

ROBERT LOUIS STEVENSON



IN THE SOUTH SEAS

An Intimate Photographic Record

With an introduction and edited by
ALANNA KNIGHT

Robert Louis Stevenson In The South Seas Photographic Record

K Morrison



Robert Louis Stevenson In The South Seas Photographic Record:

R.L.S. in the South Seas Robert Louis Stevenson, 1986 *South Sea Tales* Robert Louis Stevenson, 2008-05-08 The literary world was shocked when in 1889 at the height of his career Robert Louis Stevenson announced his intention to settle permanently on the Pacific island of Samoa. His readers were equally shocked when he began to use the subject material offered by his new environment not to promote a romance of empire but to produce some of the most ironic and critical treatments of imperialism in nineteenth century fiction. In these stories as in his work generally Stevenson shows himself to be a virtuoso of narrative styles. His Pacific fiction includes the domestic realism of *The Beach at Fales*, the folktale plots of *The Bottle Imp* and *The Isle of Voices*, and the modernist blending of naturalism and symbolism in *The Ebb Tide*. But beyond their generic diversity the stories are linked by their concern with representing the multiracial society of which their author had become a member. In this collection the first to bring together all his shorter Pacific fiction in one volume Stevenson emerges as a witness both to the cross cultural encounters of nineteenth century imperialism and to the creation of the global culture which characterizes the post colonial world.

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The Cruise of the Janet Nichol Among the South Sea Islands Fanny Van de Grift Stevenson, 2004 In April 1890 the steamer Janet Nicoll set off from Sydney for a three month trading voyage through the central and western Pacific. Aboard were seven white men, a crew of forty islanders, and one woman, a short haired, barefoot cigarette smoking American, Fanny Van de Grift Stevenson, wife of the famous novelist Robert Louis Stevenson. *The Cruise of the Janet Nichol* is Fanny's account of her journey with her husband and grown son through what are today the Cook Islands, Tuvalu, Kiribati, and the Marshall Islands.

Oceania and the Victorian Imagination Peter H. Hoffenberg, 2016-05-23 Oceania or the South Pacific loomed large in the Victorian popular imagination. It was a world that interested the Victorians for many reasons, all of which suggested to them that everything was possible there. This collection of essays focuses on Oceania's impact on Victorian culture, most notably travel writing, photography, international exhibitions, literature, and the world of children. Each of these had significant impact. The literature discussed affected mainly the middle and upper classes, while exhibitions and photography reached down into the working classes, as did missionary presentations. The experience of children was central to the Pacific's effects, as youthful encounters at exhibitions, chapel, home, or school formed lifelong impressions and experience. It would be difficult to fully understand the Victorians as they understood themselves without considering their engagement with Oceania. While the contributions of India and Africa to the nineteenth century imagination have been well documented, examinations of the contributions of Oceania have remained on the periphery of Victorian studies. Oceania and

the Victorian Imagination contributes significantly to our discussion of the non peripheral place of Oceania in Victorian culture

The South Pacific Narratives of Robert Louis Stevenson and Jack London Lawrence Phillips, 2012-07-26 From 1888 to 1915 Robert Louis Stevenson and Jack London were uniquely placed to witness and record the imperial struggle for the South Pacific Engaging the major European colonial empires and the USA the struggle questioned ideas of liberty racial identity and class like few other arenas of the time Exploring a unique moment in South Pacific and Western history through the work of Stevenson and London this study assesses the impact of their national identities on works like *The Amateur Emigrant* and *Adventure* discusses their attitudes towards colonialism race and class shows how they negotiated different cultures and peoples in their writing and considers where both writers are placed in the Western tradition of writing about the Pacific By contextualizing Stevenson's and London's South Pacific work this study reveals two critical voices of late nineteenth century and early 20th century colonialism that deserve to stand beside their contemporary Joseph Conrad in shaping contemporary attitudes towards imperialism race and class

