

# The Reformation and rural society

The parishes of Brandenburg-Ansbach-Kulmbach

1528-1603 • C. Scott Dixon

# Reformation And Rural Society

**Peter Blickle**



## **Reformation And Rural Society:**

*The Reformation and Rural Society* C. Scott Dixon, 2002-05-02 What was the effect of the Reformation movement on the parishioners of the German countryside This book examines the reform movement at the level of its implementation the rural parish Investigation of the Reformation and the sixteenth century parish reveals the strength of tradition and custom in village life and how this parish culture obstructed and frustrated the efforts of the Lutheran reformers The Reformation was not passively adopted by the rural inhabitants On the contrary the parishioners manipulated the reform movement to serve their own ends Parish documentation reveals that the system of parish rule diffused the disciplinary aims of the church and rendered the pastors impotent A look at parish beliefs suggests that the nature of parish thought worked to undermine the main tenets of the Lutheran faith and that the legacy of the Reformation was a dialogue between these two realms of experience

Reformation and Early Modern Europe David M. Whitford, 2007-11-01 Continuing the tradition of historiographic studies this volume provides an update on research in Reformation and early modern Europe Written by expert scholars in the field these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies European regional studies and social and cultural studies Authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers

*Reformation and Early Modern Europe A Guide to Research* is a valuable resource for students and scholars of early modern Europe

**The Reformation World** Andrew Pettegree, 2000 The most ambitious one volume survey of the Reformation yet this book is beautifully illustrated throughout The strength of this work is its breadth and originality covering the Church art Calvinism and Luther

*Reformation and the German Territorial State* William Bradford Smith, 2008

The Negotiated Reformation , *The Negotiated Reformation* Christopher W. Close, 2009-09-30 Utilizing evidence from numerous imperial cities this book offers an explanation for the spread and survival of urban reform during the sixteenth century By analyzing the operation of regional political constellations it reveals a common process of negotiation that shaped the Reformation in the Holy Roman Empire It reevaluates traditional models of reform that leave unexplored the religious implications of flexible systems of communication and support among cities Such networks influenced urban reform in fundamental ways affecting how Protestant preachers moved from city to city as well as what versions of the Reformation city councils introduced This fusion of religion and politics meant that with local variations negotiation within a regional framework sat at the heart of urban reform The Negotiated Reformation therefore explains not only how the Reformation spread to almost every imperial city in southern Germany but also how it survived imperial attempts to repress religious reform

Reformation Christianity Peter Matheson, 2010-03-01 Perhaps no period in Christian history experienced such social tumult and upheaval as the Reformation as it quickly became apparent that social and political issues finding deep resonance with the common people were deeply entwined with religious ones raised by the

Reformers Led by eminent Reformation historian Peter Matheson this volume of *A People's History of Christianity* explores such topics as child bearing a good death rural and village piety and more Includes 50 illustrations maps and an 8 page color gallery

**From the Communal Reformation to the Revolution of the Common Man** Peter Blicke, 2021-10-11 From the Communal Reformation to the Revolution of the Common Man brings together important studies related to a coherent interpretation of the Reformation and the Peasants War of 1525 as a mass movement rooted in the structures of the communities of towns and villages The volume presents both detailed studies from the archives and conceptualized essays

*Christianity and Sexuality in the Early Modern World* Merry Wiesner-Hanks, 2005-06-20 *Christianity and Sexuality in the Early Modern World* is the first global survey of such for the early modern period Merry Wiesner Hanks assesses the role of personal faith and the church itself in the control and expression of all aspects of sexuality The book ranges over developments within Europe and beyond to the European colonies including Brazil Mexico South Africa and Goa which were establishing themselves around the world Christian missionaries and rituals and structures accompanied all of the imperial powers and the control of the sexuality of both indigenous peoples and colonists was an essential part of policy The book is introduced with a clear original and engaging account of the central concepts in the study of sexuality in Christianity such as shame sin the body marriage and gender Drawing on diverse evidence including literary medical and historical the following sections chart changes in Western Christianity in the Late Middle Ages Protestantism and Catholicism in Europe Orthodoxy in Eastern Europe and Russia and finally the Spanish Portuguese English and Dutch Colonies Merry Wiesner Hanks exciting book covers both the ideas and effects in each period *Christianity and Sexuality in the early Modern World* includes discursive bibliographies which discuss major books and articles at the end of each chapter

**Reformations Compared** Henry A. Jefferies, Richard Rex, 2024-03-21 *Reformations Compared* presents a collection of comparative studies of the Reformation as it reverberated across Europe in the sixteenth century Each chapter is focused on two or more comparable geographical spaces isolating the variables that help explain how and why the Reformation unfolded as it did in each separate setting Rejecting notions of insularity the contributors seek out the connections and contrasts that shaped the experience of the Reformation from the Baltic to the Mediterranean and from Ireland to Transylvania In doing so the volume offers a fresh understanding of the conditions in which the movement succeeded whether wholly or partially and those in which it did not *Reformations Compared* provides a broad vantage point which encourages readers to reshape their understanding of this decisive episode in European history

