

John P. Hawkins and Walter Randolph Adams

Roads To Change In Maya Guatemala

John P. Hawkins

Roads To Change In Maya Guatemala:

Roads to Change in Maya Guatemala John Palmer Hawkins, Walter Randolph Adams, 2005 Between 1995 and 1997 three groups of college students each spent two months in K iche Maya villages in Guatemala Led by Professors John P Hawkins and Walter Randolph Adams they participated in an ongoing field school designed to foster undergraduate research and documentation of K iche Maya culture in Guatemala In this enlightening book Hawkins and Adams first describe their field school method of involving undergraduate students in primary research and ethnographic writing and then present the best of the student essays which examine the effects of modernization on K iche Maya religion courtship marriage gender relations education and community development The process of actively involving undergraduate students in research is one of the most effective methods of enhancing education Indeed there is growing interest in this idea currently the Council on Undergraduate Research a national organization boasts members from more than 870 colleges and universities For educators of all fields interested in learning how to organize a field school that fosters research and publication Hawkins and Adams discuss the methods they used and the problems they encountered Anthropologists and sociologists will find this demonstration of undergraduates achievements useful for introductory and field methods courses Finally the book s portrayal of the K iche Maya culture in transition will appeal to Mesoamericanists and Latinamericanists of any discipline

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and Latinamericanists of any discipline Maya and Catholic Cultures in Crisis John D. Early, 2016-11-23 A landmark achievement that will no doubt be cited again and again for years to come It is a thoroughly researched and authoritative work Allen J Christenson author of Art and Society in a Highland Maya Community While this book explains what brought about the Maya uprisings in Chiapas and Guatemala and answers questions about the role of the Catholic Church in the development of the uprisings the heart of the book is about the Mayan guest to live with dignity as Maya in the modern world Christine Gudorf author of Catholic Social Teaching on Liberation Themes In his most recent book The Maya and Catholicism An Encounter of Worldviews John Early examined the relationship between the Maya and the Catholic Church from the sixteenth century through the colonial and early national periods In Maya and Catholic Cultures in Crisis he returns to delve into the changing worldviews of these two groups in the second half of the twentieth century a period of great turmoil for both Drawing on his personal experiences as a graduate student a Roman Catholic priest in the region and his extensive archival research Early constructs detailed case histories of the Maya uprisings against the governments of Guatemala and Mexico exploring Liberation Catholicism s integral role in these rebellions as well as in the evolutions of Maya and Catholic theologies His meticulous and insightful study is indispensable to understanding Maya politics society and religion in the late twentieth century John D Early professor emeritus of anthropology at Florida Atlantic University is the author of The Maya and Catholicism and coauthor of several books including The Xilixana Yanomami of the Amazon **Experiential Learning** in Geography Jonathan E. Wessell, 2025-02-27 This book provides insight into the importance and impacts that experiential learning has in geographic education Like the first book on experiential learning in geography this volume uses the same three areas experience evaluation and encounters as a guide but broadens the examination by looking at many different types of experiential learning There are inherent differences in planning such experiences both domestically and internationally that become evident throughout the text The book stresses the importance of reflection by the student in the learning process and can be used as a guide to planning As such this book is an essential read for students and faculty studying geography education Multidisciplinary Approaches to Bilingualism in the Hispanic and Lusophone World Kate Bellamy, Michael W. Child, Paz González, Antje Muntendam, M. Carmen Parafita Couto, 2017-05-31 This volume offers a multidisciplinary view of cutting edge research on bilingualism in Spanish and Portuguese speaking regions with the aim of building a bridge between sub fields and approaches that often find themselves isolated from one another The thirteen contributions in this volume offer a glimpse of the diversity of bilingualism present in the Hispanic and Lusophone world shedding light on the sheer variety of speaker communities language pairings e g Spanish English Spanish Basque Spanish Dutch Portuguese Spanish English Portuguese English Spanish K ichee Maya and Spanish Ixcatec and speaker types e g simultaneous bilinguals and early and late sequential bilinguals. The diversity present in this collection of papers both in empirical coverage and methodological and theoretical approaches will be of interest to a wide range of students and

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Charles Golden, Greg Borgstede, 2004-03 This book presents the current state of Maya archaeology by focusing on the history
of the field for the last 100 years present day research and forward looking prescription for the direction of the field