Lives of Victorian Literary Figures, Part VI, Volume 2 Ralph Pite, Tom Hubbard, Rikky Rooksby, Edward Wakeling, 2024-05-31 In their own time Lewis Carroll Robert Louis Stevenson and Algernon Charles Swinburne were highly successful writers Part of the Lives of Victorian Literary Figures series this three volume facsimile edition draws together a range of biographical sources relating to these three celebrated Victorian authors

Robert Louis Stevenson and the Pictorial Text Richard J. Hill, 2016-11-03 Robert Louis Stevenson and the Pictorial Text explores the genesis production and the critical appreciation of the illustrations to the fiction of Robert Louis Stevenson Stevenson is one of the most copied and interpreted authors of the late nineteenth century especially his novels *Treasure Island* and *Strange Case of Dr Jekyll and Mr Hyde* These interpretations began with the illustration of his texts in their early editions often with Stevenson's express consent and this book traces Stevenson's understanding and critical responses to the artists employed to illustrate his texts In doing so it attempts to position Stevenson as an important thinker and writer on the subject of illustrated literature and on the marriage of literature and visual arts at a moment preceding the dawn of cinema and the rejection of such popular tropes by modernist writers of the early twentieth century

Robert Louis Stevenson's Pacific Impressions Carla Manfredi, 2018-11-11 This book tackles photography's role during Robert Louis Stevenson's travels throughout the Pacific Island region and is the first study of his family's previously unpublished photographs Cutting across disciplinary boundaries the book integrates photographs with letters non fiction and poetry and includes much unpublished material The original readings of photographs and non fiction highlight Stevenson's engagement with colonial ideology and reality and advance new arguments about Victorian travel settlement and colonialisms in the Pacific Like the Stevensons the book moves from the Marquesas to the atolls of the Gilbert Islands in Micronesia from the Kingdom of Hawai'i's political ambitions to Samoan plantations and the Stevensons' settlement at Vailima Central to this study is the notion that Pacific history and Pacific Island cultures matter to the interpretation of

Stevenson's work and a rigorous historical and cultural contextualization ensures that local details structure literary and photographic interpretation. The book's historical grounding is key to its insightful conclusions regarding travel, settlement, photography, and colonialism.

The Pacific Muse Patty O'Brien, 2006. While examining colonial culture in its many manifestations from art, literature, and film to the journals of explorers and missionaries, O'Brien rereads not only the canonical texts of Pacific imperialism but also lesser-known remnants of this cultural heritage with an eye to what they reveal about gender, sexuality, race, and femininity. Over its long history from the famous and much romanticized settlement of Tahitian women and mutineers from the *Bounty* on Pitcairn Island in 1789 to the South Seas romantic tradition, Gauguin and beach culture, notions of female primitivism changed in response to the ideological watersheds of Christianity, Enlightenment, science, and race theories, as well as the development of democratic nation-states, modernity, and colonialism.

Literary Culture and the Pacific Vanessa Smith, 1998-01-08. This 1998 book examines a range of nineteenth-century European accounts from the Pacific depicting Polynesian responses to imported metropolitan culture, in particular its technologies of writing and print. Texts designed to present self-affirming images of native wonderment at European culture in fact betray the emergence of more complex modes of appropriation and interrogation by the Pacific peoples. Vanessa Smith argues that the Pacific islanders called into question the material basis and symbolic capacities of writing even as they were first being framed in written representations. Examining accounts by beachcombers and missionaries, she suggests that complex modes of self-authorization informed the transmission of new cultural practices to the Pacific peoples. This shift of attention towards reception and appropriation provides the context for a detailed discussion of Robert Louis Stevenson's late Pacific writings.