*The Devil's Art* Jason P. Coy, 2020-06-04 In early modern Germany soothsayers known as wise women and men roamed the countryside Fixtures of village life they identified thieves and witches read palms and cast horoscopes German villagers regularly consulted these fortune tellers and practiced divination in their everyday lives Jason Phillip Coy brings their enchanted world to life by examining theological discourse alongside archival records of prosecution for popular divination in Thuringia a diverse region in central Germany divided into

a patchwork of princely territories imperial cities small towns and rural villages Popular divination faced centuries of elite condemnation as the Lutheran clergy attempted to suppress these practices in the wake of the Reformation and learned elites sought to eradicate them during the Enlightenment As Coy finds both of these reform efforts failed and divination remained a prominent feature of rural life in Thuringia until well into the nineteenth century The century after 1550 saw intense confessional conflict accompanied by widespread censure and disciplinary measures with prominent Lutheran theologians and demonologists preaching that divination was a demonic threat to the Christian community and that soothsayers deserved the death penalty Rulers however refused to treat divination as a capital crime and the populace continued to embrace it alongside official Christianity in troubled times The Devil s Art highlights the limits of Reformation era disciplinary efforts and demonstrates the extent to which reformers efforts to inculcate new cultural norms relied upon the support of secular authorities and the acquiescence of parishioners Negotiation accommodation and local resistance blunted official reform efforts and ensured that occult activities persisted and even flourished in Germany into the modern era surviving Reformation era preaching and Enlightenment era ridicule alike Studies in Early Modern German History

Visions of British Culture from the Reformation to Romanticism Celestina Savonius-Wroth, 2022-01-17 This book is a major new contribution to the study of cultural identities in Britain and Ireland from the Reformation to Romanticism It provides a fresh perspective on the rise of interest in British vernacular or folk cultures which has often been elided with the emergence of British Romanticism and its Continental precursors Here the Romantics discovery of and admiration for vernacular traditions is placed in a longer historical timeline reaching back to the controversies sparked by the Protestant Reformation The book charts the emergence of a nuanced discourse about vernacular cultures developing in response to the Reformers devastating attack on customary practices and beliefs relating to the natural world seasonal festivities and rites of passage It became a discourse grounded in humanist Biblical and antiquarian scholarship informed by the theological and pastoral problems of the long period of religious instability after the Reformation and over the course of the eighteenth century colored by new ideas about culture drawn from Enlightenment historicism and empiricism This study shows that Romantic literary primitivism and Romantic social thought both radical and conservative grew out of this rich context It will be welcomed by historians of early modern and eighteenth century Britain and those interested in the study of religious and vernacular cultures

*Communal Reformation* Peter Blickle, 1992 Communal Reformation is the most original and provocative book to appear in its field in the past quarter century It met with an enthusiastic response particularly in England and the United States when first published in Germany in 1985 and is now available in translation Peter Blickle s groundbreaking study which is intended for scholars and students interested in the history of pre modern Europe the development of Germany the history of Christianity and historical sociology reconstructs the connection between the crisis of rural society at the end of the Middle Ages the great Peasants War of 1525 and the reformation as a social movement Blickle

focuses on southern Germany Switzerland and Austria in the later Middle Ages and Early Modern eras roughly 1400 to 1600 though his work has important implications for the social and religious history of Europe as a whole Church and School in Early Modern Protestantism Jordan Ballor, David Sytsma, Jason Zuidema, 2013-08-08 A great deal of scholarship has too often juxtaposed scholasticism and piety resulting in misunderstandings of the relationship between Protestant churches of the early modern era and the theology taught in their schools But more recent scholarship especially conducted by Richard A Muller over the last number of decades has remapped the lines of continuity and discontinuity in the relation of church and school This research has produced a more methodologically nuanced and historically accurate representation of church and school in early modern Protestantism Written by leading scholars of early modern Protestant theology and history and based on research using the most relevant original sources this collection seeks to broaden our understanding of how and why clergy were educated to serve the church Contributors include Yuzo Adhinarta Willem van Asselt Irena Backus Jordan J Ballor J Mark Beach Andreas Beck Joel R Beeke Lyle D Bierma Raymond A Blacketer James E Bradley Dariusz M Bryko Amy Nelson Burnett Emidio Campi Heber Carlos de Campos Jr Kiven Choy R Scott Clark Paul Fields John V Fesko Paul Fields W Robert Godfrey Alan Gomes Albert Gootjes Chad Gunnoe Aza Goudriaan Fred P Hall Byung Soo Paul Han Nathan A Jacobs Frank A James III Martin Klauber Henry Knapp Robert Kolb Mark J Larson Brian J Lee Karin Maag Benjamin T G Mayes Andrew M McGinnis Paul Mpindi Adriaan C Neele Godfried Quaadtvielig Sebastian Rehnman Todd Rester Gregory D Schuringa Herman Selderhuis Donald Sinnema Keith Stanglin David Steinmetz David Sytsma Yudha Thianto John L Thompson Carl Trueman Theodore G Van Raalte Cornelis Venema Timothy Wengert Reita Yazawa Jeongmo Yoo and Jason Zuidema **Contesting the Reformation** C. Scott Dixon, 2012-04-30 Contesting the Reformation provides a comprehensive survey of the most influential works in the field of Reformation studies from a comparative cross national interdisciplinary perspective Represents the only English language single authored synthetic study of Reformation historiography Addresses both the English and the Continental debates on Reformation history Provides a thematic approach which takes in the main trends in modern Reformation history Draws on the most recent publications relating to Reformation studies Considers the social political cultural and intellectual implications of the Reformation and the associated literature The Routledge Companion to Early Modern Europe, 1453-1763 Chris Cook, Philip Broadhead, 2012-10-02 This compact and highly accessible work of reference covers the broad sweep of events as Europe transformed during the period from the Renaissance to the Enlightenment This Companion examines the centuries that saw the Reformation and Counter Reformation the expansion of Europe and the beginnings of imperialism and enormous changes in the way government and kingship were conducted With a wealth of chronologies tables family trees and maps this handy book is an indispensable resource for all students and teachers of early modern history **Lutheran Ecclesiastical Culture, 1550-1675** Robert Kolb, 2008-08-31 Literature on confessionalization has opened new vistas for considering early modern Christianity and its place in Western social political

