

Moving Beyond Sectarianism

Religion, Conflict, and Reconciliation
in Northern Ireland

Joseph Liechty and Cecelia Clegg

Moving Beyond Sectarianism Religion Conflict And Reconciliation In Northe

Neil Ferguson



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Moving Beyond Sectarianism Joseph Liechty, Cecelia Clegg, 2001 A six year research project of the Irish School of Ecumenics concerned with Christianities and sectarianism in Northern Ireland and offering a detailed analysis of sectarian dynamics
Anti-Sectarianism and Reconciliation in Northern Ireland Cillian McGrattan, 2024-08-12 This book addresses the limitations of dominant ways of thinking about and doing politics in Northern Ireland Arguing for the foregrounding of anti sectarianism as a way of displacing the divisive dynamics of religion and nationalism it provides a new lens for studying Northern Ireland Drawing upon a close reading of the political philosophy of Jacques Rancière the book aligns anti sectarianism to the ways that people refuse affiliation with the traditional ethnic values and practices It describes this refusal as dis identification and reveals how dissensus acts as an alternative to the displacing of equality Returning equality and equality claims making to a clear position of visibility the book provides a radical rethinking of Northern Ireland a quarter century beyond the 1998 peace accord It will appeal to all those interested in politics and peacebuilding studies

Explorations in Reconciliation Dr Joseph Liechty, Professor David Tombs, 2013-05-28 Theologians and scholars of religion draw on rich resources to address the complex issues raised by political reconciliation in the Middle East the former Yugoslavia South Africa Northern Ireland and elsewhere The questions addressed include Can truth set a person or a society free How is political forgiveness possible Are political personal and spiritual reconciliation essentially related Explorations in Reconciliation brings Catholic Protestant Mennonite Jewish and Islamic perspectives together within a single volume to present some of the most relevant theological work today
Jihadism, Sectarianism and Politics in a Changing Middle East Adib Abdulmajid, 2021-05-07 Jihadism Sectarianism and Politics in a Changing Middle East tackles questions of core significance for understanding the current religio political scene in the Middle East It addresses the doctrinal tenets associated with the emergence of influential Islamist organizations the rise of sectarian based extremist groups and the challenges encountered by the culturally diverse populations amidst such developments It constitutes an exploration of sectarianism Islamism Salafism and jihadism This book also delves into the historical events that have shaped the Middle East as we know it today It further examines the key factors behind the rise of the most influential sectarian guided jihadi based extremist groups in the recent years The emergence and growth of sectarian Islamist militant organizations whether Sunni or Shia is deemed to be the fruit of the emerging radical interpretations and elucidations of the conception of jihad and the evolution of the movement of Islamism in general The main objective of this book is to help the reader understand the complex religio political scene in today's Middle East and the ideological principles and agendas of key influential movements whose beliefs and actions constitute a serious threat to cultural diversity in the region
Assessing the Impact of Transitional Justice Hugo Van der Merwe, Victoria Baxter, Audrey R. Chapman, 2009 In Assessing the Impact of Transitional Justice fourteen leading researchers study seventy countries that have suffered from autocratic rule genocide and protracted

internal conflict Northern Ireland and the crisis of anti-racism Chris Gilligan, 2018-09-25 Racism and sectarianism makes an important contribution to the discussion on the crisis of anti racism in the United Kingdom The book looks at two phenomena that are rarely examined together racism and sectarianism The author argues that thinking critically about sectarianism and other racisms in Northern Ireland helps to clear up some confusions regarding race and ethnicity Many of the prominent themes in debates on racism and anti racism in the UK today the role of religion racism and terrorism community cohesion were central to discussions on sectarianism in Northern Ireland during the conflict and peace process The book provides a sustained critique of the Race Relations paradigm that dominates official anti racism and sketches out some elements of an emancipatory anti racism *Post-Conflict Reconstruction* Neil Ferguson, 2010-10-12 Violence and conflict are two of the greatest challenges the world will face in this millennium Indeed since the turn of the century it is estimated that approximately four million people have died as a result of armed conflict Ending these seemingly intractable conflicts is a priority for global stability However the signing of the peace accord or the ending of formal hostilities does not automatically bring a return to normality in these fractured societies In practice it is more likely that these fractured societies will face a period in the twilight between war and peace a time when the world turns its attention to new problems and seemingly more pressing matters leaving the country to struggle towards peace and a new social order The book s contributors deal with the challenges faced in creating the foundations for the development of a positive peace from a variety of multi disciplinary perspectives such as development studies politics psychoanalysis psychology sports studies and neuroscience This breadth of perspectives offers innovative insights into the grey space between war and peace which is home to millions of people across the globe and explores interventions which aim to create the conditions for positive post conflict reconstruction **The Catholic Church and the Northern Ireland Troubles, 1968-1998** Margaret M. Scull, 2019-09-11 Until surprisingly recently the history of the Irish Catholic Church during the Northern Irish Troubles was written by Irish priests and bishops and was commemorative rather than analytical This study uses the Troubles as a case study to evaluate the role of the Catholic Church in mediating conflict During the Troubles these priests and bishops often worked behind the scenes acting as go betweens for the British government and republican paramilitaries to bring about a peaceful solution However this study also looks more broadly at the actions of the American Irish and English Catholic Churches as well as that of the Vatican to uncover the full impact of the Church on the conflict This critical analysis of previously neglected state Irish and English Catholic Church archival material changes our perspective on the role of a religious institution in a modern conflict *Evangelicalism and National Identity in Ulster, 1921-1998* Patrick Mitchel, 2003-10-30 Evangelical Protestantism in Ulster is the most influential and historically significant sector of Christianity in Northern Ireland This innovative and controversial book explores different Evangelical responses to the declining fate of Ulster Unionism during the period from Partition in 1921 to the 1998 Good Friday Agreement Focusing on

how religious belief has interacted with national identity in a context of political conflict it eschews a reductionist or purely historical approach to interpreting religion. Rather using a combination of historical and theological material Patrick Mitchel offers a critical assessment of how Evangelical identities in Ulster have embodied the religious beliefs and values to which they subscribe. Evangelical Protestantism is often associated only with the Orange Order and with the controversial figure of Ian Paisley. This book's fresh analysis of a spectrum of Evangelical opinion including the frequently overlooked moderate Evangelicals provides a more rounded picture that shows why and how Evangelical Christians in Ulster are deeply divided over politics, national identity and the current Peace Process. Patrick Mitchel concludes with a critical assessment of the political and theological challenges facing different Evangelical identities in the context of identity conflict in Northern Ireland. This is an invaluable guide to understanding both the past and contemporary mindset of Ulster Protestantism. The Long Road to Peace in Northern Ireland Marianne Elliott, 2007-01-01. The ratification of the Good Friday Agreement in 1998 was the culmination of a lengthy and contentious peace process that involved the efforts of a committed team of political actors. In 2001 Marianne Elliott brought together a collection of essays by many of these pivotal figures in The Long Road to Peace in Northern Ireland, an invaluable resource for students, scholars and politicians. Now Elliott, one of the most prominent chroniclers of Irish history, presents a fully updated edition with new essays commissioned to explore the events of the past five years. A period that saw successes such as the decommissioning of the Provisional IRA but also a rise in drug trafficking and organized crime as a generation of men who have done nothing other than serve as paramilitaries are now finding their skills most valued as criminals. With contributions from U.S. Senator George J. Mitchell, Sir David Goodall, Jan Egeland, Lord Owen and Peter Mandelson, the second edition of The Long Road to Peace in Northern Ireland is an illuminating record of the ongoing peace process and its consequences told by the people directly involved in its evolution.

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