Songs that Make the Road Dance Linda O'Brien-Rothe, 2015-08-01 An important and previously unexplored body of esoteric ritual songs of the Tz utujil Maya of Santiago Atitl n Guatemala the Songs of the Old Ones are a central vehicle for the transmission of cultural norms of behavior and beliefs within this group of highland Maya Ethnomusicologist Linda O Brien Rothe began collecting these songs in 1966 and she has amassed the largest and perhaps the only significant collection that documents this nearly lost element of highland Maya ritual life This book presents a representative selection of the more than ninety songs in O Brien Rothe's collection including musical transcriptions and over two thousand lines presented in Tz utujil and English translation Audio files of the songs can be downloaded from the UT Press website Using the words of the songmen who perform them O Brien Rothe explores how the songs are intended to move the Old Ones the ancestors or Nawals to favor the people and cause the earth to labor and bring forth corn She discusses how the songs give new insights into the complex meaning of dance in Maya cosmology as well as how they employ poetic devices and designs that place them within the tradition of K iche an literature of which they are an oral form O Brien Rothe identifies continuities between the songs and the K iche an origin myth the Popol Vuh while also tracing their composition to the late sixteenth and early seventeenth centuries by their similarities with the early chaconas that were played on the Spanish guitarra espa ola which survives in Santiago Atitl n as a five string guitar Choice .2006 Mortuary Landscapes of the Classic Maya Andrew K. Scherer, 2015-11-15 From the tombs of the elite to the graves of commoners mortuary remains offer rich insights into Classic Maya society In Mortuary Landscapes of the Classic Maya Rituals of Body and Soul the anthropological archaeologist and bioarchaeologist Andrew K Scherer explores the broad range of burial practices among the Maya of the Classic period AD 250 900 integrating information gleaned from his own fieldwork with insights from the fields of iconography epigraphy and ethnography to illuminate this society s rich funerary traditions Scherer s study of burials along the Usumacinta River at the Mexican Guatemalan border and in the Central Pet n region of Guatemala areas that include Piedras Negras El Kinel Tecolote El Zotz and Yaxha reveals commonalities and differences among royal elite and commoner mortuary practices By analyzing skeletons containing dental and cranial modifications as well as the adornments of interred bodies Scherer probes Classic Maya conceptions of body wellness and the afterlife Scherer also moves beyond the body to look at the spatial orientation of the burials and their integration into the architecture of Maya communities Taking a unique interdisciplinary approach the author examines how Classic Maya deathways can expand our understanding of this society s beliefs and traditions making Mortuary Landscapes of the Classic Maya an important step forward in Mesoamerican archeology Guide to Ancient Maya Ruins C. Bruce Hunter, 1986-05-01 Illustrated descriptions explanations and appraisals of accessible

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Road from Kyoto United States. Congress. House. Committee on Science,1999 <u>Decolonizing the Map James R.</u> Akerman, 2017-06-16 Almost universally newly independent states seek to affirm their independence and identity by making the production of new maps and atlases a top priority For formerly colonized peoples however this process neither begins nor ends with independence and it is rarely straightforward Mapping their own land is fraught with a fresh set of issues how to define and administer their territories develop their national identity establish their role in the community of nations and more The contributors to Decolonizing the Map explore this complicated relationship between mapping and decolonization while engaging with recent theoretical debates about the nature of decolonization itself. These essays originally delivered as the 2010 Kenneth Nebenzahl Jr Lectures in the History of Cartography at the Newberry Library encompass more than two centuries and three continents Latin America Africa and Asia Ranging from the late eighteenth century through the mid twentieth contributors study topics from mapping and national identity in late colonial Mexico to the enduring complications created by the partition of British India and the racialized organization of space in apartheid and post apartheid South Africa A vital contribution to studies of both colonization and cartography Decolonizing the Map is the first book to systematically and comprehensively examine the engagement of mapping in the long and clearly unfinished parallel processes of decolonization and nation building in the modern world **Report of Construction Progress on Inter-American** Highway and Current Status of the Pan American Highway System, Mexico to Panama Canal United States. Congress. House. Committee on Public Works, 1958 Land Use Changes in Comparative Perspective Yukio Himiyama, Manik Hwang, Toshiaki Ichinose, 2002-01-10 This text is the result of the IGU LUCC 2000 workshop in Japan and

Korea which focused on comparative case studies of land use cover changes Topics range from methodological data related issues to regional urban rural land use changes at various settings Our Elders Teach Us David Carey, 2001-11-13 By casting a wide net for his interviews from tiny hamlets to bustling Guatemala City Carey gained insight into more than a single community or a single group of Maya BOOK JACKET **Principles and Methods in Landscape Ecology** Almo Farina, 2022-05-25 This third thoroughly updated edition of a well received book presents the most complete collection of theories paradigms and methods utilized by the landscape sciences With the introduction of new ecosemiotic concepts and innovative managing procedures it offers a broad list of ecological ecosemiotical and cultural tools to investigate interpret and manage the environmental complexity according to a species specific individual based approach Readers will discover the importance of a landscape perspective to create strategic bridges between science and humanities favored by the holistic sight of sensorial visual acoustic olfactory tactile and thermal scapes Distributed in 10 chapters the content covers many aspects of the landscape sciences ranging from the description of fundamental theories principles and models originated by ecological approaches like source sink models island biogeography hierarchical theory and scale The ecosemiotical approaches like the eco field model the ecoscape paradigm and the general theory of resources are widely described and discussed A cultural approach to landscape is utilized to focus on the heritage values of territories and their environmental identity This book written in an accessible and didactic style is particularly dedicated to undergraduate and graduate students but also scholars in ecology agroforestry urban planning nature design conservation and remediation Land practitioners farmers and policymakers can use this book as an authoritative guide to better understand the function and role of environmental systems according to a social economic integrated perspective Maya Intellectual Renaissance Victor D. Montejo, 2010-01-01 When Mayan leaders protested the celebration of the Quincentenary of the discovery of America and joined with other indigenous groups in the Americas to proclaim an alternate celebration of 500 years of resistance they rose to national prominence in Guatemala This was possible in part because of the cultural political economic and religious revitalization that occurred in Mayan communities in the later half of the twentieth century Another result of the revitalization was Mayan students enrollment in graduate programs in order to reclaim the intellectual history of the brilliant Mayan past Victor Montejo was one of those students This is the first book to be published outside of Guatemala where a Mayan writer other than Rigoberta Menchu discusses the history and problems of the country It collects essays Montejo has written over the past ten years that address three critical issues facing Mayan peoples today identity representation and Mayan leadership Montejo is deeply invested in furthering the discussion of the effectiveness of Mayan leadership because he believes that self evaluation is necessary for the movement to advance He also criticizes the racist treatment that Mayans experience and advocates for the construction of a more pluralistic Guatemala that recognizes cultural diversity and abandons assimilation This volume maps a new political alternative for the future of the movement that promotes inter ethnic collaboration alongside a reverence for Mayan culture

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