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SCHELLING

Schelling Groesse Und Verhaengnis

**American Academy for Jewish
Research**



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Franz Rosenzweig's Philosophy of Existence E.R. Freund, 2013-04-17 The Star of Redemption which presents Franz Rosenzweig's system of philosophy begins with the sentence from death vom Tode from the fear of death originates all cognition of the All and concludes with the words into life This beginning and this conclusion of the book signify more than the first and last words of philosophical books usually do Taken together from death into life they comprise the entire meaning of Rosenzweig's philosophy The leitmotif of this philosophy is the life and death of the human being and not the I of philosophical idealism where man ultimately signifies for ethics no more than a point to which it ethics relates its problems as for science also he man is only a particular case of its general laws I Rosenzweig deals with the individual's actual existence that which is terminated by death he speaks of the individual's hic et nunc of his actions and decisions in the realm of concrete reality This philosophy is not an exposition of theoretical principles It is not concerned with man in general in abstract time but rather with the individual human being designated by a proper name living in his particular time Human existence in its finiteness and temporalness forms the focus in which Rosenzweig's motif can be gathered together

A History of Great Ideas in Abnormal Psychology T.E. Weckowicz, H. Liebel-Weckowicz, 1990-04-23 As indicated by its title A History of Great Ideas in Abnormal Psychology this book is not just concerned with the chronology of events or with biographical details of great psychiatrists and psychopathologists It has as its main interest a study of the ideas underlying theories about mental illness and mental health in the Western world These are studied according to their historical development from ancient times to the twentieth century The book discusses the history of ideas about the nature of mental illness its causation its treatment and also social attitudes towards mental illness The conceptions of mental illness are discussed in the context of philosophical ideas about the human mind and the medical theories prevailing in different periods of history Certain perennial controversies are presented such as those between the psychological and organic approaches to the treatment of mental illness and those between the focus on disease entities nosology versus the focus on individual personalities The beliefs of primitive societies are discussed and the development of early scientific ideas about mental illness in Greek and Roman times The study continues through the medieval age to the Renaissance More emphasis is then placed on the scientific revolution of the seventeenth century the enlightenment of the eighteenth and the emergence of modern psychological and psychiatric ideas concerning psychopathology in the twentieth century

Proceedings American Academy for Jewish Research, 1981 *Proceedings*, 1981 Includes list of members **Proceedings - American Academy for Jewish Research** American Academy for Jewish Research, 1981 Includes list of members **The Philosopher's Index**, 1972 Vols for 1969 include a section of abstracts **Schelling** Karl Jaspers, 1955 *La dialéctica [sic] hegeliana* Enrique D. Dussel, 1972 *Annales de philosophie politique*, n°12. La Philosophie politique de G.W.F. Hegel, **Diálogos**, 1973 □□□□, 1958 **O logos heraclítico** Damião Berge, 1969 *Cahiers Vilfredo Pareto*, 1980 **Schelling** Karl

Jaspers,1950 □□□□□□□□ ,1954 **Schelling** Karl Jaspers,1955

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