth-century Europe to contemporary North America. Gathered under the overarching theme of the insider-outsider distinction, the essays discuss among other topics how womanhood was defined in early Anabaptist societies of the sixteenth and seventeenth centuries and how women served as central figures by convening meetings across class boundaries or becoming religious leaders. How nineteenth-century Amish tightened the connections among the individual, the family, the household, and the community by linking them into a shared framework with the father figure at the helm. The changing work world and domestic life of Mennonite women in the three decades following World War II. The recent ascendancy of antimodernism and plain dress among the Amish. The special difficulties faced by scholars who try to apply a historical or sociological method to the very same cultural subgroups from which they derive. The essays in this collection follow a fascinating journey through time and place to give voice to women who are often characterized as the quiet in the land. Their voices and their experiences.

demonstrate the power of religion to shape identity and social practice Makes a major contribution to our understanding of Anabaptist history and the ongoing construction of Anabaptist identity Mennonite Quarterly Review This work is significant both for its breadth and for offering glimpses into the varieties of Mennonite and Amish life Annals of Iowa *A Retake Please* Pat Jackson,1999-07-01 This fascinating memoir is a unique contribution to the history of film and cinema At its centre is the story of the making of the British film classic *Western Approaches* the first story documentary in Technicolor totally enacted by amateurs It was nominated for an Oscar in the category Best Film from any Source and has influenced and inspired film making to this day It was acclaimed a masterpiece when it was released in December 1944 and fifty years later Philip French wrote in *The Observer* It remains a milestone in our cinema and an exciting vibrant cinematic experience [A Reference Guide for English Studies](#) Michael J. Marcuse,2023-11-15 **American Studies** Jack Salzman,1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology [Disciplining Feminism](#) Ellen Messer-Davidow,2002-01-28 A cultural studies account of the changes produced in feminism as it became part of the academy and of the highly orchestrated attack on higher education by the right wing **Dark Scenes of History** James,1850 [Works in Baudry's Edition](#) George Payne Rainsford James,1850 **Ypres and the Battles of Ypres** Various,Pneu Michelin,2023-09-17 *Ypres and the Battles of Ypres* offers a compelling exploration into the diverse literary landscapes of wartime narratives This anthology captures the haunting echoes of conflict the resilience of the human spirit and the intricate dance between memory and history The collection curated meticulously resonates with the multiplicity of literary styles ranging from stark realism to poignant symbolism shedding light on the profound impact of the Ypres battles Within its pages readers will find an array of standout pieces that challenge and provoke inviting reflection on both individual and collective experiences capturing the zeitgeist of an era marked by profound upheaval The anthology draws together contributions from various authors each bringing a unique perspective to the tapestry of Ypres wartime legacy The collective voices represent a broad spectrum of cultural and historical backgrounds aligning seamlessly with literary movements that captured the ethos of early 20th century warfare These narratives woven together offer rich insights into the human condition articulated through the lenses of those who lived fought and endured the turbulence of the Ypres battles The editors adept curation ensures a harmonious dialogue between these diverse narratives providing a multifaceted view of war s enduring impact Readers are invited to immerse themselves in *Ypres and the Battles of Ypres* as a remarkable educational journey This anthology is more than a mere collection of texts it is a dialogue across time and space offering invaluable perspectives on conflict and human endurance Through engaging with these varied voices readers will gain a deeper appreciation of the complex interweaving of

history and literature making this a significant addition to the canon of wartime narratives It is a must read for those seeking to understand the multifaceted narratives of historical events and their lasting influence on literature and society **Poor Law Magazine and Local Government Journal** ,1911 The Ideology and Language of Translation in Renaissance France and Their Humanist Antecedents Glyn P. Norton,1984 *Quarterly Progress Report* Colorado. Game and Fish Department,1956 **Cobbett's Political Register** William Cobbett,1811 *Cobbett's Political Register* ,1811 Political Register Cobbett,1811 **The History of the Prince of Wales' Own Civil Service Rifles** Great Britain. Army. Prince of Wales's Own Civil Service Rifles,1921 **Plain Women** Margaret C. Reynolds,Simon J. Bronner,2001 Despite the great interest in plain groups in recent years comparatively little has been written about women and the particular role they play in preserving traditional religious and cultural values in the modern world In Plain Women Margaret C Reynolds portrays the women of the Old Order River Brethren a significant branch of the Brethren in Christ located mainly in Pennsylvania The members of this conservative offshoot of the Brethren are often confused with the Amish because of their plain attire but unlike the Amish they have made some notable concessions to the modern world including the use of automobiles computers and home appliances Noting these accommodations to modern American life Reynolds examines the ceremonies and traditions that allow the Old Order River Brethren to remain separate from other plain groups and from contemporary mass culture She describes for example the love feast communion a service that involves footwashing and a breadmaking ritual one unique to the Old Order River Brethren and solely performed by women Reynolds focuses in particular on the gendered customs of dress hair and domesticity that shape women s lives and in so doing preserve the minority faith itself Plain Women is the first volume in the new Pennsylvania German History and Culture Series published in cooperation with the Pennsylvania German Society This series is a continuation of the Society s annual volumes on Pennsylvania German scholarship in disciplines such as history religion folklore literature and arts **Autobiographical Quests** Elizabeth De Mijolla,1994 Posits two approaches to writing autobiography that which records events in the order they happened and as they were perceived at the time and that which interprets the past in light of subsequent experience and is more or less achronological Shows how Augustine represents the first approach and how the other three express varying divergence from strict temporal order Annotation copyright by Book News Inc Portland OR **Critical Condition** Susan Gubar,2000-03-07 Is feminism dead as has been claimed by notable members of the media and the academy Has feminist knowledge with its proliferation of methodologies and fields been purchased at the price of power Are the conflicts among feminists evidence of self destructive infighting or do they herald the emergence of innovative modes of inquiry Given a feminism now ensconced within higher education as specialized or fractious scholarship Susan Gubar s Critical Condition Feminism at the Turn of the Century demonstrates that an invigorated concentration on activism and artistry can accentuate not the clinical or disparaging meaning of critical but its sense of compelling urgency and irreverent vitality As a pioneer of feminist studies

and the object of some of the more rancorous criticism lodged against early feminist scholars Gubar stands in a unique position to comment on current dilemmas Moving beyond defensiveness produced by generational rivalry the impasse propagated by smug deployments of identity politics and the obscurity of poststructuralist theory she claims that the very controversies that undermine feminism's unity also prove its resilience Gubar begins by considering the volatile impact of gender on recent redefinitions of race sexuality religion and class proposed by four important groups in contemporary feminism African American performance and visual artists lesbian creative writers Jewish American women and newly institutionalized female academics She then addresses major divisions including the rifts between various area studies and women's studies as well as strains between generations that both threaten and invigorate feminist inquiry Gubar's forays into art and activism politics and the profession provide a sometimes distressing sometimes comical sometimes optimistic view of feminism emerging from a time of contention into a lively period of pluralized perspectives and disciplines *Women & Aging* Helen Rippier Wheeler, 1997 Guide with more than two thousand bibliographic entries and cross references It includes journal articles book chapters essays and doctoral dissertations as well as complete books

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