Approaches to Teaching the Works of Robert Louis Stevenson Caroline McCracken-Flesher, 2013-01-01. Although Robert Louis Stevenson was a late Victorian, his work, especially *Treasure Island* and *The Strange Case of Dr. Jekyll and Mr. Hyde*, still circulates energetically and internationally among popular and academic audiences and among young and old. Admired by Henry James, Vladimir Nabokov, and Jorge Luis Borges, Stevenson's fiction crosses the boundaries of genre and challenges narrow definitions of the modern and the postmodern. Part 1 of this volume, Materials, provides an introduction to the writer's life, a survey of the criticism of his work, and a variety of resources for the instructor. In part 2, Approaches, thirty essays address such topics as Stevenson's dialogue with James about literature, his verse for children, his Scottish heritage, his wanderlust, his work as gothic fiction, as science fiction, as detective fiction, his critique of imperialism in the South Seas, his usefulness in the creative writing classroom, and how Stevenson encourages expansive thinking across texts, times, places, and lives.

The Photographic Experience, 1839-1914: Images and Attitudes, 1994

Robert Louis Stevenson and the Colonial Imagination Ann C. Colley, 2017-07-05. In her distinguished and hauntingly rendered book, Ann C. Colley provides a fresh insight into Stevenson's multi-voiced South Seas fiction, as well as into the particulars and complications of living within a newly established site of Empire. Bringing to light information from the archives of the London Missionary Society, the

Writers Museum Edinburgh the Beinecke Library Yale University the Huntington Library San Marino California and the Royal Geographical Society London Colley examines Stevenson s complex involvement with the colonial imagination Her exploration of the missionary culture surrounding Robert Louis Stevenson during the last six years of his life 1888 1894 uncovers hitherto unscouted routes by which to understand Stevenson s multi layered fiction as well as his experiences in the South Seas both as a traveler and as a resident colonial in Samoa This context offers a new and important approach to Stevenson s views on memory alienation power class and nationhood *Robert Louis Stevenson* Richard Ambrosini, Richard Dury, 2006-04-04 Robert Louis Stevenson Writer of Boundaries reinstates Stevenson at the center of critical debate and demonstrates the sophistication of his writings and the present relevance of his kaleidoscopic achievements While most young readers know Robert Louis Stevenson 1850 1894 as the author of *Treasure Island* few people outside of academia are aware of the breadth of his literary output The contributors to *Robert Louis Stevenson Writer of Boundaries* look with varied critical approaches at the whole range of his literary production and unite to confer scholarly legitimacy on this enormously influential writer who has been neglected by critics As the editors point out in their Introduction Stevenson reinvented the personal essay and the walking tour essay in texts of ironic stylistic brilliance that broke completely with Victorian moralism His first full length work of fiction *Treasure Island* provocatively combined a popular genre subverting its imperialist ideology with a self conscious literary approach Stevenson one of Scotland s most prolific writers was very effectively excluded from the canon by his twentieth century successors and rejected by Anglo American Modernist writers and critics for his play with popular genres and for his non serious metaliterary brilliance While Stevenson s critical recognition has been slowly increasing there have been far fewer published single volume studies of his works than those of his contemporaries Henry James and Joseph Conrad *Pacific Possessions* Chris J. Thomas, 2021-05-25 Reframes Polynesia and Melanesia through analysis of nineteenth century travel writing **The Literary Digest** Edward Jewitt Wheeler, Isaac Kaufman Funk, William Seaver Woods, Arthur Stimson Draper, Wilfred John Funk, 1915 **Literary Digest: a Repository of Contemporaneous Thought and Research as Presented in the Periodical Literature of the World** Edward Jewitt Wheeler, Isaac Kaufman Funk, William Seaver Woods, 1915 **Digest**, 1915 *Black & White*, 1891 **Jack London's Neighborhood** Mary Rudge, 2013-09-10 This book can serve as a guide with information about Alameda that may have been relevant or add interest concerning Jack London's life and times in Alameda Individuals may use this little handbook to explore and follow for themselves a walk from place to place Eventually Jack London Walks may be offered by story tellers or history docents or as a commercial enterprise equivalent to historic walks in Oakland San Francisco and other areas There are very few island cities such as Alameda in our nation I hope you will enjoy seeing Alameda and these places as they exist today and putting them in the context of the history of this area which had significance to the story of Jack London's life and times in Alameda This is your invitation to Jack London's Neighborhood It is my neighborhood too

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