contexts but the ecclesiastical cultures of the period need further research and analysis to refine our focus on how Christians lived in their own communities and related to society at large This volume s essays assess eight elements of Lutheran life its foundation in sixteenth century processing of Luther s legacy university teaching preaching catechesis devotional literature popular piety church and society church and secular government and two geographical areas Nordic and Baltic lands the kingdom of Hungary to orient readers to current scholarly discussion and suggest further avenues for exploration and evaluation Each offers perspectives on Lutherans attempts to practise their faith in the world Contributors are Kenneth Appold Gerhard Bode Susan Boettcher Christopher Boyd Brown Robert Christman David Daniel Irene Dingel Robert von Friedeburg Mary Jane Haemig and Eric Lund

**Heresy, Magic and Witchcraft in Early Modern Europe** Gary K Waite, 2019-10-10 In the fifteenth century many authorities did not believe Inquisitors stories of a supposed Satanic witch sect However the religious conflict of the sixteenth century Reformation especially popular movements of reform and revolt helped to create an atmosphere in which diabolical conspiracies which swept up religious dissidents Jews and magicians into their nets were believed to pose a very real threat Fear of the Devil and his followers inspired horrific incidents of judicially approved terror in early modern Europe leading after 1560 to the infamous witch hunts Bringing together the fields of Reformation and witchcraft studies this fascinating book reveals how the early modern period s religious conflicts led to widespread confusion and uncertainty Gary K Waite examines in depth how church leaders dispelled rising religious doubt by persecuting heretics and how alleged infernal plots and witches who confessed to making a pact with the Devil helped the authorities to reaffirm orthodoxy Waite argues that it was only when the authorities came to terms with pluralism that there was a corresponding decline in witch panics

**The German People and the Reformation** R. Po-chia Hsia, 1988 In the past scholars tended to treat the Reformation as a chapter in the history of ideas emphasizing the thought of the major reformers and the changes in Christian doctrine Today however more and more historians are asking how the revolution in theology affected the lives of ordinary men and women Aware that religious faith is part of the larger cultural and material universe of early modern Europeans these scholars have exploited hitherto neglected sources in an attempt to reconstruct the people s Reformation The twelve essays commissioned for this collection represent the broad spectrum of recent scholarship in the social history of the German Reformation Historians from various countries offer a panorama of different methodological approaches and thematic concerns Some of the essays represent original research others address current historiographical debates still others offer concise syntheses of recently published monographs including seminal works in German The essays are centered around four themes cities and the Reformation the transmitting of the Reformation in print ritual and song women and the family and lastly the impact of the Reformation on education and other aspects of lay culture

Back cover

**After The History of Sexuality** Scott Spector, Helmut Puff, Dagmar Herzog, 2012-07-01 Michel Foucault s seminal *The History of Sexuality* 1976 1984 has since its publication provided a context for the emergence of critical

historical studies of sexuality This collection reassesses the state of the historiography on sexuality a field in which the German case has been traditionally central In many diverse ways the Foucauldian intervention has governed the formation of questions in the field as well as the assumptions about how some of these questions should be answered It can be argued however that some of these revolutionary insights have ossified into dogmas or truisms within the field Yet as these contributions meticulously reveal those very truisms when revisited with a fresh eye can lead to new unexpected insights into the history of sexuality necessitating a return to and reinterpretation of Foucault s richly complex work This volume will be necessary reading for students of historical sexuality as well as for those readers in German history and German studies generally who have an interest in the history of sexuality



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